



An *EDISON INTERNATIONAL*® Company

# SCE Aircraft Operations Flight Request Form

**Instructions: Please complete this form in its entirety and email to: [airops@sce.com](mailto:airops@sce.com) or fax to 909-974-4678. Once this form is received by Aircraft Operations, you will receive a response within 24 hours. For questions call SCE Aircraft Operations Dispatch at PAX 11676.**

### Requestor Information

|                              |  |
|------------------------------|--|
| <b>Flight requested by:*</b> |  |
| <b>Department:*</b>          |  |
| <b>Pax:*</b>                 |  |
| <b>Cell Number:*</b>         |  |
| <b>Email Address:*</b>       |  |

|                               |  |
|-------------------------------|--|
| <b>SAP Accounting Number*</b> |  |
|-------------------------------|--|

## Flight Description

**Please choose a mission type:**

- |                          |                       |                          |                    |                          |                                       |
|--------------------------|-----------------------|--------------------------|--------------------|--------------------------|---------------------------------------|
| <input type="checkbox"/> | <b>Camera – HD/IR</b> | <input type="checkbox"/> | <b>Line String</b> | <input type="checkbox"/> | <b>Pole-set</b>                       |
| <input type="checkbox"/> | <b>Crew support</b>   | <input type="checkbox"/> | <b>Passenger</b>   | <input type="checkbox"/> | <b>Recon</b>                          |
| <input type="checkbox"/> | <b>External Load</b>  | <input type="checkbox"/> | <b>Patrol</b>      | <input type="checkbox"/> | <b>Training</b>                       |
| <input type="checkbox"/> | <b>HEC</b>            | <input type="checkbox"/> | <b>Photo</b>       | <input type="checkbox"/> | <b>Need more info, please contact</b> |

**Mission specific details (ex: Passenger name, pole size/weight, external load type, etc):**

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|                                                |  |
|------------------------------------------------|--|
| <b>General Operating Location</b>              |  |
| <b>District</b>                                |  |
| <b>LZ Coordinates (if known)</b>               |  |
| <b>Pick-up location for passenger flights</b>  |  |
| <b>Drop-off location for passenger flights</b> |  |

|                                               |  |
|-----------------------------------------------|--|
| <b>Date(s) for which service is requested</b> |  |
| <b>Time of Pick-up</b>                        |  |
| <b>Approx. mission duration (if known)</b>    |  |
| <b>Back-up date for mission (if known)</b>    |  |

|                                       |  |
|---------------------------------------|--|
| <b>Authorizer</b>                     |  |
| <b>Authorizer PAX and cell number</b> |  |

*\*required information*

**For office use only**

Date Received by Aircraft Operations: \_\_\_\_\_ Date Initial Contact Made: \_\_\_\_\_

