

## **HELICOPTER LIFT OPERATIONS SAFETY BRIEF CHECKLIST**

| PRIOR TO BEGINNING ANY HELICOPTER       | OPERATION A THOROUGH SAFETY BRIEF                |
|---|--|
| WILL BE CONDUCTED UTILIZING THE FO      | LLOW CHECKLIST: ACTON                            |
| ☐ SAFETY BRIEF SIGN IN                  | 2-6-2020   |
| ☐ GHI CREW INTRODUCTION                 | CAP Submitted Approved (4) pole Heavist 1500 LBS |
| ☐ IS A TRANSLATOR REQUIRED              | (4) pole Heavelat 1500125                        |
| ■ WORK STOP AUTHORITY                   | TD 1524198                                       |
| ☐ DESIGNATE A 911 CALLER                | ** D ( ) C 11 10                                 |
| ☐ IDENTIFY CLOSEST EMERGENCY MED        | CAL SERVICES                                     |
| ☐ CREW FATIGUE AND HYDRATION            |  |
| ☐ HELICOPTER LIFT LIMITATIONS           |  |
| ☐ HAZMAT WILL OR WILL NOT BE CARR       | IED ON THE HOOK                                  |
| □ NON GHI EMPLOYEES WILL NOT APPI       | ROACH HELICOPTER WITH ROTORS ENGAGED             |
| ☐ HELICOPTER HAZARD AREA (TAIL/MA       | IN ROTOR)  |
| ☐ EFFECT OF ROTOR DOWN WASH ON          | LOAD   |
| <b>DUST MASK: BURN AREA, DUST, P</b>    | OLLEN EXPOSURE                                   |
| ☐ HELICOPTER DOOR REMOVAL AND FI        | RE EXTINGUISHER LOCATION                         |
| ☐ PPE REQUIREMENTS (GLOVES, EYE PF      | ROTECTION, HARD HAT WITH CHIN STRAP              |
| ☐ PILOT/GROUND CREW COMMUNICAT          | TIONS/ LOST COMMUNICATIONS                       |
| PROCEDURES                              |  |
| ☐ POTENTIAL STATIC CHARGE CAUSED        | BY HELICOPTER                                    |
| ☐ SITE PLAN /FLIGHT PATH                |  |
| ☐ FALL, PINCH, CRUSH DANGER POINTS      |  |
| $\square$ RIGGING OPERATIONS CONNECTING | AND DISCONNECTING CRANE HOOK AND                 |
| SPREADER BAR HOOK                       |  |
| ☐ PROPER SECURING OF EQUIPMENT /        | TOOLS IN SUPER SACK AND ON LONG LINE             |
| ☐ STREET CLOSURE / EVACUATION USE       | DIAGRAM TO ENSURE ALL HOMES ARE                  |
| CLEAR                                   |  |
| ☐ NO CELL PHONES OR CAMERA USED         | BY GROUND CREW                                   |



Non-compliance with established procedures may result in your removal from the mission

|                 | January Comments                    |                                    |                           |
|-----------------|-------------------------------------|------------------------------------|---------------------------|
| Pilot:          |                                     |                                    |                           |
| Support Cre     | ew:                                 |                                    |                           |
| Location:       |                                     |                                    |                           |
| Mission:        |                                     |                                    |                           |
| Aircraft:       |                                     |                                    |                           |
|                 | as this document you acknowled      | ge you understood all items briefe | d to you and that you are |
| responsible for | r insuring all loose items are sect | rea when working under a henco,    | iter.                     |
| DATE            | PRINT NAME                          | SIGNATURE                          | COMPANY                   |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
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|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |
|                 |                                     |                                    |                           |

## Tailboard Briefing Guide Updated: January 17, 2019

| AIRCRAFT   | ENVIRONMENT   | EXTERNAL LOAD  |
|--|---|--|
| Approach and departure Main/tail rotor hazards Safe cargo loading/ unloading Loose articles: - Aircraft & LZ Hearing protection Door/seatbelt operation Headset/helmet/intercom Air-sickness In-flight emergencies Establish who will call 911 Location of: First aid/survival kit Fire extinguisher Fuel and battery shut off procedure Radios, ELT, SAT Phone Fueling Operations: - Duties & Safety Issues | Weather conditions   Wind direction   Fuel   Gross weight   Terrain   Landing zone hazards   Density altitude   Noise abatement   Congested area plan   Traffic/crowd control   Traffic/crowd control   Traffic/crowd control   Standardized language   "Code Red" phrases   Sterile cockpit   Flight following/radio procedures   Possible tasks for crew, e.g., switch/tune radios, maps   Hazard awareness, e.g., birds, other hazards   STOP work policy   Re-brief in case scope changes   IMSAFE Acronym   Pilot fatigue mitigation must be briefed prior to work | Ground crew PPE Long Line & Rigging Equipment Inspection Communication: Use of headset for lineman communicating with pilot Head/Hand Signals Pole set procedures: Brief how pole will be secured: 1) Taglines 2) Pikes 3) fill dirt Steps on pole Remote hook operations Ground crew hook up procedures Static discharge Emergency flyaway procedures Long line clearance (6'- 25'- 150% rule) No person under load Ground crew safety zone Pole removal with potential snag issues must be discussed Nylon straps (wood vs. glass) Load ratings (7:1 minimum) Dry Run/Play by play pole set Procedures Induced Voltage from: - Adjacent circuits, Underbuild, Parallel circuits etc. In case of Non-Company ground crew: Rigging procedures must be briefed No cell phone/camera use during external loads Essential crew only |

