

HELICOPTER LIFT OPERATIONS SAFETY BRIEF CHECKLIST

PRIOR TO BEGINNING ANY HELICOPTER OPERATION A THOROUGH SAFETY BRIEF WILL BE CONDUCTED UTILIZING THE FOLLOW CHECKLIST:

- ☐ SAFETY BRIEF SIGN IN
- ☐ GHI CREW INTRODUCTION
- ☐ IS A TRANSLATOR REQUIRED
- ☐ WORK STOP AUTHORITY
- ☐ DESIGNATE A 911 CALLER
- ☐ IDENTIFY CLOSEST EMERGENCY MEDICAL SERVICES
- ☐ CREW FATIGUE AND HYDRATION
- ☐ HELICOPTER LIFT LIMITATIONS
- ☐ HAZMAT WILL OR WILL NOT BE CARRIED ON THE HOOK
- ☐ NON GHI EMPLOYEES WILL NOT APPROACH HELICOPTER WITH ROTORS ENGAGED
- ☐ HELICOPTER HAZARD AREA (TAIL/MAIN ROTOR)
- ☐ EFFECT OF ROTOR DOWN WASH ON LOAD

7-29-2019 Bear Valley
Mountain Home Village, Angelus Oaks
HEC only
LZ
NON-CAP
TD 1054261 TD 1526224 TD 1360143
TD 1309989 TD 1294001 TD 1354944

DUST MASK: BURN AREA, DUST, POLLEN EXPOSURE

- ☐ HELICOPTER DOOR REMOVAL AND FIRE EXTINGUISHER LOCATION
- ☐ PPE REQUIREMENTS (GLOVES, EYE PROTECTION, HARD HAT WITH CHIN STRAP)
- ☐ PILOT/GROUND CREW COMMUNICATIONS/ LOST COMMUNICATIONS

PROCEDURES

- ☐ POTENTIAL STATIC CHARGE CAUSED BY HELICOPTER
- ☐ SITE PLAN /FLIGHT PATH
- ☐ FALL, PINCH, CRUSH DANGER POINTS
- ☐ RIGGING OPERATIONS CONNECTING AND DISCONNECTING CRANE HOOK AND SPREADER BAR HOOK
- ☐ PROPER SECURING OF EQUIPMENT / TOOLS IN SUPER SACK AND ON LONG LINE
- ☐ STREET CLOSURE / EVACUATION USE DIAGRAM TO ENSURE ALL HOMES ARE CLEAR
- ☐ NO CELL PHONES OR CAMERA USED BY GROUND CREW

[illegible]

AIRCRAFT	ENVIRONMENT	EXTERNAL LOAD
☐ Approach and departure ☐ Main/tail rotor hazards ☐ Safe cargo loading/unloading ☐ Loose articles: - Aircraft & LZ ☐ Hearing protection ☐ Door/seatbelt operation ☐ Headset/helmet/intercom ☐ Air-sickness ☐ In-flight emergencies Establish who will call 911 ☐ Location of: o First aid/survival kit o Fire extinguisher o Fuel and battery shut off procedure o Radios, ELT, SAT Phone ☐ Fueling Operations: - Duties & Safety Issues	☐ Weather conditions ☐ Wind direction ☐ Fuel ☐ Gross weight ☐ Terrain ☐ Landing zone hazards ☐ Density altitude ☐ Noise abatement ☐ Congested area plan ☐ Traffic/crowd control CRM ☐ COMMUNICATION IS CRITICAL ☐ Standardized language ☐ "Code Red" phrases ☐ Sterile cockpit ☐ Flight following/radio procedures ☐ Possible tasks for crew, e.g., switch/tune radios, maps ☐ Hazard awareness, e.g., birds, other hazards ☐ STOP work policy ☐ Re-brief in case scope changes ☐ IMSAFE Acronym Pilot fatigue mitigation must be briefed prior to work	☐ Ground crew PPE ☐ Long Line & Rigging Equipment Inspection ☐ Communication: Use of headset for lineman communicating with pilot ☐ Head/Hand Signals ☐ Pole set procedures: Brief how pole will be secured: 1) Taglines 2) Pikes 3) fill dirt ☐ Steps on pole ☐ Remote hook operations ☐ Ground crew hook up procedures ☐ Static discharge ☐ Emergency flyaway procedures ☐ Long line clearance (6'- 25'- 150% rule) ☐ No person under load ☐ Ground crew safety zone ☐ Pole removal with potential snag issues must be discussed ☐ Nylon straps (wood vs. glass) ☐ Load ratings (7:1 minimum) ☐ Dry Run/Play by play pole set Procedures ☐ Induced Voltage from: - Adjacent circuits, Underbuild, Parallel circuits etc. ☐ In case of Non-Company ground crew: Rigging procedures must be briefed ☐ No cell phone/camera use during external loads ☐ Essential crew only



SOUTHERN CALIFORNIA
EDISON
An EDISON INTERNATIONAL Company

SCE Aircraft Operations Flight Request Form

Instructions: Please complete this form in its entirety and email to: airops@sce.com or fax to 909-974-4678. Once this form is received by Aircraft Operations, you will receive a response within 24 hours. For questions call SCE Aircraft Operations Dispatch at PAX 11676.