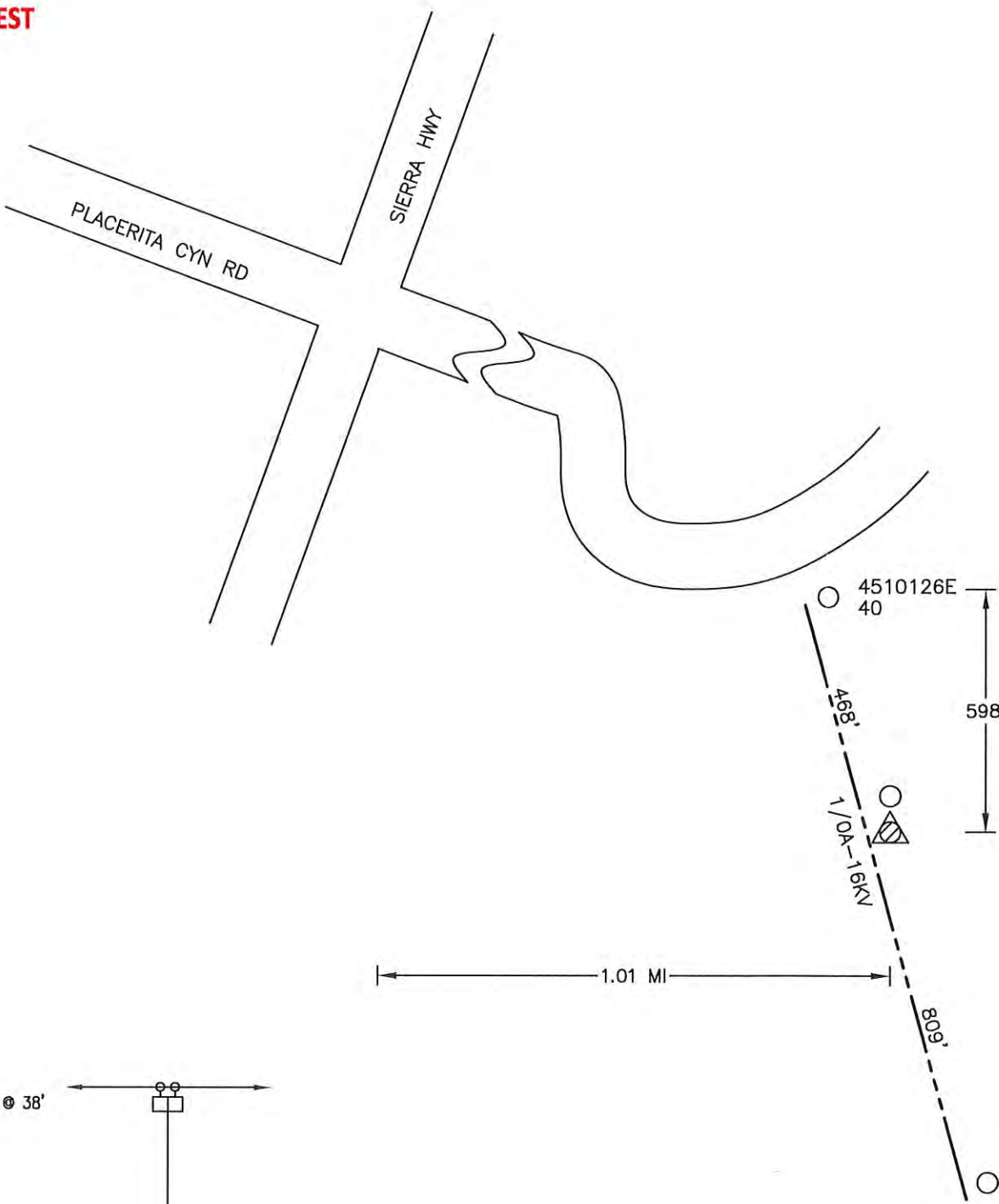
Referred to contractor: ☐ No ☐ Yes, Date: \_\_\_\_\_ Company: \_\_\_\_\_

Follow up status: ☐ Week 1

□ Week 2

☐ Week 3

\* NOTES: E-ALL POLE  
ENVIRO POLE - NATIONAL FOREST  
RIGHTS CHECK REQ'D  
REAL PROP. REVIEW  
EAGLE ZONE  
HELICOPTER SET  
SET 1' NORTH

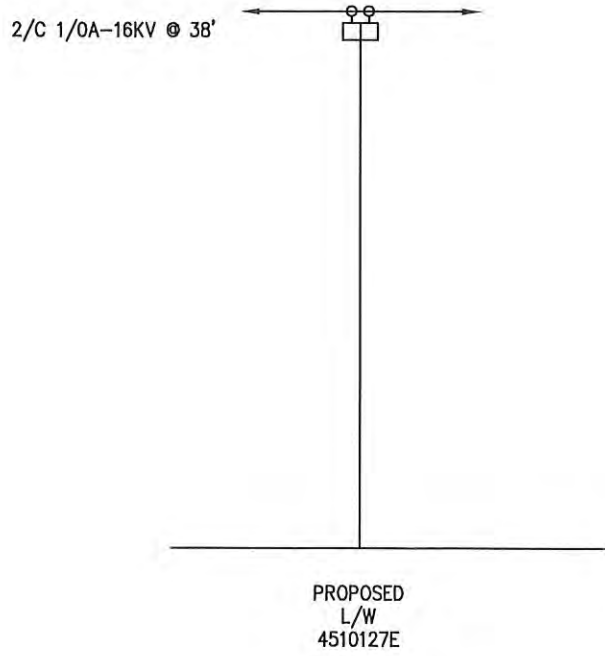


RM 4510127E 5  
40' Class C5  
RM: 1- POLE 40' CLASS 5 WOOD FULL TREAT  
RM: 1- XA DBLE VB 10' STEEL PINS  
RM: 4- INS GLASS & PIN 16KV