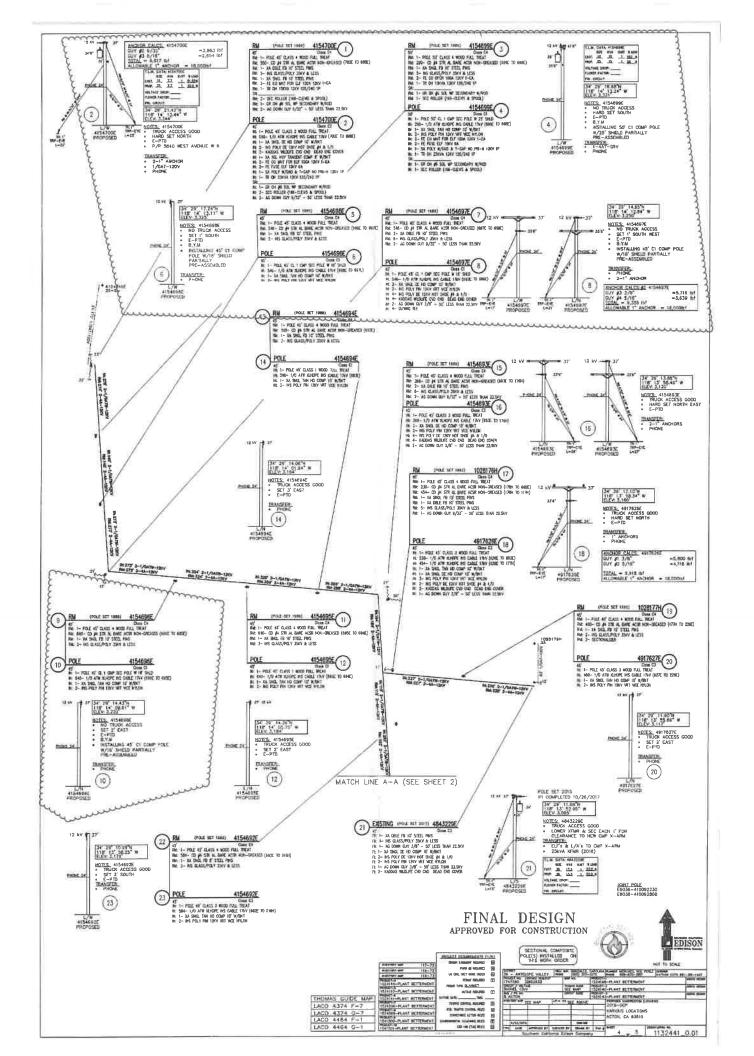


## SCE Aircraft Operations Flight Request Form

Instructions: Please complete this form in its entirety and email to: <u>airops@sce.com</u> or fax to 909-974-4678. Once this form is received by Aircraft Operations, you will receive a response within 24 hours. For questions call SCE Aircraft Operations Dispatch at PAX 11676.

### Requestor Information

| D 4 4 4   | * BRENNEN  | RHODES   |                      |                            |
|---|--|--|----------------------|----------------------------|
| Department:*  | CONSTRUC   | TION   |                      |                            |
| Pax:*   |  |  |                      |                            |
| Cell Number:*   | 951-692-890  | 6  |                      |                            |
| Email Address:*   | brhodes@ho   | tlineconstructioninc.com                                       |                      |                            |
|   |  |  |                      |                            |
| SAP Accounting Nu   | ımber*   TD1524198   |  |                      |                            |
|   |  |  |                      |                            |
|   |  | Flight Description   | <u>on</u>            |                            |
| Please choose a miss  | sion type:   |  |                      |                            |
| - C III   | D/MD =   | I in a C4-in a   |                      | Pole-set                   |
| □ Camera – HI   |  | Line String  | ×                    | Recon                      |
| ☐ Crew suppor<br>☐ External Loa   |  | Passenger<br>Patrol  |                      | Training                   |
|   |  | Photo  |                      | <u> </u>                   |
| □ HEC   |  | Photo  |                      | Need more info, please con |
| Mission specific deta   | oila (ov. Daggangan  | nama nolo sizo/woi   | tht outow            | nal load type ataly        |
|   |  |  |                      |                            |
|   |  | L2 WOOD STA 3/4  |                      |                            |
|   |  | L1 COMP STA 7/8  | 4154697              | E 45° CL1 COMP             |
| SIA 9/1   | 10 4154696E 45'  | CL1 COMP   |                      | -                          |
| C1 O4'1   | T4'  | ACTON  |                      |                            |
| General Operating   | Location   | 36   |                      |                            |
| 13: -4: -4  |  |  |                      |                            |
| District  | len ourse)   | 30   |                      |                            |
| LZ Coordinates (if l  |  | 30   |                      |                            |
| LZ Coordinates (if I<br>Pick-up location for  | passenger flights  |  |                      |                            |
| LZ Coordinates (if l  | passenger flights  |  |                      |                            |
| LZ Coordinates (if I<br>Pick-up location for<br>Drop-off location fo  | passenger flights<br>r passenger flights   | 3  | )                    |                            |
| LZ Coordinates (if I<br>Pick-up location for<br>Drop-off location fo<br>Date(s) for which se  | passenger flights<br>r passenger flights   |  | )                    |                            |
| LZ Coordinates (if I<br>Pick-up location for<br>Drop-off location fo<br>Date(s) for which se<br>Time of Pick-up   | passenger flights<br>r passenger flights<br>rvice is requested   | 3  | )                    |                            |
| LZ Coordinates (if I<br>Pick-up location for<br>Drop-off location fo<br>Date(s) for which se<br>Time of Pick-up<br>Approx. mission du   | passenger flights<br>or passenger flights<br>ervice is requested<br>ration (if known)  | 3  | )                    |                            |
| LZ Coordinates (if I<br>Pick-up location for<br>Drop-off location fo<br>Date(s) for which se<br>Time of Pick-up   | passenger flights<br>or passenger flights<br>ervice is requested<br>ration (if known)  | 3  | )                    |                            |
| LZ Coordinates (if I<br>Pick-up location for<br>Drop-off location fo<br>Date(s) for which se<br>Time of Pick-up<br>Approx. mission du<br>Back-up date for mi  | passenger flights<br>or passenger flights<br>ervice is requested<br>ration (if known)  | TBD (2019 COMPLIANT  | )                    |                            |
| LZ Coordinates (if I<br>Pick-up location for<br>Drop-off location fo<br>Date(s) for which se<br>Time of Pick-up<br>Approx. mission du<br>Back-up date for mi  | passenger flights<br>r passenger flights<br>rvice is requested<br>ration (if known)<br>ission (if known)   | TBD (2019 COMPLIANT  | )                    |                            |
| LZ Coordinates (if I<br>Pick-up location for<br>Drop-off location fo<br>Date(s) for which se<br>Time of Pick-up<br>Approx. mission dur<br>Back-up date for mi<br>Authorizer<br>Authorizer PAX and   | passenger flights r passenger flights rvice is requested ration (if known) ission (if known)   | TBD (2019 COMPLIANT  | )                    |                            |
| LZ Coordinates (if I<br>Pick-up location for<br>Drop-off location fo<br>Date(s) for which se<br>Time of Pick-up<br>Approx. mission du<br>Back-up date for mi<br>Authorizer<br>Authorizer PAX and<br>*required information   | passenger flights r passenger flights rvice is requested ration (if known) ission (if known)   | TBD (2019 COMPLIANT  | )                    | Click to e-mail form       |
| LZ Coordinates (if I<br>Pick-up location for<br>Drop-off location fo<br>Date(s) for which se<br>Time of Pick-up<br>Approx. mission dur<br>Back-up date for mi<br>Authorizer<br>Authorizer PAX and<br>*required information<br>For office use only   | r passenger flights or passenger flights ervice is requested ration (if known) ission (if known) d cell number   | TBD (2019 COMPLIANT  RICK KARREN  661-803-4508                 |                      |                            |
| LZ Coordinates (if I<br>Pick-up location for<br>Drop-off location for<br>Date(s) for which se<br>Time of Pick-up<br>Approx. mission dur<br>Back-up date for mi<br>Authorizer<br>Authorizer PAX and<br>*required information<br>For office use only<br>Date Received by Airch                              | r passenger flights r passenger flights rvice is requested ration (if known) ission (if known) d cell number n   | TBD (2019 COMPLIANT  RICK KARREN  661-803-4508  Date Init      | ial Contact          | Made:                      |
| LZ Coordinates (if I Pick-up location for Drop-off location for Drop-off location for Date(s) for which se Time of Pick-up Approx. mission dur Back-up date for mi Authorizer Authorizer PAX and *required information* For office use only Date Received by Airca Referred to contractor:                | r passenger flights r passenger flights r passenger flights ration (if known) ission (if known) d cell number n raft Operations:  □ No □ Yes, Date:                          | TBD (2019 COMPLIANT  RICK KARREN  661-803-4508  Date Init  Com | ial Contact          | Made:                      |
| LZ Coordinates (if I Pick-up location for Drop-off location for Drop-off location for Date(s) for which see Time of Pick-up Approx. mission due Back-up date for minimum Authorizer PAX and *required information*  For office use only Date Received by Aircrafter to contractor: Follow up status:   We | r passenger flights r passenger flights r passenger flights revice is requested ration (if known) ission (if known) d cell number n raft Operations: □ No □ Yes, Date: eek 1 | TBD (2019 COMPLIANT  RICK KARREN  661-803-4508  Date Init  Com | ial Contact<br>pany: | Made:                      |