Requestor Information

Flight requested by:*	JOHN WHARTON
Department:*	DIVERSIFIED UTILITY
Pax:*	00000
Cell Number:*	661 864-6051
Email Address:*	whartonj@dusi1.com

SAP Accounting Number* TD1054261 TD1526224 TD1360143 TD1309989 TD1294001 TD1354944 BEAR VALLEY

Flight Description

Please choose a mission type:

- | | | |
|---|--------------------------------------|---|
| ☐ Camera – HD/IR | ☐ Line String | ☒ Pole-set ← |
| ☐ Crew support | ☐ Passenger | ☐ Recon |
| ☐ External Load | ☐ Patrol | ☐ Training |
| ☒ HEC | ☐ Photo | ☐ Need more info, please contact |

Mission specific details (ex: Passenger name, pole size/weight, external load type, etc):

R&R 7 det poles, see attachment for heights / weights, need line crews and digging crew w/ equip, flown in to structures on day of work G.F. John Wharton for pre-con mtg

General Operating Location	s/s Valley o the falls dr 981' 1400' w/o canyon dr FOREST HOME
District	REDLANDS 31#
LZ Coordinates (if known)	N34 05 42.93 W116 55 02.41
Pick-up location for passenger flights	
Drop-off location for passenger flights	

Date(s) for which service is requested	JULY 29 2019
Time of Pick-up	0700
Approx. mission duration (if known)	
Back-up date for mission (if known)	

Authorizer	PAUL WILLIAMSON SCE PGS
Authorizer PAX and cell number	909 557-0086

**required information*

[Click to e-mail form](#)

For office use only

Date Received by Aircraft Operations: _____ Date Initial Contact Made: _____

Referred to contractor: ☐ No ☐ Yes, Date: _____ Company: _____

Follow up status: ☐ Week 1 _____

☐ Week 2 _____

☐ Week 3 _____

BEAR VALLEY 33KV FLIGHT POLES FOR JULY 29 2019

- | | |
|---|------------------|
| 1. 2326370E 60' H-4 (wt: 4358 lbs) | TD1054261 |
| 2. 2326370E 60' H-4 (wt: 4358 lbs) | TD1054261 |
| 3. 4586259E 60' CL-1(wt: 2575 lbs) | TD1526224 |
| 4. 1609364E 45' CL-4(wt: 1078 lbs) | TD1360143 |
| 5. 824077E 60' H-6 (wt: 5305 lbs) | TD1294001 |
| 6. 4512350E 60' H-4 (wt: 4358 lbs) | TD1309989 |
| 7. 4930532E 50' CL-2(wt: 1652 lbs) | TD1354944 |

LZ: N34 05 42.93 W116 56 49.20

**HEC needed for day of work for crews and 1 digging
Crew**

Contact John Wharton for pre-con mtg

**John Wharton 661 864-6051 (General Foreman)
Eric Bartley 661 864-6623 (Lead foreman)**



SECTION 7

Part 135 GH 4A Part 133 GH 4L
NON-Congested Area Plan

Operator: Guardian Helicopters, Inc
67 D Street
Fillmore CA 93015
Phone (818) 442-9904
FAX (818) 442-9901

PROJECT :EDISON **HEC** POLES WORK ORDER NUMBER: TD1054261 TD1526224 TD 1360143 TD 1294001 TD 1309989 TD1354944

ADDRESS: HWY 38/VALLEY OF THE FALLS DR : ANGELUS OAKS CA

LZ STAGING AREA LATITUDE 34° 5'40.21"N LONGITUDE 116°56'49.33"W

1609364E LATITUDE 34° 4'49.95"N LONGITUDE 116°53'31.82"W

4512350E LATITUDE 34° 5'34.22"N LONGITUDE 116°56'56.27"W

824077E LATITUDE 34° 5'40.70"N LONGITUDE 116°58'22.46"W

2326370E LATITUDE 34° 6'6.97"N LONGITUDE 117° 0'52.13"W

2326369E LATITUDE 34° 6'7.90"N LONGITUDE 117° 0'56.20"W

2326360E LATITUDE 34° 5'43.00"N LONGITUDE 117° 1'54.60"W

SEE LIST BELOW

CONTRACTOR'S NAME: DIVERSIFIED JOHN WHARTON PHONE#: 661-864-6051

CONTACT AT SITE: DIVERSIFIED UTILITY SERVICE PHONE #: 661-864-6051

PILOT'S NAME(S): 1. JOHN OLSON CERT #: 2769166
2. BUCKEY MACKAY CERT #: 2778051
3. MARTIN RODRIGUEZ CERT #: 3555121
4. MICHAEL KLINK CERT# 33018828

TYPE OF AIRCRAFT: BELL UH-1H N# N711GH A/C CATEGORY: RESTRICTED

BELL UH-1H N# N214KK A/C CATEGORY: RESTRICTED

BELL 205A1 N# N216GH A/C CATEGORY: STANDARD

AS350 B2 N# N498PT A/C CATEGORY: STANDARD

AS350 B3 N# N718GH A/C CATEGORY: STANDARD

AS350 B3 N# N215GH A/C CATEGORY: STANDARD

TYPE OF ITEM LIFTING: POLE ☐ AERODYNAMIC ☒ NON- AERODYNAMIC

IF SAFETY DICTATES AND OR THE CUSTOMER REQUESTS ADDITIONAL LIFTS THE LIFTS WILL BE CONDUCTED REMAINING WITHIN THE APPROVED TIME PARAMETERS.

TYPE OF LIFTS: **HEC** POSSIBLE LIGHT TOOLS AND EQUIPMENT

MAX SINGLE – LIFT WEIGHT: TBD LBS CLASS OF LOAD: EXTERNAL CL B

LONG LINE: (NO) XXX (YES) LESS THEN 150 FT (LENGTH)

OPERATIONAL ALTITUDE: < 250 STREET CLOSING: XX (N0) (YES)

DATE AND TIMES OPERATION WILL BEGIN AND TERMINATE:

FLIGHT DATES	TIME BEGIN	TIME END	TODAY'S DATE
7-29-2019	SUNRISE	SUNSET	7-25-2019
AGENCY NAME:	PHONE#:	PERSON NOTIFIED:	DATE:
YUCAIPA POLICE DEPARTMENT	909-918-2305	WATCH COMMANDER	NOTIFY
ANGELUS OAKS FIRE DEPARTMENT	909-794-3227	WATCH COMMANDER	NOTIFY