34 22 20.8N  
118 28 36.3W

ELEVATION: 1581'  
POLE 4510127E 6  
45' Class C1  
IN: 1- POLE 45' CLASS 1 WOOD FULL TREAT  
IN: 1- XA DBLE FB 10' STEEL PINS  
IN: 4- INS POLY W/PIN 16KV CLMP #4-653 ACSR

TRANSFER (S):  
2/C 1/0A-16KV (NW)(SE)



| PROJECT REQUIREMENTS (Y/N)    |       |
|-------------------------------|-------|
| EDISON EASEMENT REQUIRED      | N     |
| PWRD 88 REQUIRED              | N     |
| UG CIVIL ONLY WORK ORDER      | N     |
| PERMIT REQUIRED               | Y     |
| PERMIT TYPE:                  |       |
| OUTAGE REQUIRED               | N     |
| OUTAGE DATE:                  | TIME: |
| TRAFFIC CONTROL REQUIRED      | N     |
| PED. TRAFFIC CONTROL REQ'D    | N     |
| CONVEYANCE LETTER REQ'D       | N     |
| ENVIRONMENTAL CLEARANCE REQ'D | Y     |
| CSD 140 (TLM) REQ'D           | N     |

|                                    |      |                            |                                           |              |       |                                                          |                                                                                                                            |  |                 |             |  |
|------------------------------------|------|----------------------------|-------------------------------------------|--------------|-------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|-----------------|-------------|--|
| DISTRICT<br>59 – VALENCIA          |      |                            | PROJ. MGR. PARK, JU<br>PHONE 909-222-9350 |              |       | PLANNER ASP<br>PHONE 714-893-2405                        |                                                                                                                            |  | DESIGNER<br>ASP |             |  |
| PROJECT NO.<br>1574370             |      | SERVICE REQUEST<br>2484259 |                                           | MSR NO.      |       | PRODUCT-1<br>1382320-INFRA REPLAC – DET POLE REPLACEMENT |                                                                                                                            |  |                 | ASSOC DESGN |  |
| CIRCUIT / VOLTAGE<br>MAMBA 16KV    |      |                            |                                           | THOMAS GUIDE |       | PRODUCT-2                                                |                                                                                                                            |  |                 | ASSOC DESGN |  |
| SUB / PG NO.<br>NORTH OAKS SUB     |      |                            |                                           | CIRCUIT CODE |       | PRODUCT-3                                                |                                                                                                                            |  |                 | ASSOC DESGN |  |
| INVENTORY MAP 103-59               |      |                            |                                           | J.P.A. NO.   |       |                                                          | PROPOSED CONSTRUCTION (LOCATION)<br>4510127E<br><br>PLACERITA CYN RD 598' S, 1.01 MI ' E/O SIERRA HWY<br>SANTA CLARITA, CA |  |                 |             |  |
|                                    |      |                            |                                           |              |       |                                                          |                                                                                                                            |  |                 |             |  |
|                                    |      |                            |                                           |              |       |                                                          |                                                                                                                            |  |                 |             |  |
|                                    |      |                            |                                           |              |       |                                                          |                                                                                                                            |  |                 |             |  |
|                                    |      |                            |                                           | ASP          |       |                                                          |                                                                                                                            |  |                 |             |  |
| TYPE                               | DATE | APPROVED BY                | CHECKED BY                                | DRAWN BY     | PAX # | SHEET                                                    |                                                                                                                            |  | DESIGN\DRWG NO. |             |  |
| Southern California Edison Company |      |                            |                                           |              |       | _____ OF _____                                           |                                                                                                                            |  | 1020628__0.01   |             |  |