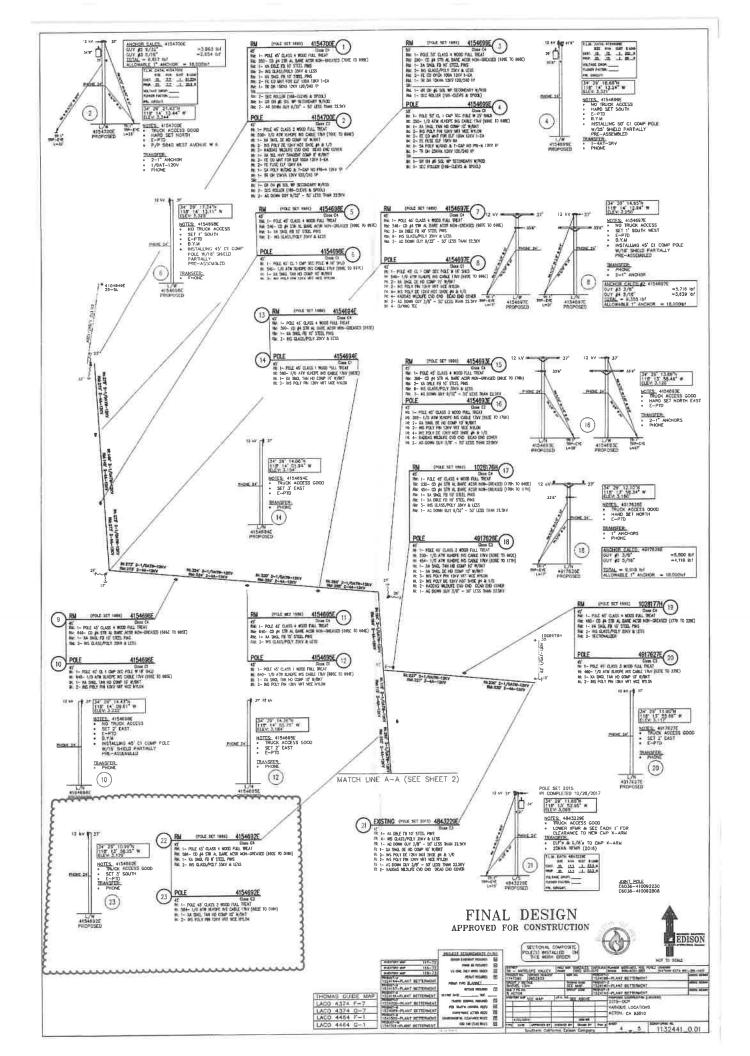


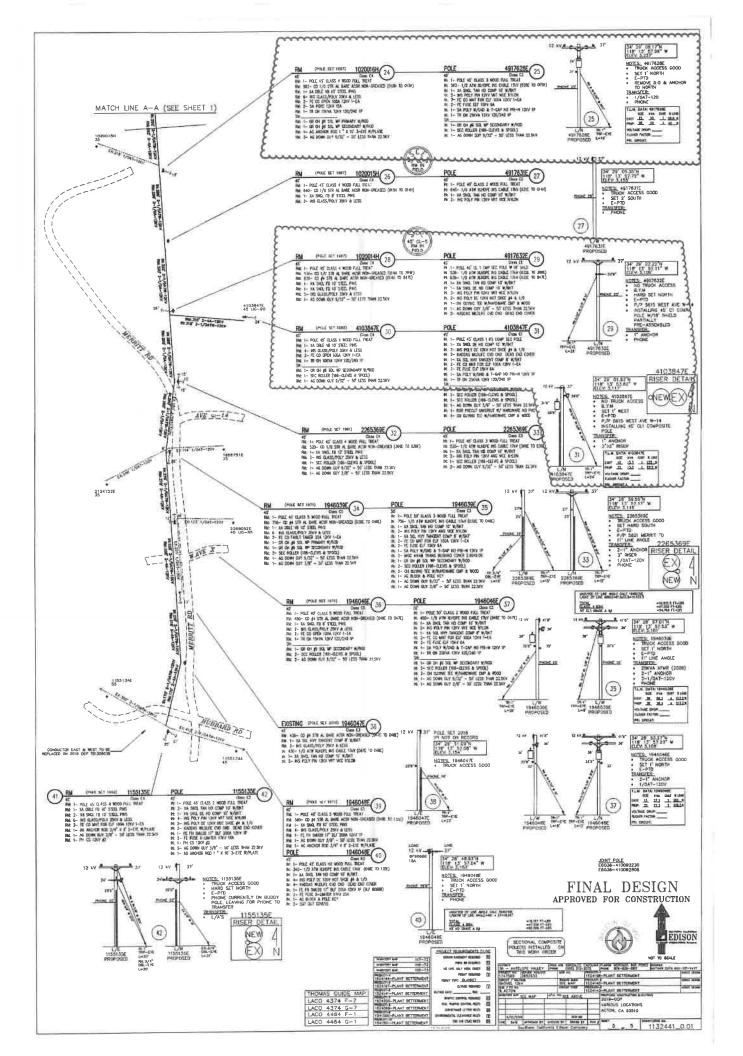
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### **Requestor Information**