NON- Congested Area Plan (Continued)

Operator: Guardian Helicopters, Inc
67 D Street
Fillmore CA 93015

LIST OF BUILDINGS THAT SHALL EITHER BE PARTIALLY OR ENTIRELY UNOCCUPIED PERSONS:

BUILDING DESCRIPTION/ADDRESS	OWNER(S):	PHONE #:
N/A	N/A	N/A
N/A	N/A	N/A

MARK "X" WHERE PERTAINING TO THE LIFT PLAN:

_____ Copy of written agreement with local officials for the exclusion of unauthorized persons attached

XXX Responsibility is delegated to the operator (fill in below)

OFFICIAL'S NAME: JEFFREY TEUBNER

PHONE #: 818-442-9904



NONE- Congested Area Plan (Continued)

Operator: Guardian Helicopters, Inc
67 D Street
Fillmore CA 93015

Narrative description of pick-up site, route, delivery site, and plan for ceasing operation if unauthorized persons enter operational area or real hazard occurs.

SITE INSPECTION NOTES

ONLY PERSONNEL ESSENTIAL TO COMPLETING THE JOB SAFELY WILL BE PERMITTED TO PARTICIPATE IN THE EVOLUTION. ONLY PERSONNEL PARTICIPATING IN THE SAFETY BRIEF WILL BE PERMITTED TO BE IN THE AREA OF OPERATIONS. ONLY AUTHORIZED ESSENTIAL PERSONAL WILL BE PERMITTED IN THE IMMEDIATE AREA OF OPERATIONS. IN THE EVENT AN UNAUTHORIZED PERSON ENTERS THE OPERATIONS AREA OR A POTENTIAL HAZARD IS IDENTIFIED THE PILOT WILL HOLD THE AIRCRAFT IN RELATIVE POSITION. THIS WILL BE ACHIEVED WITHOUT OVER FLYING THE GROUND CREW. ALL OPERATIONS WILL BE CEASED UNTIL THE PROBLEM IS RECTIFIED. IN THE EVENT OF AN AIRCRAFT EMERGENCY, THE PILOT WILL RADIO GROUND PERSONNEL AND WILL ATTEMPT TO LAND IN THE EMERGENCY LANDING AREA.

DURING THE LIFT EVOLUTION THE AIRCRAFT AND GROUND CREW WILL ALL BE IN RADIO COMMUNICATIONS. IN THE EVENT OF LOSS COMMUNICATIONS THE CREW WILL USE STANDARD HAND SIGNALS TO COMMUNICATE WITH THE PILOT. WHEN THE PILOT IS CLEAR HE WILL MOVE THE AIRCRAFT TO A SAFE LOCATION TO ALLOW THE COMMUNICATION PROBLEM TO BE RECTIFIED.

THE OPERATIONS AREA IS WITHIN THE SECURED AREA. ALL ESSENTIAL CREW WITHIN THE OPERATIONS AREA WILL NOT BE INVOLVED IN TAKING PICTURES OR ANY OTHER USE OF CELL PHONES.

A HEC TRAINING AND TAILBOARD SAFETY MEETING WILL BE HELD AT A PRE-DESIGNATED AREA PRIOR TO DAILY HELICOPTER OPERATIONS

- 1. HELICOPTER WILL LAND IN THE STAGING / FUEL AREA AT COUNTY YARD OFF OF HWY 38 AND VALLEY OF THE FALLS DR**
- 2. FUELING WILL ONLY BE CONDUCTED AT THE STAGING AREA**
- 3. EMERGENCY LANDING ZONE IS AT THE STAGING AREA AND ALONG THE FLIGHT PATH**
- 4. REMOTE AREA NO BUILDINGS ARE IN THE OPERATING AREA.**
- 5. PROVIDE A WATER TRUCK AT THE LANDING ZONES**
- 6. DRIVE INTO YARD WILL BE SECURED FLAGMAN NOT REQUIRED**
- 7. EQUIPMENT WILL BE STAGED AT THE LANDING ZONE**
- 8. STREET CLOSURE WILL BE AS DEPICTED IN DIAGRAM BELOW**
- 9. THE POLES WILL BE STAGED AT THE STAGING AREA**
- 10. TREES WILL BE TRIMMED AS NEEDED PRIOR TO BEGINNING OPERATIONS**