4510127E



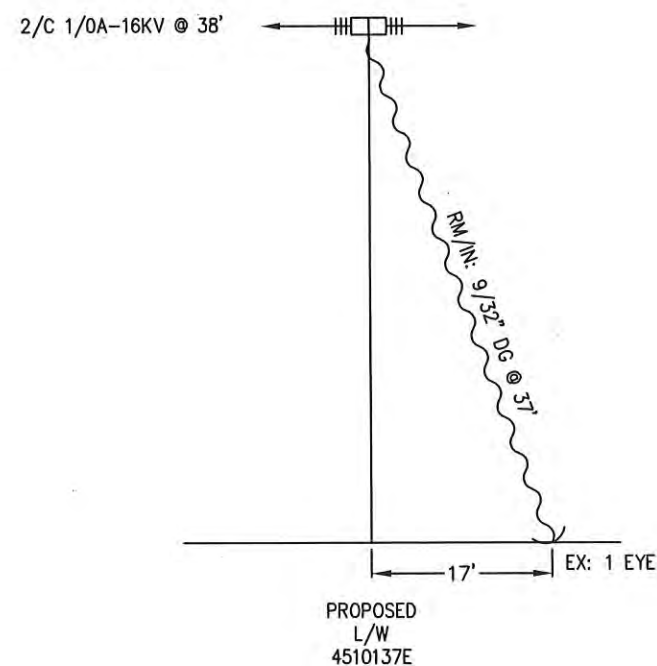
LOOKING TO WEP #2 @ 809' →



**\* NOTES: E-ALL POLE  
ENVIRO POLE - NATIONAL FOREST  
RIGHTS CHECK REQ'D  
REAL PROP. REVIEW  
EAGLE ZONE  
HELICOPTER SET  
SET SAME HOLE**



**TRANSFER (S):**  
2/C 1/0A-16KV (NW)(SE)



|                                   |                                     |                                    |      |                                           |            |                                                                                                                                        |       |                                                          |                 |                |
|-----------------------------------|-------------------------------------|------------------------------------|------|-------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|-----------------|----------------|
| <b>PROJECT REQUIREMENTS (Y/N)</b> |                                     | DISTRICT<br>59 - VALENCIA          |      | PROJ. MGR. PARK, JU<br>PHONE 909-222-9350 |            | PLANNER ASP<br>PHONE 714-893-2405                                                                                                      |       | DESIGNER<br>ASP                                          |                 |                |
| EDISON EASEMENT REQUIRED          | <input type="checkbox"/>            | PROJECT NO.<br>1574370             |      | SERVICE REQUEST<br>2484259                |            | MSR NO.                                                                                                                                |       | PRODUCT-1<br>1382320-INFRA REPLAC - DET POLE REPLACEMENT |                 | ASSOC DESIGNER |
| PWRD 88 REQUIRED                  | <input type="checkbox"/>            | CIRCUIT / VOLTAGE<br>MAMBA 16KV    |      | THOMAS GUIDE                              |            | PRODUCT-2                                                                                                                              |       | ASSOC DESIGNER                                           |                 |                |
| UG CIVIL ONLY WORK ORDER          | <input type="checkbox"/>            | SUB / PG NO.<br>NORTH OAKS SUB     |      | CIRCUIT CODE                              |            | PRODUCT-3                                                                                                                              |       | ASSOC DESIGNER                                           |                 |                |
| PERMIT REQUIRED                   | <input checked="" type="checkbox"/> | INVENTORY MAP<br>101-59            |      | J.P.A. NO.                                |            | PROPOSED CONSTRUCTION (LOCATION)<br>4510137E<br>SANTA CLARA TRUCK RD 263' S, 1.89 MI E/O NEWHALL & WHITNEY CYN RD<br>SANTA CLARITA, CA |       |                                                          |                 |                |
| PERMIT TYPE: _____                |                                     |                                    |      |                                           |            |                                                                                                                                        |       |                                                          |                 |                |
| OUTAGE REQUIRED                   | <input type="checkbox"/>            |                                    |      |                                           |            |                                                                                                                                        |       |                                                          |                 |                |
| OUTAGE DATE: _____ TIME: _____    |                                     |                                    |      |                                           |            |                                                                                                                                        |       |                                                          |                 |                |
| TRAFFIC CONTROL REQUIRED          | <input type="checkbox"/>            |                                    |      |                                           |            |                                                                                                                                        |       |                                                          |                 |                |
| PED. TRAFFIC CONTROL REQ'D        | <input type="checkbox"/>            |                                    |      |                                           |            |                                                                                                                                        |       |                                                          |                 |                |
| CONVEYANCE LETTER REQ'D           | <input type="checkbox"/>            |                                    |      |                                           |            |                                                                                                                                        |       |                                                          |                 |                |
| ENVIRONMENTAL CLEARANCE REQ'D     | <input checked="" type="checkbox"/> |                                    |      |                                           |            | ASP                                                                                                                                    |       |                                                          |                 |                |
| CSD 140 (TLM) REQ'D               | <input type="checkbox"/>            |                                    |      |                                           |            |                                                                                                                                        |       |                                                          |                 |                |
|                                   |                                     | TYPE                               | DATE | APPROVED BY                               | CHECKED BY | DRAWN BY                                                                                                                               | PAX # | SHEET                                                    | DESIGN\DRWG NO. |                |
|                                   |                                     | Southern California Edison Company |      |                                           |            |                                                                                                                                        |       | OF                                                       | 1020628_0.01    |                |