| Flight requested by:*  | BRENNEN RE  | HODES  |                      |                             |
|--|---|--|----------------------|-----------------------------|
| Department:*   | CONSTRUCTI  | ON   |                      |                             |
| Pax:*  |   |  |                      |                             |
| Cell Number:*  | 951-692-8906  |  |                      |                             |
| Email Address:*  | brhodes@hotli   | neconstructioninc.com  |                      |                             |
|  |   |  |                      |                             |
| SAP Accounting Number*   | TD1524198   |  |                      |                             |
|  |   |  |                      |                             |
|  |   | Flight Description   | <u>on</u>            |                             |
| Please choose a mission type   | e:  |  |                      |                             |
| □ Camera – HD/IR   |   | Line String  | ×                    | Pole-set                    |
| ☐ Crew support   |   | Passenger  |                      | Recon                       |
| ☐ External Load  |   | Patrol   |                      | Training                    |
| □ HEC  |   | Photo  |                      | Need more info, please co   |
|  | _   | 1 11010  | _                    | 1,000 11010 1110, p.10000 0 |
| Mission specific details (ex:  | Passenger n   | ame, pole size/weig  | ht, exter            | nal load type, etc):        |
| 4 POLES: STA 22/23 415   | 4692F 45'   | CL3 WOOD STA   | 24/25 49             | 17628F 45' CL 3 WOOD        |
|  |   |  |                      | 3847E 45' CL1 COMP          |
| 31A 20129 491  | 1002L 40 V  | OLI OOMI OIA O   | 0/01 410             | DOTTE TO CET COM            |
|  |   |  |                      |                             |
| 7  |   |  |                      |                             |
| General Operating Location   | n   | ACTON  |                      |                             |
|  | n   | ACTON 36   |                      |                             |
| District   | n   |  |                      |                             |
| District<br>LZ Coordinates (if known)  |   |  |                      |                             |
| District LZ Coordinates (if known) Pick-up location for passen   | ger flights   |  |                      |                             |
| District LZ Coordinates (if known) Pick-up location for passen   | ger flights   |  |                      |                             |
| District LZ Coordinates (if known) Pick-up location for passen Drop-off location for passer  | ger flights   |  | COMPLIANT            | )                           |
| Pick-up location for passen<br>Drop-off location for passer<br>Date(s) for which service is  | ger flights   | 36   | COMPLIANT            |                             |
| District LZ Coordinates (if known) Pick-up location for passens Drop-off location for passer Date(s) for which service is Time of Pick-up  | ger flights nger flights requested  | 36   | COMPLIANT            |                             |
| District LZ Coordinates (if known) Pick-up location for passen Drop-off location for passer  Date(s) for which service is Time of Pick-up Approx. mission duration (i  | ger flights nger flights requested if known)                                    | 36   | COMPLIANT            |                             |
| District LZ Coordinates (if known) Pick-up location for passen Drop-off location for passer  Date(s) for which service is Time of Pick-up Approx. mission duration (i  | ger flights nger flights requested if known)                                    | 36   | COMPLIANT            |                             |
| District LZ Coordinates (if known) Pick-up location for passen Drop-off location for passer  Date(s) for which service is Time of Pick-up Approx. mission duration (i  | ger flights nger flights requested if known)                                    | 36   | COMPLIANT            |                             |
| District LZ Coordinates (if known) Pick-up location for passen Drop-off location for passen Date(s) for which service is Time of Pick-up Approx. mission duration (if Back-up date for mission (if   | ger flights nger flights requested if known) f known)                           | DAY 2 OF 2 TBD (2019   | COMPLIANT            |                             |
| District LZ Coordinates (if known) Pick-up location for passens Drop-off location for passens Date(s) for which service is Time of Pick-up Approx. mission duration (in Back-up date for mission (in the service)  | ger flights nger flights requested if known) f known)                           | DAY 2 OF 2 TBD (2019)  | COMPLIANT            | Click to e-mail form        |
| District LZ Coordinates (if known) Pick-up location for passen Drop-off location for passen Date(s) for which service is Time of Pick-up Approx. mission duration (if Back-up date for mission (if Authorizer Authorizer PAX and cell nu *required information   | ger flights nger flights requested if known) f known)                           | DAY 2 OF 2 TBD (2019)  | COMPLIANT            |                             |
| District LZ Coordinates (if known) Pick-up location for passen Drop-off location for passer  Date(s) for which service is Time of Pick-up Approx. mission duration (if Back-up date for mission (if Authorizer Authorizer PAX and cell nu *required information For office use only  | ger flights nger flights requested if known) f known)                           | DAY 2 OF 2 TBD (2019)  RICK KARREN 661-803-4508                |                      | Click to e-mail form        |
| District LZ Coordinates (if known) Pick-up location for passen Drop-off location for passen Date(s) for which service is Time of Pick-up Approx. mission duration (if Back-up date for mission (if Authorizer Authorizer PAX and cell nu *required information For office use only Date Received by Aircraft Oper  | ger flights nger flights requested if known) f known)                           | DAY 2 OF 2 TBD (2019)  RICK KARREN 661-803-4508  Date Init     | ial Contact          | Click to e-mail form  Made: |
| District LZ Coordinates (if known) Pick-up location for passens Drop-off location for passens Date(s) for which service is Time of Pick-up Approx. mission duration (if Back-up date for mission (if Authorizer Authorizer PAX and cell nu *required information For office use only Date Received by Aircraft Oper Referred to contractor: □ No □                             | ger flights nger flights requested if known) f known) umber rations: Yes, Date: | DAY 2 OF 2 TBD (2019)  RICK KARREN 661-803-4508  Date Init Com | ial Contact          | Click to e-mail form  Made: |
| District LZ Coordinates (if known) Pick-up location for passens Drop-off location for passens Date(s) for which service is Time of Pick-up Approx. mission duration (if Back-up date for mission (if  Authorizer Authorizer PAX and cell nu *required information For office use only Date Received by Aircraft Oper Referred to contractor: □ No □ Follow up status: □ Week 1 | ger flights nger flights requested if known) f known) umber rations: Yes, Date: | DAY 2 OF 2 TBD (2019)  RICK KARREN 661-803-4508  Date Init Com | ial Contact<br>pany: | Click to e-mail form  Made: |