7-25-2019

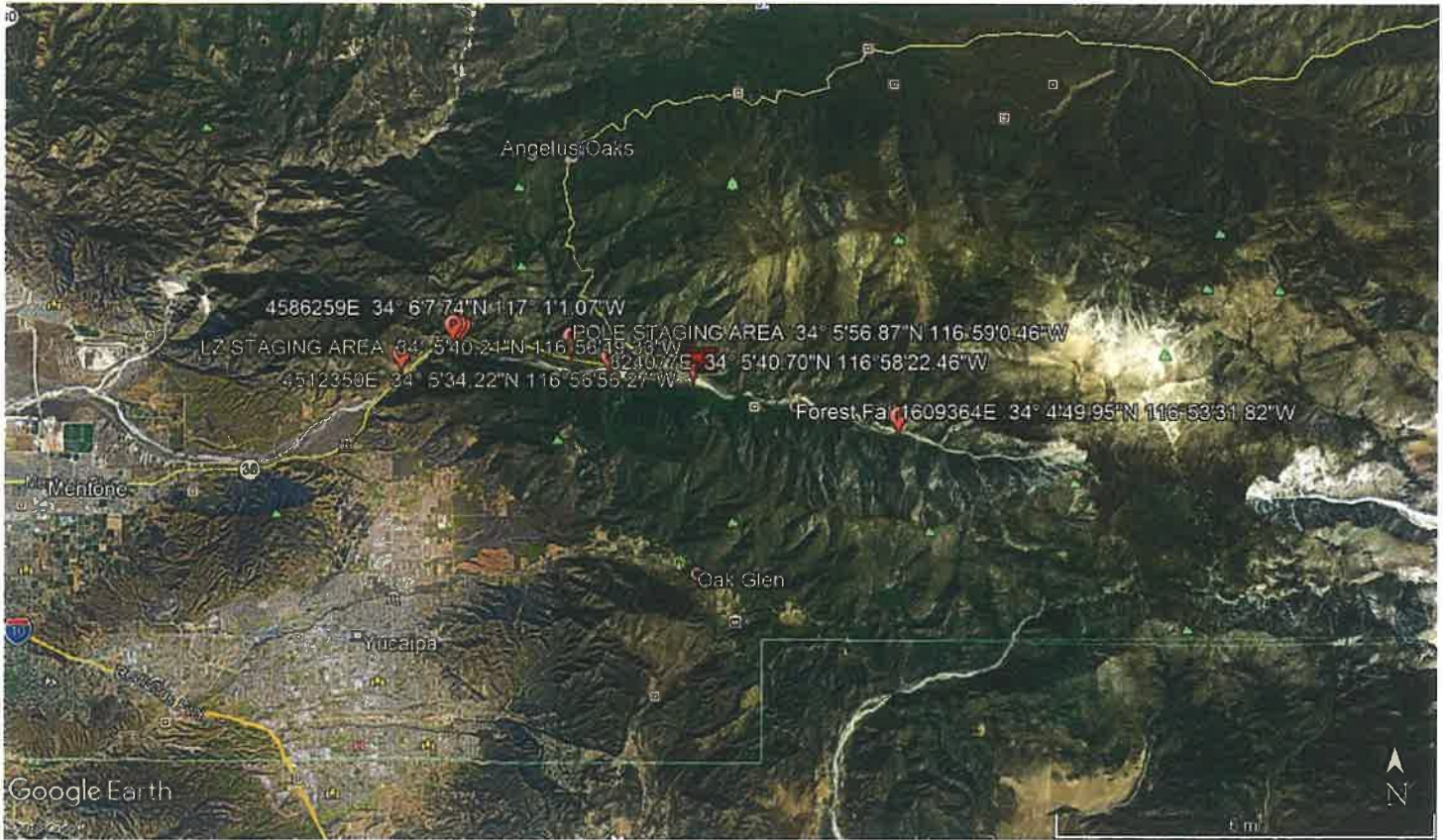
DATE OF SUBMISSION

COMPANY OFFICIAL / TITLE

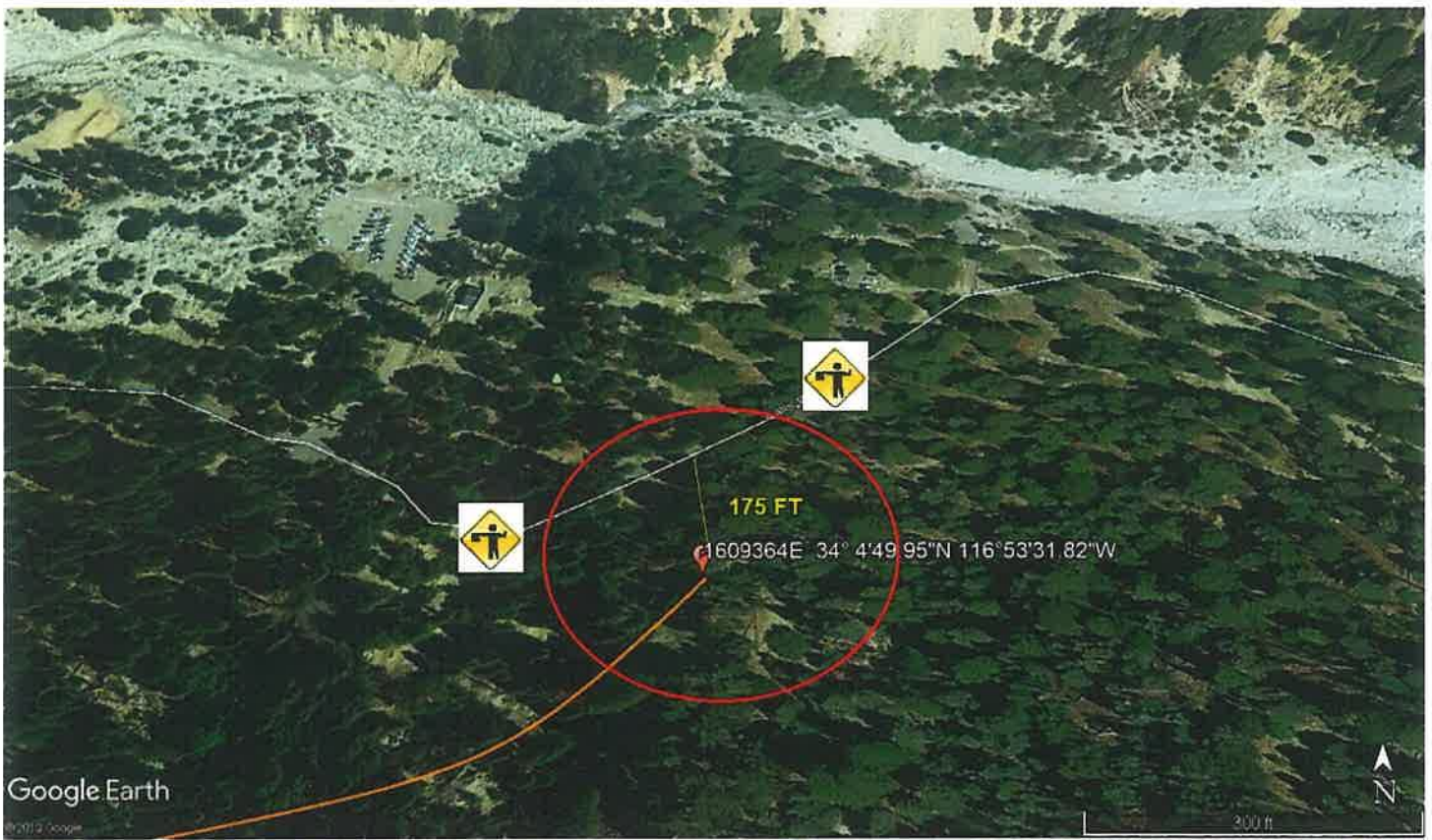


GUARDIAN
HELICOPTERS, INC.