4510137E



3 RM 40' Class C5 4510143E

RM: 1- POLE 40' CLASS 5 WOOD FULL TREAT  
RM: 1- XA DBLE VB 10' STEEL PINS  
RM: 4- INS GLASS & PIN 16KV

NEWHALL AVE  
WHITNEY CYN RD

SANTA CLARA TRUCK RD

34 21 12.9N  
118 27 52.2W

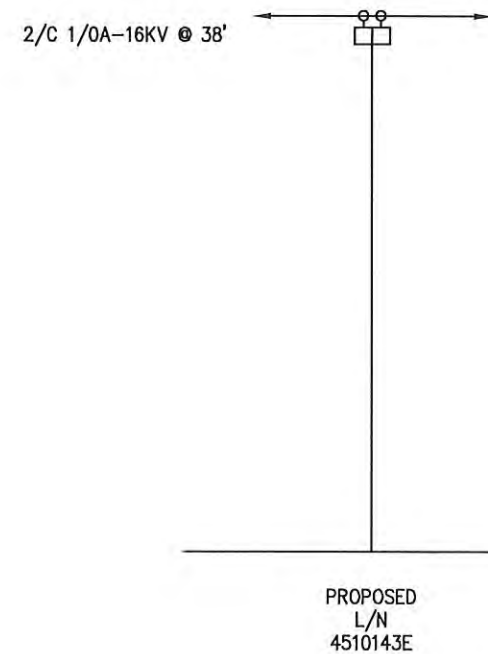
ELEVATION: 2879'

