

# 19-01601 Request Summary (Guardian Helicopters)



|                  |                            |                       |                            |
|------------------|----------------------------|-----------------------|----------------------------|
| <b>Requestor</b> | Jenene S Robinson          | <b>Request Date</b>   | 07/29/2019                 |
| <b>LAN ID</b>    | J51U                       | <b>Work Type</b>      | Lift Work                  |
| <b>Phone</b>     | (707) 449-5835             | <b>Lift Work Type</b> | Cargo                      |
| <b>Cell</b>      | (415) 317-7202             | <b>Emergency Work</b> | No                         |
| <b>LOB</b>       | Electric Transmission Line | <b>For Contractor</b> | Yes                        |
| <b>Vendor</b>    | Guardian Helicopters       |                       | WILSON<br>CONSTRUCTIO<br>N |

## Work Dates

07/31/2019 - 08/06/2019 UH-1H

## Scope of Work

TRINITY COUNTY  
Humboldt Trinity 115kV  
CAP:  
NOTIFICATIONS:

THIRD PARTY REQUEST: WILSON  
REQUESTOR: Adam Peart (480) 234-7842  
FOREMAN: Don Clore (480) 266-7074  
PGE PM: Fadie Masri (FHM3) (415) 805-6773

SCOPE OF WORK: - Assisting hand dig crews to fly small tools and compressors

## Daily Information

07/31/2019

**Asset Type: UH-1H**

### Locations

|                   |         |              |                   |
|-------------------|---------|--------------|-------------------|
| <b>17:00 - LZ</b> | FERRY - | <no lat/lon> | <no headquarters> |
|-------------------|---------|--------------|-------------------|

Dust/Snow Mitigation Plan: ---

|                    |                    |                   |                                                 |
|--------------------|--------------------|-------------------|-------------------------------------------------|
| Est. Use Hours     | 2.00               | Vendor            | Guardian Helicopters                            |
| Contract           | ---                | Over Water        | ---                                             |
| Fuel Truck         | Yes                | Cargo Weight      | 2200.0 lbs                                      |
| Hazardous Cargo    | ---                | Special Equipment | ---                                             |
| Billing Number     | 74000737-6900 100% | Comments          | Coordinate with General Foreman for LZ location |
| Req. Notifications | ---                |                   |                                                 |

work locations:

Structure # Lat Long  
050/002 40.729577 -123.023593  
050/003 40.729441 -123.024657  
050/005 40.729002 -123.027904  
050/007 40.727588 -123.032535  
053/000 40.746115 -123.055659  
053/002 40.750168 -123.058334  
054/000 40.759499 -123.066002  
054/006 40.766998 -123.082336  
056/000 40.767535 -123.100789

## 19-01601 Request Summary (Guardian Helicopters)

056/005 40.768308 -123.111723  
057/005 40.769891 -123.130396  
059/000 40.759335 -123.152664  
063/007 40.736523 -123.230348  
060/002 40.75009 -123.169001  
060/003 40.749338 -123.170073  
060/004 40.748237 -123.171618  
060/005 40.746608 -123.175544  
060/007 40.746331 -123.176259  
061/003 40.741833 -123.186501  
062/001 40.739149 -123.201568  
062/003 40.743189 -123.210191  
062/004 40.743648 -123.212105  
063/000 40.743105 -123.216287  
063/001 40.742794 -123.217989  
063/002 40.742168 -123.219498  
063/005 40.738105 -123.227608

# 19-01601 Request Summary (Guardian Helicopters)

08/01/2019

Asset Type: UH-1H

Locations

---

|            |                |                           |                   |             |
|------------|----------------|---------------------------|-------------------|-------------|
| 07:00 - LZ | RIFLE RANGE LZ | 40 43.66'N<br>123 02.37'W | <no headquarters> | <no county> |
|------------|----------------|---------------------------|-------------------|-------------|

|                            |                                              |
|----------------------------|----------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of low vegetative cover. |
|----------------------------|----------------------------------------------|