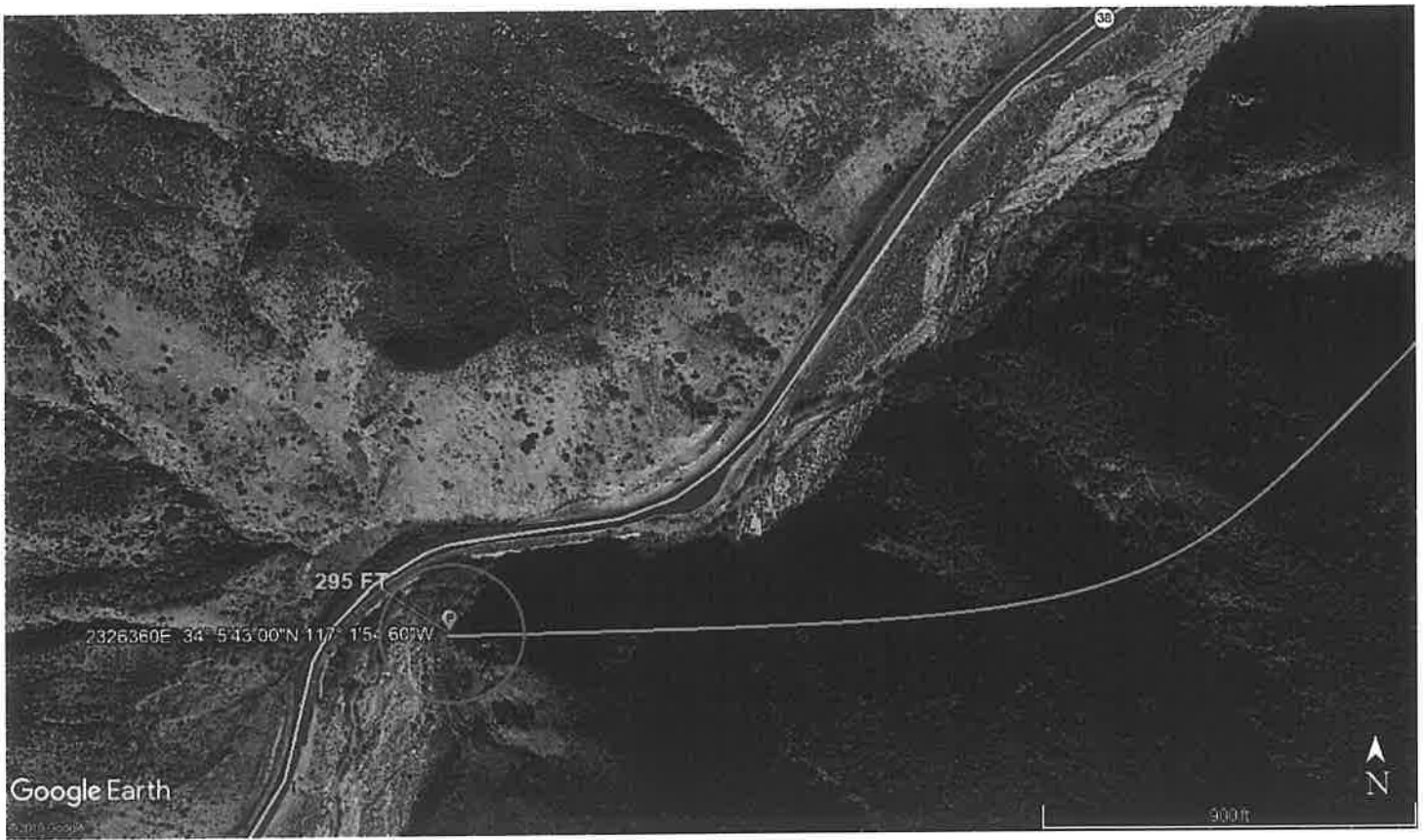
**Part 135 GH 4A Part 133 GH 4L
OPERATIONS AREA DIAGRAM**











LEGEND

SITE PLAN SYMBOLS: EVACUATION FLIGHT PATH

LANDING AREA = (LZ)	STREET BLOCKED = XXXX	TOP TWO FLOORS = UBT2
ATTACH AREA = (A)	RELEASE AREA = (R)	
FLIGHT PATH = >>>>	EMERGENCY LAND = (ELZ)	
UNOCCUPIED BUILDING = (UBA)	UNOCCUPIED BUILDING TOP FLOOR = (UBT1)	

AREA SURVEY CONDUCTED BY : Jeffrey M. Jautoma

File ops

NOTES: RENTER: CHARTER

- CONTACT CATV
- ENVIRO POLE - OPEN & WEEDY AREA
- BULLETIN 322 AREA
- HAND SET
- RIGHTS CHECK REQ'D - REAL PROP. REVIEW
- PERMIT REQ'D - GOVT LAND
- SET 1' EAST
- MATERIALS RELATED TO RE-CONDUCTOR ORDERED ON ASSOCIATED
- OCPTD1507026

HFIA 11.30.22
TIER: 3

COMPOSITE

N 34° 06' 07.74"
W 117° 01' 01.07"
ELEVATION: 3360'