☑ Evacuated Structures

## Part 135 GH 4A Part 133 GH 4L

Congested Area Plan

|                   |                              | Congesie                    | di Alca I lali                  |                     |
|-------------------|------------------------------|-----------------------------|---------------------------------|---------------------|
| Operator:         | Guardian He                  | elicopters, Inc             |                                 |                     |
| 1                 | 67 D STREE                   | ET                          |                                 |                     |
|                   | Fillmore CA                  | . 93015                     |                                 |                     |
|                   | Phone (818)                  | 442-9904                    |                                 |                     |
|                   | FAX (818)                    |                             |                                 |                     |
| PROJECT:          |                              |                             | ORK ORDER <u>#: TD 152419</u> 8 | 3                   |
|                   |                              | DAD ACTON CA                | <del>-</del>                    |                     |
|                   |                              |                             | ONGITUDE <u>118°13'49.81"W</u>  |                     |
|                   |                              |                             | 18°13'57.11"W 45 CL 3 1500      | LBS                 |
| 4103847E LA       | TITUDE 34°                   | 29'1.92"N LONGITUDE 1       | 18°13'53.82"W 45 CL 3 1500      | LBS                 |
| 4917628E LA       | TITUDE 34°                   | 29'8.17"N LONGITUDE 1       | 18°13'57.96"W 45 CL 1 COM       | IP 1200 LBS         |
| 4154692E LA       | TITUDE 34°                   | 29'10.99"N LONGITUDE        | 118°13'58.25"W45 CL 1 CON       | MP 1200 LBS         |
|                   |                              | ENNAN RHODES                |                                 | 906                 |
| PILOT'S NA        |                              |                             | CERT #: 2769166                 |                     |
|                   |                              | JCKEY MACKAY                | CERT #: 2778051                 |                     |
|                   | 4. M                         | ICHAEL KLINK                | CERT# 3018828                   |                     |
| TYPE OF AII       | RCRAFT:BE                    | LL UH-1HN# <u>N711</u>      | GH_A/C CATEGORY: RES            | <u>TRICTED</u>      |
|                   | BEL                          | L UH-1H_N# <u>N214KK</u> _A | /C CATEGORY: <u>RESTRICT</u>    | <u>ED</u>           |
|                   |                              |                             | /C CATEGORY: <u>STANDAR</u>     |                     |
|                   |                              |                             | /C CATEGORY: <u>STANDAR</u>     |                     |
|                   |                              |                             | /C CATEGORY: <u>STANDAR</u>     |                     |
|                   | AS3                          | 50 B3 _N# <u>N718GH_</u> A  | /C CATEGORY: <u>STANDAR</u>     | <u>D</u>            |
|                   | AS3                          | 50 B3 N# <u>N215GH</u> A    | /C CATEGORY: <u>STANDAR</u>     | <u>D</u>            |
| IF SAFETY         | DICTATES                     | AND OR THE CUSTOM           | ER REQUESTS ADDITION            | NAL LIFTS THE LIFTS |
| WILL BE CO        | ONDUCTED                     | REMAINING WITHIN            | THE APPROVED TIME PA            | ARAMETERS.          |
| TYPE OF LIFT      | ΓS: :( <u>4) <b>Ψ</b> LB</u> | S (4) A LARGEST 1500 LB     | S_CLASS OF LOAD: <u>EXTL CL</u> | B_TYPE OF ITEM      |
| LIFTING: POI      | LE 🗆 AERO                    | DDYNAMIC IN NON-AERO        | DDYNAMIC MAX 2000 LBS           | Part To LOSTEIN     |
| NO. OF LIFTS      | : TBD LON                    | G LINE:(NO)_X               | XX (YES) LESS THEN 100          | FI (LENGIH)         |
| OPERATIONA        | AL ALTITUDI                  | E: <250 STREET CLOSING      | G: (NU) XX (YES)                |                     |
|                   |                              | RATION WILL BEGIN AN        | TIME END                        | TODAY'S DATE        |
| FLIGHT            | DATES                        |                             |                                 | 1-24-2020           |
| 2-6-2020          |                              | SUNRISE PHONE!              | SUNSET PERSON NOTIFIED:         | DATE:               |
| AGENCY            |                              | PHONE#:<br>661-268-0638     | STATION 81                      | NOTIFY NOTIFY       |
| LOS ANGELES C     |                              | 661-272-2400                | DISPATCH                        | NOTIFY              |
| PALMDALE SHE      | RIFF STATION                 |                             |                                 | treet Closure       |
| <b>Evacuation</b> |                              | Crowd C                     | OHH OI                          | itel Ciusui e       |
| □No Ev            | acuated Struc                | tures                       | Operator                        | ŹYes □ No           |

**☑**Contractor

**☑**Contractor

Operator



## Part 135 GH 4A Part 133 GH 4L

Congested Area Plan

Operator:

Guardian Helicopters, Inc

67 D Street

Fillmore, California 93015

LIST OF BUILDINGS THAT SHALL EITHER BE PARTIALLY OR ENTIRELY UNOCCUPIED PERSONS

ALSO HOMES THAT WILL BE NOTIFIED OF ACTIVITY:

| ALSO HOMES THAT WILL BE NOTIFIED OF ACTIV | 11 1.                | ,            |
|---|----------------------|--------------|
| BUILDING DESCRIPTION/ADDRESS              | REMARKS              | METHOD       |
| 5821 HUBBARD ROAD                         | VACANT DURING OPS    | HAND DELIVER |
| 5615 W AVE W -14                          | VIICIN'I DUIGHTO CAN | HAND DELIVER |
| 33113 MERRITT ROAD                        | VACANT DURING OPS    | HAND DELIVER |
| ALL HOMES WITHIN RED OPERATING AREA       | VACANT DURING OPS    | HAND DELIVER |
| SEE DIAGRAM = VACANT                      | VACANT DURING OPS    | HAND DELIVER |

Narrative description of pick-up site, route, delivery site, and plan for ceasing operation if unauthorized persons enter operational area or real hazard occurs.