---

--- - Work Location

|                  |                           |                   |             |
|------------------|---------------------------|-------------------|-------------|
| Junction City LZ | 40 45.87'N<br>123 15.59'W | <no headquarters> | <no county> |
|------------------|---------------------------|-------------------|-------------|

|                            |                                              |
|----------------------------|----------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of low vegetative cover. |
|----------------------------|----------------------------------------------|

---

--- - Work Location

|             |                           |                   |             |        |
|-------------|---------------------------|-------------------|-------------|--------|
| Big Flat LZ | 40 44.51'N<br>123 12.55'W | <no headquarters> | <no county> | 700 ft |
|-------------|---------------------------|-------------------|-------------|--------|

|                            |                                              |
|----------------------------|----------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of low vegetative cover. |
|----------------------------|----------------------------------------------|

---

--- - Work Location

|                 |                           |                   |             |
|-----------------|---------------------------|-------------------|-------------|
| Big Bar Dump LZ | 40 44.09'N<br>123 15.59'W | <no headquarters> | <no county> |
|-----------------|---------------------------|-------------------|-------------|

|                            |     |
|----------------------------|-----|
| Dust/Snow Mitigation Plan: | --- |
|----------------------------|-----|

---

--- - Work Location

|                        |              |        |
|------------------------|--------------|--------|
| 10104 HUMBOLDT-TRINITY | <no lat/lon> | EUREKA |
|------------------------|--------------|--------|

|                            |     |
|----------------------------|-----|
| Dust/Snow Mitigation Plan: | --- |
|----------------------------|-----|

---

|                    |                    |                   |                                                    |
|--------------------|--------------------|-------------------|----------------------------------------------------|
| Est. Use Hours     | 8.00               | Vendor            | Guardian Helicopters                               |
| Contract           | ---                | Over Water        | ---                                                |
| Fuel Truck         | Yes                | Cargo Weight      | 2200.0 lbs                                         |
| Hazardous Cargo    | ---                | Special Equipment | ---                                                |
| Billing Number     | 74000737-6900 100% | Comments          | Coordinate with General Foreman<br>for LZ location |
| Req. Notifications | ---                |                   | Waiting for work location lat/long -<br>j51u       |

# 19-01601 Request Summary (Guardian Helicopters)

08/02/2019 - 08/06/2019

Asset Type: UH-1H

Locations

---

|            |                |                           |                   |             |
|------------|----------------|---------------------------|-------------------|-------------|
| 07:00 - LZ | RIFLE RANGE LZ | 40 43.66'N<br>123 02.37'W | <no headquarters> | <no county> |
|------------|----------------|---------------------------|-------------------|-------------|

|                            |                                              |
|----------------------------|----------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of low vegetative cover. |
|----------------------------|----------------------------------------------|

---

--- - Work Location

|                  |                           |                   |             |
|------------------|---------------------------|-------------------|-------------|
| Junction City LZ | 40 45.87'N<br>123 15.59'W | <no headquarters> | <no county> |
|------------------|---------------------------|-------------------|-------------|

|                            |                                              |
|----------------------------|----------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of low vegetative cover. |
|----------------------------|----------------------------------------------|

---

--- - Work Location

|             |                           |                   |             |        |
|-------------|---------------------------|-------------------|-------------|--------|
| Big Flat LZ | 40 44.51'N<br>123 12.55'W | <no headquarters> | <no county> | 700 ft |
|-------------|---------------------------|-------------------|-------------|--------|

|                            |                                              |
|----------------------------|----------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of low vegetative cover. |
|----------------------------|----------------------------------------------|