POLE
60'
WT: 2575 LBS
4586259E
Class C1

- IN: 1- XA SINGL TAN HD COMP 10" W/8KT
- IN: 3- INS POLY W/PIN 33KV CLMP #4-653 ACSR W/ANGLE
- IN: 1- AG DOWN GUY 3/8" - 50' LESS THAN 22.5KV
- IN: 1- AG 24" OR PLT 1 1/4" X 10" ROD 3-EYE
- IN: 1- OH GUYING TEE W/HARDWARE CNP & WOOD

RM
60'
4586259E
Class C2

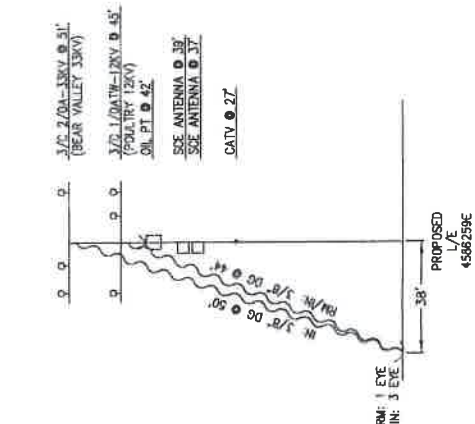
- RM: 1- POLE 60' CLASS 2 WOOD FULL TREAT
- RM: 1- XA SINGL VB 10" STEEL PINS
- RM: 1- AG ANCHOR ROD 3/4" X 8' 2-EYE W/PLATE
- RM: 1- AG DOWN GUY 3/8" - 50' LESS THAN 22.5KV
- RM: 3- INS POLY POST 33KV CLMP #4-336

TRANSFER (S):

- 3/C 2/0A-33KV
- 1-PT-12KV (1998)
- 2-SEC ANTENNA (1998)

KILKARE RD

484' TO EDGE OF PAVEMENT



SUP

SPECIAL USE PERMIT

NOT TO SCALE

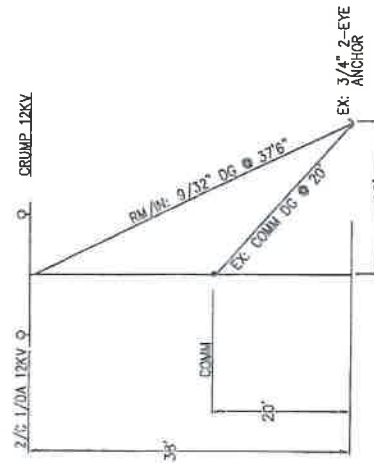
DISTRICT 31 - REDLANDS	PROJ. MGR. LIVINGSTON, JASON	PLANNER ASP	DESIGNER ASP
PROJECT NO. 1756925	PHONE 714-323-9041	PHONE 714-883-2405	
CIRCUIT / VOLTAGE BEAR VALLEY 33KV/POULTRY 12KV	THOMAS GUIDE OCP TD1507026-RECONDUCTOR	PRODUCT-1 1526224-INFRA REPLAC - DET POLE REPLACEMENT	ASSOC DESIG ASSOC DESIG
SUB / FIS NO. ZAN/JA SUB/YUCAIPA SUB	CIRCUIT CODE J.P.A. NO.	PRODUCT-2 PRODUCT-3	ASSOC DESIG ASSOC DESIG
INVENTORY MAP 220-2292-2	PROPOSED CONSTRUCTION (LOCATION) 4586259E		
DATE APPROVED BY	CHECKED BY ASP	PAK #	SHEET
Southern California Edison Company			1134104 0.01

HFIA

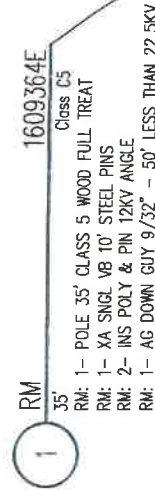
TIER: 2

NOTES

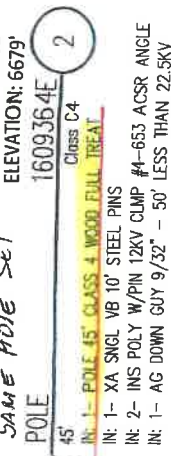
- EAGLE ZONE
HIGH FIRE: TIER 3
ENVIRO POLE - WOODPECKER/FOREST AREA
FEDERAL LAND - US FOREST SERVICE
BULLETIN 322 AREA
JOINT POLE
HARD ACCESS POLE IS UP ON THE TOP OF A RIDGE
HAND SET
HELICOPTER SET REQ'D
RIGHTS CHECK REQ'D - UNITED STATES FOREST SERVICE
TR: 2/C-1/0A-12KV



PROPOSED
L/E
1609364F



- | | |
|-----|--|
| RM | 1609364E |
| 35' | Class C5 |
| RM: | 1- POLE 35' CLASS 5 WOOD FULL TREAT |
| RM: | 1- XA SNG V8 10' STEEL PINS |
| RM: | 2- INS POLY & PIN 12KV ANGLE |
| RM: | 1- AG DOWN GUY 9/32" - 50' LESS THAN 2 |