### **SITE INSPECTION NOTES**

ONLY PERSONNEL ESSENTIAL TO COMPLETING THE JOB SAFELY WILL BE PERMITTED TO PARTICIPATE IN THE EVOLUTION. ONLY PERSONNEL PARTICIPATING IN THE SAFETY BRIEF WILL BE PERMITTED TO BE IN THE AREA OF OPERATIONS. ONLY AUTHORIZED ESSENTIAL PERSONAL WILL BE PERMITTED IN THE IMMEDIATE AREA OF OPERATIONS. IN THE EVENT AN UNAUTHORIZED PERSON ENTERS THE OPERATIONS AREA OR A POTENTIAL HAZARD IS IDENTIFIED THE PILOT WILL HOLD THE AIRCRAFT IN RELATIVE POSITION. THIS WILL BE ACHIEVED WITHOUT OVER FLYING THE GROUND CREW. ALL OPERATIONS WILL BE CEASED UNTIL THE PROBLEM IS RECTIFIED. IN THE EVENT OF AN AIRCRAFT EMERGENCY, THE PILOT WILL RADIO GROUND PERSONNEL AND WILL ATTEMPT TO LAND IN THE EMERGENCY LANDING AREA.

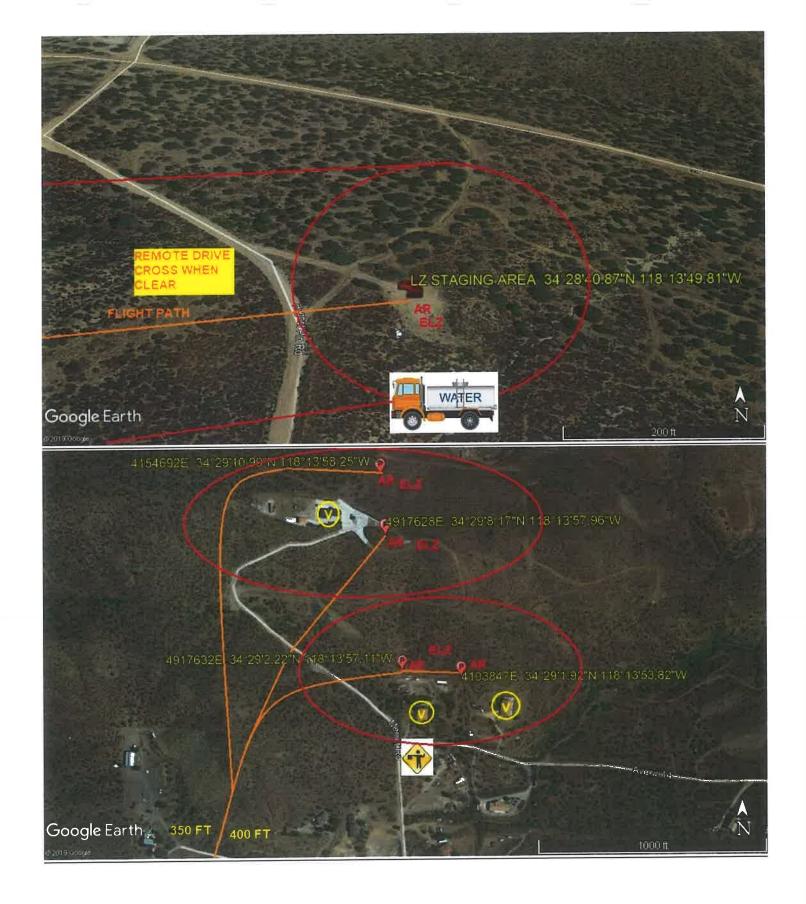
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- HELICOPTER WILL LAND AT THE LZ TO CONNECT THE LONGLINE AND CONDUCT A TAILBOARD SAFETY BRIEF
- 2. POLES WILL BE STAGED AT STAGING AREA
- 3. FUELING WILL OCCUR AT THE LZ
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- 5. TAILBOARD SAFETY BRIEF CONDUCTED AT THE LZ PRIOR TO FLIGHT
- 6. HUBBARD ROAD AND MERRITT ROAD WILL EXPERIENCE INTERMITTENT CLOSURES
- 7. SEE DRAWING BELOW FOR LOCATIONS OF CLOSURES WATER TRUCK IS REQUIRED
- 8. ALL HOMES WITHIN 300 FT OF OPERATION AREA WILL BE EVACUATED
- 9. THE CONTRACTOR WILL TRIM TREES IF REQUIRED







1-24-2020 DATE OF SUBMISSION Jeffrey M. Jentona

COMPANY OFFICIAL / TITLE



Dear neighbor,

Guardian Helicopters Inc is a subcontractor of Southern California Edison (SCE). We will be working in your neighborhood to upgrade its electrical facilities to provide you a modern and reliable power grid. Your safety is our highest priority during this construction activity. We apologize for any inconvenience this may cause and will make every effort to minimize potential impacts during construction activities. Thank you for your patience as we complete these upgrades for you.

## Upgrades in Your Area

We will be using a helicopter to set new utility pole.

#### What to Expect

- Federal Aviation Administration regulations require we take certain precautions to ensure the safety of the public during our operation. To do this your residence must be completely vacated while the helicopter sets the new utility pole. At no time will our helicopter over fly any residence with a load attached.
- HUBBARD ROAD AND MERRITT ROAD WILL EXPERIENCE INTERMITTENT CLOSURES DURING **OPERATIONS**
- Guardian Helicopters primary concern during this operation is the general safety of the general public. We recommend measure to ensure the safety and control of any livestock during the period of helicopter operations.
- Work Timeline\*
- Date: 2-6-2020
- Hours: 8:00 a.m. 6:00 p.m.

# The timeframe for the evacuation is approximately 120 minutes once all residents have left.

A Guardian Helicopter Inc representative will make contact with you and/or any responsible persons at your residence with further instructions shortly before the aircraft operation is to take place. Please notify all family members, workers, or anyone who may be at your residence on this date of the evacuation. It is important to us that our activity presents as little inconvenience to you as possible.