---

--- - Work Location

|                 |                           |                   |             |
|-----------------|---------------------------|-------------------|-------------|
| Big Bar Dump LZ | 40 44.09'N<br>123 15.59'W | <no headquarters> | <no county> |
|-----------------|---------------------------|-------------------|-------------|

|                            |     |
|----------------------------|-----|
| Dust/Snow Mitigation Plan: | --- |
|----------------------------|-----|

---

--- - Work Location

|                        |              |        |
|------------------------|--------------|--------|
| 10104 HUMBOLDT-TRINITY | <no lat/lon> | EUREKA |
|------------------------|--------------|--------|

|                            |     |
|----------------------------|-----|
| Dust/Snow Mitigation Plan: | --- |
|----------------------------|-----|

---

|                    |                    |                   |                      |
|--------------------|--------------------|-------------------|----------------------|
| Est. Use Hours     | 8.00               | Vendor            | Guardian Helicopters |
| Contract           | ---                | Over Water        | ---                  |
| Fuel Truck         | Yes                | Cargo Weight      | 2200.0 lbs           |
| Hazardous Cargo    | ---                | Special Equipment | ---                  |
| Billing Number     | 74000737-6900 100% | Comments          | ---                  |
| Req. Notifications | ---                |                   |                      |

|                     |                                          |                   |                                          |                     |        |
|---------------------|------------------------------------------|-------------------|------------------------------------------|---------------------|--------|
| <b>Talk About #</b> | Channel 1,<br>151.505-TX-RX Tone<br>74.4 | <b>Talk Group</b> | Channel 2,<br>151.625-TX-RX Tone<br>74.4 | <b>Talk Radio #</b> | <none> |
|---------------------|------------------------------------------|-------------------|------------------------------------------|---------------------|--------|

# 19-01601 (Guardian Helicopters) - July 2019

| Sunday                                                              | Monday                                                              | Tuesday                                                             | Wednesday                                                            | Thursday                                                            | Friday                                                              | Saturday                                                            |
|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| 30                                                                  | 1                                                                   | 2                                                                   | 3                                                                    | 4                                                                   | 5                                                                   | 6                                                                   |
| 7                                                                   | 8                                                                   | 9                                                                   | 10                                                                   | 11                                                                  | 12                                                                  | 13                                                                  |
| 14                                                                  | 15                                                                  | 16                                                                  | 17                                                                   | 18                                                                  | 19                                                                  | 20                                                                  |
| 21                                                                  | 22                                                                  | 23                                                                  | 24                                                                   | 25                                                                  | 26                                                                  | 27                                                                  |
| 28                                                                  | 29                                                                  | 30                                                                  | 31<br>17:00 -19:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 1<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 2<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 3<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W |
| 4<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 5<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 6<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 7                                                                    | 8                                                                   | 9                                                                   | 10                                                                  |

# 19-01601 (Guardian Helicopters) - August 2019

**Sunday**

**Monday**

**Tuesday**

**Wednesday**

**Thursday**

**Friday**

**Saturday**

|                                                                     |                                                                     |                                                                     |                                                                      |                                                                     |                                                                     |                                                                     |
|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| 28                                                                  | 29                                                                  | 30                                                                  | 31<br>17:00 -19:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 1<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 2<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 3<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W |
| 4<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 5<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 6<br>07:00 -15:00 UH-1H<br>RIFLE RANGE LZ<br>40 43.66'N 123 02.37'W | 7                                                                    | 8                                                                   | 9                                                                   | 10                                                                  |
| 11                                                                  | 12                                                                  | 13                                                                  | 14                                                                   | 15                                                                  | 16                                                                  | 17                                                                  |
| 18                                                                  | 19                                                                  | 20                                                                  | 21                                                                   | 22                                                                  | 23                                                                  | 24                                                                  |
| 25                                                                  | 26                                                                  | 27                                                                  | 28                                                                   | 29                                                                  | 30                                                                  | 31                                                                  |
| 1                                                                   | 2                                                                   | 3                                                                   | 4                                                                    | 5                                                                   | 6                                                                   | 7                                                                   |