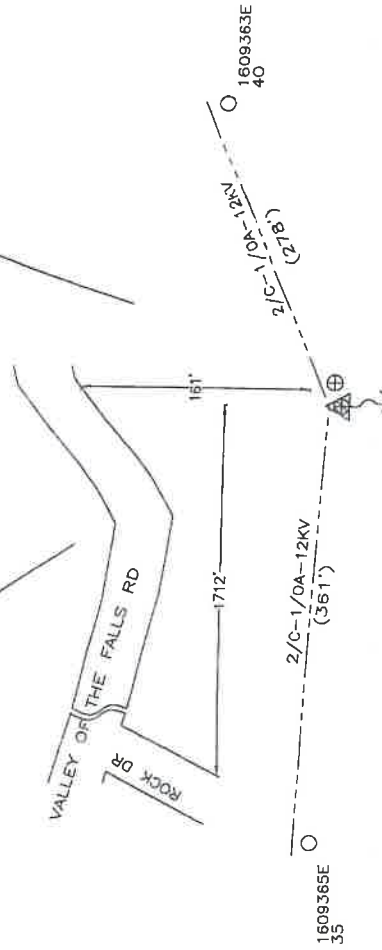


SAME HOLE SET
POLE

Class C4

- 45' IN: 1- POLE 45" CLASS 4 WOOD FL

- IN: 1- XA SNGL VB 10' STEEL PINS
IN: 2- INS POLY W/PIN 12KV CLUMP
IN: 1- AG DOWN GUY 9/32" - 50'



**SOUTHERN CALIFORNIA
EDISON**
ALTERNATIVE ENERGY FINANCING

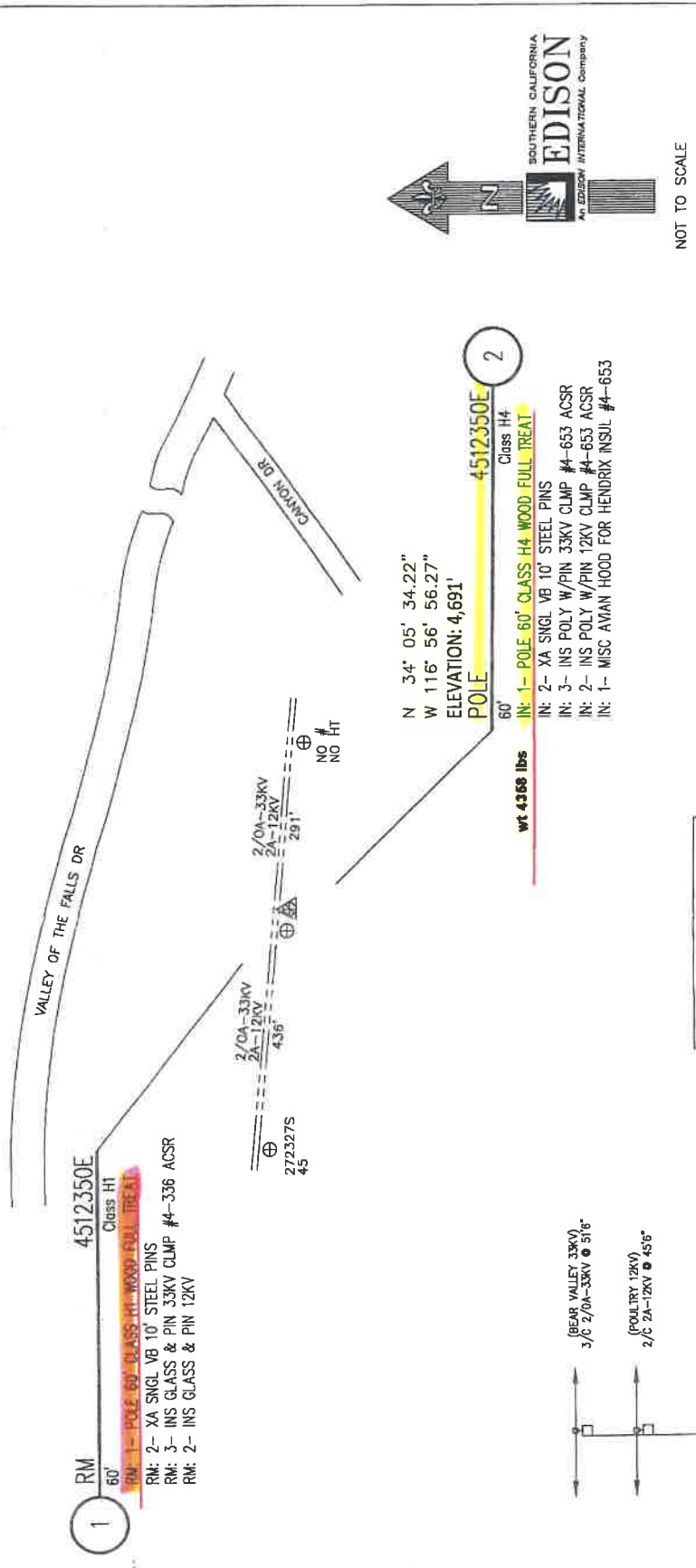
NOT TO SCALE

PROJECT REQUIREMENTS (Y/N)	Y	N	Y	N
EDISON EASEMENT REQUIRED	Y	N	Y	N
PWRD 88 REQUIRED	Y	N	Y	N
UG CIVIL ONLY WORK ORDER	Y	N	Y	N
PERMIT REQUIRED	Y	N	Y	N
PERMIT TYPE:	OUTAGE REQUIRED			
OUTAGE DATE:	TIME:			
TRAFFIC CONTROL REQUIRED	Y	N	Y	N
PED. TRAFFIC CONTROL REQ'D	Y	N	Y	N
CONVEYANCE LETTER REQ'D	Y	N	Y	N
ENVIRONMENTAL CLEARANCE REQ'D	Y	N	Y	N
CSD 140 (TLM) REQ'D	Y	N	Y	N