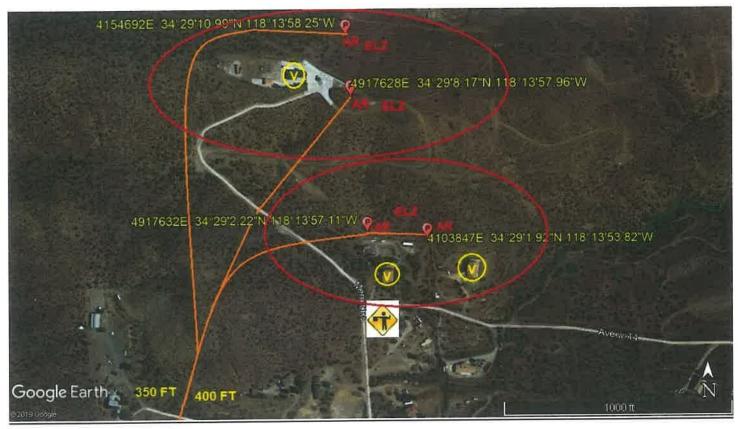
#### Project Area

THE POLE BEING REPLACED IS OFF MERRITT ROAD AND WAVE W-14 ROAD. THE POLES WILL BE STAGED OFF OF HUGHET PIN ROAD

LIST OF BUILDINGS THAT SHALL EITHER BE PARTIALLY OR ENTIRELY UNOCCUPIED PERSONS ALSO HOMES THAT WILL BE NOTIFIED OF ACTIVITY:

| BUILDING DESCRIPTION/ADDRESS        | REMARKS           | METHOD       |
|-------------------------------------|-------------------|--------------|
| 5821 HUBBARD ROAD                   | VACANT DURING OPS | HAND DELIVER |
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| ALL HOMES WITHIN RED OPERATING AREA | VACANT DURING OPS | HAND DELIVER |
| SEE DIAGRAM = VACANT                | VACANT DURING OPS | HAND DELIVER |





### Safety Tips

- Please close and secure back yard umbrellas and canopies
- Close all doors and windows to prevent dust from entering your home
- If possible, ensure your animals are secure or clear of the area.

If you have any questions or concerns please feel free to give me a call. In addition, I will be on site and can be reached on my cell phone.

Best regards,

Jeffrey M. Teubner

Flight Coordinator

818-442-9904 office

818-621-3794 cell



Administration

#### **Aviation Safety**

Flight Standards Service General Aviation Safety Assurance General Aviation G (AFG-700)

Van Nuys Flight Standards District Office 16501 Sherman Way, Suite #330 Van Nuys, California 91406 818-267-3300, Fax: 818-786-9732

To:

Jeffrey Teubner

Company:

Guardian Helicopter

Phone:

818-442-9904

FAX:

818-442-9901

From:

Eric C. Burg

Title:

Aviation Safety Inspector

8

Date:

January 28, 2020

Pages including Cover:

RE: LP20048 - 202001394

Mr. Teubner,

We confirm the approval of the Congested Area Plan (CAP) for Merritt Road in Acton, CA submitted by you on January 24, 2020. This Approval concerns the proposed operation at Sunrise to Sunset with a potential of 8 lifts (4 Pole replacements) plus tool sacks and accessories.

Inspectors from this office may monitor the operation to ensure compliance with the approved

Should you have any questions, requests or changes to this plan, please contact this office at 818-267-3300.

Sincerely,

Eric C. Burg

Aviation Safety Inspector

818-267-3330



## Part 135 GH 4A Part 133 GH 4L

Congested Area Plan

**RECEIVED** 

| Operator: |  |
|-----------|--|
|-----------|--|

Guardian Helicopters, Inc 67 D STREET

Fillmore CA, 93015

JAN 27 2020

LF2.0048 ED

| i illinoid di                              |  |                                | L1 20070   |
|--|--|--------------------------------|--|
| Phone (818)                                |  |                                | VAN NUYS FSDO  |
| FAX (818)                                  |  |                                |  |
| PROJECT: EDISON PC                         | LE REPLACEMENT W                                 | ORK ORDER <u>#: TD 1524198</u> | <u> </u>   |
| ADDRESS: MERRITT RO                        | DAD ACTON CA                                     |                                |  |
| LZ STAGING AREA LAT                        | TITUDE <u> 34°28'40.87"N</u> LO                  | NGITUDE 118°13'49.81"W         |  |
| 4917632E LATITUDE 34°                      | <u> 29'2.22"N</u> LONGITUDE <u> 1</u>            | 18°13'57.11"W 45 CL 3 1500     | LBS  |
| 4103847E LATITUDE 34°                      | <u> 29'1.92"N</u> LONGITUDE <u>1</u>             | 18°13'53.82"W 45 CL 3 1500     | LBS  |
| 4917628E LATITUDE 34°                      | <u> 29'8.17"N</u> LONGITUDE <u>1</u>             | 18°13'57.96"W 45 CL 1 COM      | IP 1200 LBS  |
| 4154692E LATITUDE 34°                      | <u> 29'10.99"N</u> LONGITUDE_                    | 118°13'58.25"W45 CL 1 CON      | AP 1200 LBS  |
| CONTACT AT SITE; BR                        | ENNAN RHODES                                     | PHONE#: <u>951-692-8</u>       | 906  |
| PILOT'S NAME(S): 1. JO                     | OHN OLSON  | CERT #: 2769166                |  |
|  | JCKEY MACKAY                                     | CERT #: 2778051                |  |
| 4. <u>M</u>                                | ICHAEL KLINK                                     | CERT# <u>3018828</u>           |  |
| TYPE OF AIRCRAFT:BE                        | <u>LL UH-1H</u> N# <u>N711</u>                   | GH_A/C CATEGORY: RES           | TRICTED  |
| <u>BEL</u>                                 | <u>L UH-1H_</u> N# <u>N214KK_</u> A/             | C CATEGORY: RESTRICT           | ED   |
| BEL  | <u>L 407                                    </u> | C CATEGORY: STANDAR            | $\mathbf{D}$   |
| BEL  | <u>L 205A1</u> N# <u>N216GH</u> A                | C CATEGORY: STANDAR            | $\overline{D}$   |
| AS3:                                       | <u>50 B2</u> N# <u>N498PT</u> A                  | C CATEGORY: STANDAR            | <u>D</u>   |
| AS3  | <u>50 B3</u> N# <u>N718GH</u> A                  | /C CATEGORY: STANDAR           | <u>D</u>   |
| AS3:                                       | <u>50 B3</u> N# <u>N215GH</u> A                  | C CATEGORY: STANDAR            | <u>D</u>   |
| IF SAFETY DICTATES                         | AND OR THE CUSTOM                                | ER REQUESTS ADDITION           | AL LIFTS THE LIFTS                                     |
| WILL BE CONDUCTED                          | REMAINING WITHIN                                 | THE APPROVED TIME PA           | AKAMETEKS.   |
| TYPE OF LIFTS: :(4) ♥ LB                   | S (4) A LARGEST 1500 LB                          | S CLASS OF LOAD: EXTL CL       | B I TPE OF ITEM  |
| LIFTING: POLE AERO                         | DDYNAMIC M NUN- AERU                             | ODYNAMIC MAX 2000 LBS          | ET (LENGTH)  |
| NO. OF LIFTS: TBD_LON OPERATIONAL ALTITUDI | G LINE: (NO) A                                   | XX (YES) LESS THEN 100         | ir (bertoffi)  |
| DATE AND TIMES OPER                        | DATION WILL BEGIN AN                             | JD TERMINATE:                  | 163  |
| FLIGHT DATES                               | TIME BEGIN                                       | TIME END                       | TODAY'S DATE   |
|  | SUNRISE  | SUNSET                         | 1-24-2020  |
| 2-6-2020                                   | PHONE#:  | PERSON NOTIFIED:               | DATE:  |
| AGENCY NAME:                               | 661-268-0638                                     | STATION 81                     | NOTIFY   |
| LOS ANGELES COUNTY FIRE                    | 661-272-2400                                     | DISPATCH                       | NOTIFY   |
| PALMDALE SHERIFF STATION                   | Crowd C  |                                | treet Closure  |
| <b>Evacuation</b>                          | Clowd  | 2011(101                       |  |
| ☐No Evacuated Struc                        |  |                                | ☑Yes ☐ No  |
| ☑ Evacuated Struct                         | ures [·  | ✓ Contractor                   | Contractor   |
|  |  |                                | FAPAPPROVED, VANNUYS FSDO<br>EFFECTIVE DATE JAN 28 202 |
|  |  |                                | INSPECTOR  |