POLE 4510143E 4

45' Class C2

IN: 1- POLE 45' CLASS 2 WOOD FULL TREAT  
IN: 1- XA DBLE FB 10' STEEL PINS  
IN: 4- INS POLY W/PIN 16KV CLMP #4-653 ACSR

LOS ANGELES NATIONAL FOREST



SOUTHERN CALIFORNIA  
**EDISON**  
An *EDISON* INTERNATIONAL Company

NOT TO SCALE

|                                |                                     |                                    |      |                                           |            |                                                                     |       |                                                          |                 |             |
|--------------------------------|-------------------------------------|------------------------------------|------|-------------------------------------------|------------|---------------------------------------------------------------------|-------|----------------------------------------------------------|-----------------|-------------|
| PROJECT REQUIREMENTS (Y/N)     |                                     | DISTRICT<br>59 — VALENCIA          |      | PROJ. MGR. PARK, JU<br>PHONE 909-222-9350 |            | PLANNER ASP<br>PHONE 714-893-2405                                   |       | DESIGNER<br>ASP                                          |                 |             |
| EDISON EASEMENT REQUIRED       | <input type="checkbox"/>            | PROJECT NO.<br>1574370             |      | SERVICE REQUEST<br>2484259                |            | MSR NO.                                                             |       | PRODUCT-1<br>1382320-INFRA REPLAC — DET POLE REPLACEMENT |                 | ASSOC DESGN |
| PWRD 88 REQUIRED               | <input type="checkbox"/>            | CIRCUIT / VOLTAGE<br>MAMBA 16KV    |      | THOMAS GUIDE                              |            | PRODUCT-2                                                           |       |                                                          |                 | ASSOC DESGN |
| UG CIVIL ONLY WORK ORDER       | <input type="checkbox"/>            | SUB / PG NO.<br>NORTH OAKS SUB     |      | CIRCUIT CODE                              |            | PRODUCT-3                                                           |       |                                                          |                 | ASSOC DESGN |
| PERMIT REQUIRED                | <input checked="" type="checkbox"/> | INVENTORY MAP<br>101-60            |      | J.P.A. NO.                                |            | PROPOSED CONSTRUCTION (LOCATION)<br>4510143E                        |       |                                                          |                 |             |
| PERMIT TYPE: _____             |                                     |                                    |      |                                           |            | SANTA CLARA TRUCK RD S/S 1940' W/O NEWHALL & WHITNEY CYN RD 2.34 MI |       |                                                          |                 |             |
| OUTAGE REQUIRED                | <input type="checkbox"/>            |                                    |      |                                           |            | NEWHALL, CA                                                         |       |                                                          |                 |             |
| OUTAGE DATE: _____ TIME: _____ |                                     |                                    |      |                                           |            |                                                                     |       |                                                          |                 |             |
| TRAFFIC CONTROL REQUIRED       | <input type="checkbox"/>            |                                    |      |                                           |            |                                                                     |       |                                                          |                 |             |
| PED. TRAFFIC CONTROL REQ'D     | <input type="checkbox"/>            |                                    |      |                                           |            |                                                                     |       |                                                          |                 |             |
| CONVEYANCE LETTER REQ'D        | <input type="checkbox"/>            |                                    |      |                                           |            |                                                                     |       |                                                          |                 |             |
| ENVIRONMENTAL CLEARANCE REQ'D  | <input checked="" type="checkbox"/> |                                    |      |                                           | ASP        |                                                                     |       |                                                          |                 |             |
| CSD 140 (TLM) REQ'D            | <input type="checkbox"/>            | TYPE                               | DATE | APPROVED BY                               | CHECKED BY | DRAWN BY                                                            | PAX # | SHEET                                                    | DESIGN\DRWG NO. |             |
|                                |                                     | Southern California Edison Company |      |                                           |            |                                                                     |       | OF                                                       | 1020628 0.01    |             |

4510143E

District:

SECT-9 800' W/O C/L, 625' N/O T3N R15W NEWHALL

59 VALENCIA

FIM: 101-60

Circuit:

MAMBA 16KV

Latitude: N

Substation:

NORTH OAKS

Longitude: W

W.O. #:

1382320

T.G. Page:

NA

270°

Load Case:

Loading:

Wind:

Grade

Pole #:

4510143E

New pole #

4510143E

☐ In Service

☐ New

Type:

Pole Ht

Class:

Yr In

AG

GLC (In.)

In Ground:

Brand Height

# Poles

# Bldg

# Anchor

E Equipment

CST

MF

EZ

B322

MOD

Next

Direct

Incl

Prev

Direct

Incl

EQUIPMENT SECTION (\*) = N/A

| WE#<br>Revised              | Wire End<br>Points                                                                                                                                                  | *Distance/Span<br>Direction | Owner                                                                                                                                                       | *Group                                                                                                                          | Quantity<br>Attach Height | *Wire Selection (i.e. 1/0 ACSR)<br>Equipment Type/Size/POA |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------|
| <input type="checkbox"/> Rm | <input type="checkbox"/> Next<br><input type="checkbox"/> Prev<br><input type="checkbox"/> Other<br><input type="checkbox"/> Bldg<br><input type="checkbox"/> Equip |                             | <input type="checkbox"/> T<br><input type="checkbox"/> B<br><input type="checkbox"/> EGS<br><input type="checkbox"/> CATV<br><input type="checkbox"/> Telco | <input type="checkbox"/> Pri.<br><input type="checkbox"/> Sec.<br><input type="checkbox"/> Srvc<br><input type="checkbox"/> Guy |                           |                                                            |

POA