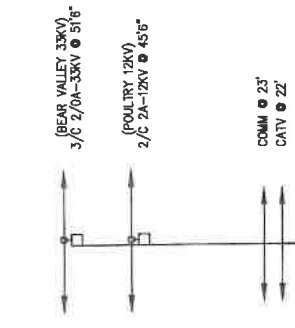
DISPATCH		PROJ. MGR. SANDOVAL, JAVIERA	PLANNER HAMPTON TEDDER	DESIGNER HAMPTON TEDDER
PROJECT NO. 31 - REDLANDS	SERVICE REQUEST 1547085	PHONE (909)680-362	PHONE (909)628-253	
CIRCUIT / VOLTAGE CRUMP 12KV	2457734	MARK NO. 1547085	1360743 - INFRA REPLAC - DET POLE REPLACEMENT	ASSOC DESG ASSOC DESG ASSOC DESG
SUB / PG NO.		THOMAS GUIDE	PRODUCT-2	
CRUMP P.T. SUB		CIRCUIT CODE 04428	PRODUCT-3	
INVENTORY MAP	212 - 2334 - 1	J.P.A. NO. E6031 - 409203788	PROPOSED CONSTRUCTION (LOCATION)	
			1609364E	
			VALLEY OF THE FALLS RD P/P 161' S, 1712' E/O ROCK DR.	
			REDLANDS	
DATE 4/6/18	APPROVED BY	CHECKED BY	DRAWN BY	SHEET
				DESIGN DRAWING NO.

FLYHT

- * NOTES: JOINT POLE
RENTER - CHARTER
CONTACT CATV
ENVIRO POLE - WOODPECKER DAMAGE; OPEN & WEEDY
BULLETIN 322 AREA
EAGLE ZONE
HELICOPTER SET
SET 1' WEST



TRANSFER (S):
3/C 2/0A-33KV (BEAR VALLEY)
2/C 2A-12KV (POULTRY)



PROJECT REQUIREMENTS (Y/N)	
EDISON EASMENT REQUIRED	☒
PERM 88 REQUIRED	☒
PERMIT REQUIRED	☒
PERMIT TYPE:	
OUTAGE REQUIRED	☒
OUTAGE DATE: _____ TIME: _____	
TRAFFIC CONTROL REQUIRED	☒
PED. TRAFFIC CONTROL REQ'D	☒
CONVEYANCE LETTER REQ'D	☒
ENVIRONMENTAL CLEARANCE REQ'D	☒
CSD 140 (LMA) REQ'D	☒

DISTRICT	31 - REDLANDS	PROJ. MGR.	LIVINGSTON, JASON	PLANNER	ASP	DESIGNER	ASP
PROJECT NO.	1482937	SERVICE REQUEST	714-323-9041	PHONE	714-893-2405		
CIRCUIT / VOLTAGE	BEAR VALLEY 33KV/POULTRY 12KV	MSR NO.	1309889	PRODUCT-1	INFRA REPLAC - DET POLE REPLACEMENT	ASSOC DESIGN	
SUB / PG NO.	ZANJA SUB/YUCAIPA SUB	THOMAS GUIDE		PRODUCT-2		ASSOC DESIGN	
INVENTORY MAP	216-2316-2	CIRCUIT CODE		PRODUCT-3		ASSOC DESIGN	
PROPOSED CONSTRUCTION (LOCATION)							
POLE #	4512350E						
VALLEY OF THE FALLS DR	981' S, 1404' W/O CANYON DR						
FOREST HOME							
DATE		APPROVED BY		CHECKED BY		DRAWN BY	ASP
TYPE						PAX #	
Southern California Edison Company							DESIGN/DWG NO.
							960765-0.01

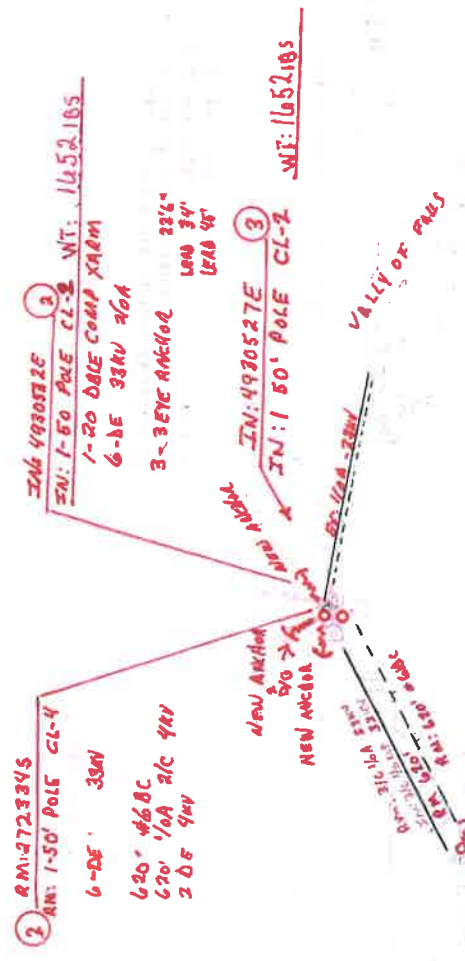
NOT TO SCALE



3722045
H. H. H. H.

500' W

340 53' 34 W
116 56 29 W



NO TRUCK ACCESS ASPEC
TO DETERMINE
NEW POLE IN (WILL BE A H-FRAME)

COST PLUS TO DIG NEW
POLES FOR POLES & ANCHOR

620' 3/4 1/10 x 1/2

PLANNER:	JOB NAME:	FOREMAN:	DISTRICT:
DWG: 135-4944	DET POLE IDENTIFICATION	TRUCK:	REALMANS
SAP NO.:	JOB LOCATION: 340 53 34 W 116 56 29 W	PIE:	DATE SENT TO RM:
J.P.A. NO.:	TL-M. DATA: 340 53 34 W 116 56 29 W	DRAWN BY:	DIST. SKETCH #
RELATED W.O.:	VER. NO.:	PHONE NO.:	RMV. MAP NO.'S
	ORD. NO.:	THOMAS MAP:	NO. S
	EXIST. PRIOR:	VOLTAGE DROP:	VERIFIED: (✓)
	PRE. CRE.:		