## Part 135 GH 4A Part 133 GH 4L

Congested Area Plan

Operator:

Guardian Helicopters, Inc

67 D Street

Fillmore, California 93015

LIST OF BUILDINGS THAT SHALL EITHER BE PARTIALLY OR ENTIRELY UNOCCUPIED PERSONS

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| SEE DIAGRAM = VACANT                | VACANT DURING OPS | HAND DELIVER |

Narrative description of pick-up site, route, delivery site, and plan for ceasing operation if unauthorized persons enter operational area or real hazard occurs.

### SITE INSPECTION NOTES

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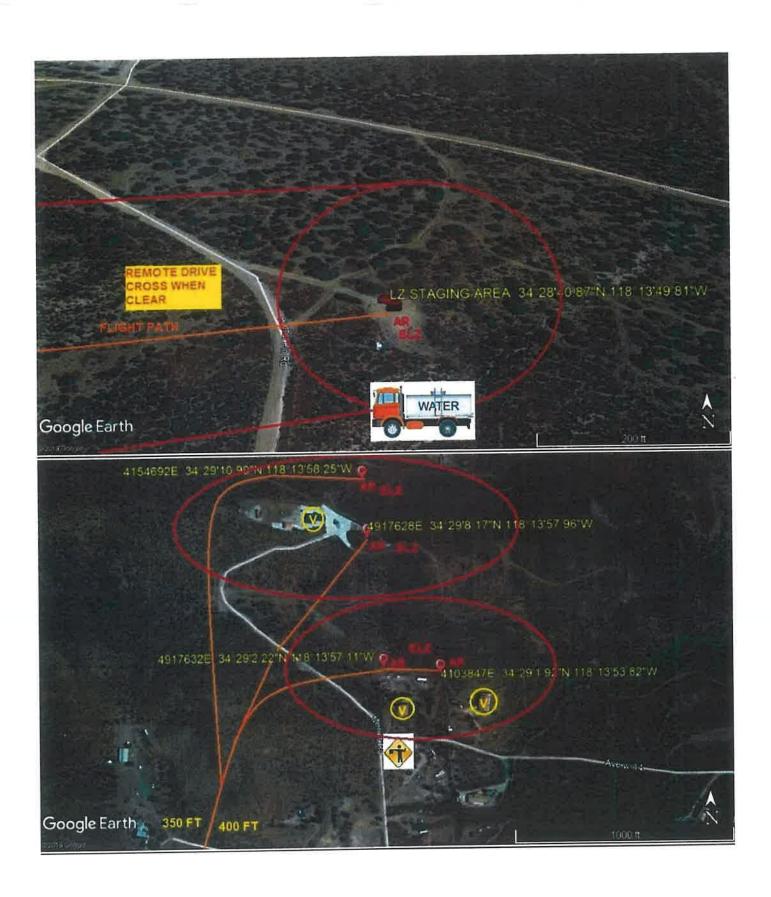
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FAA APPROVED, V



FAA APPROVED, VAN NUYS FSDO EFFECTIVE DATE JAN 2 8 2020 INSPECTOR



FAA APPROVED, VAN NUYS FSD 2020 EFFECTIVE DATE JAN 2 8 2020 INSPECTOR E 13 4



1-24-2020 DATE OF SUBMISSION Iffrey M. Julia

FAA APPROVED, VAN NUYS FSDO
EFFECTIVE DATE JAN 2 8 2020
INSPECTOR

COMPANY OFFICIAL / TITLE



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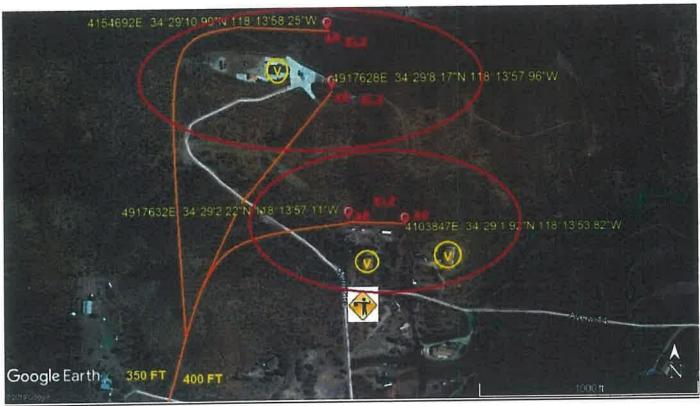
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67 D Street Fillmore, California 93015 Phone (818) 442-9904 Fax (818) 442-9901

FAA APPROVED, VAN NUYS FSDO EFFECTIVE DATE JAN 2 8 2020





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Jeffrey M. Julin

Flight Coordinator

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67 D Street Fillmore, California 93015 Phone (818) 442-9904 Fax (818) 442-9901

www.guardianhelicoptersusa.com

FAA APPROVED, VAN NUYS FSDO EFFECTIVE DATE JAN 2 8 2020 INSPECTOR