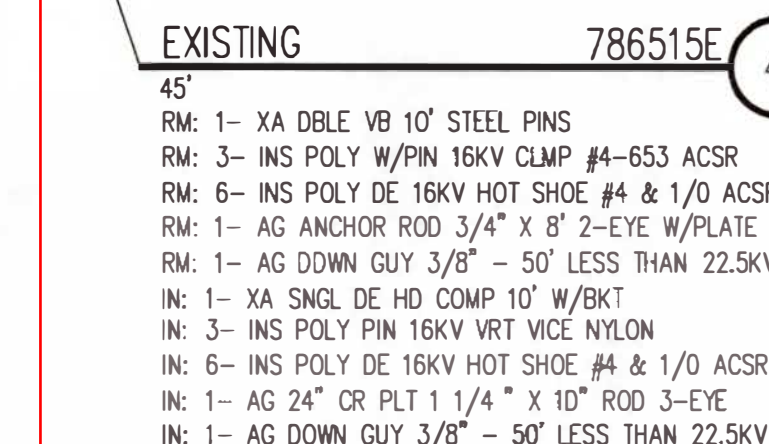
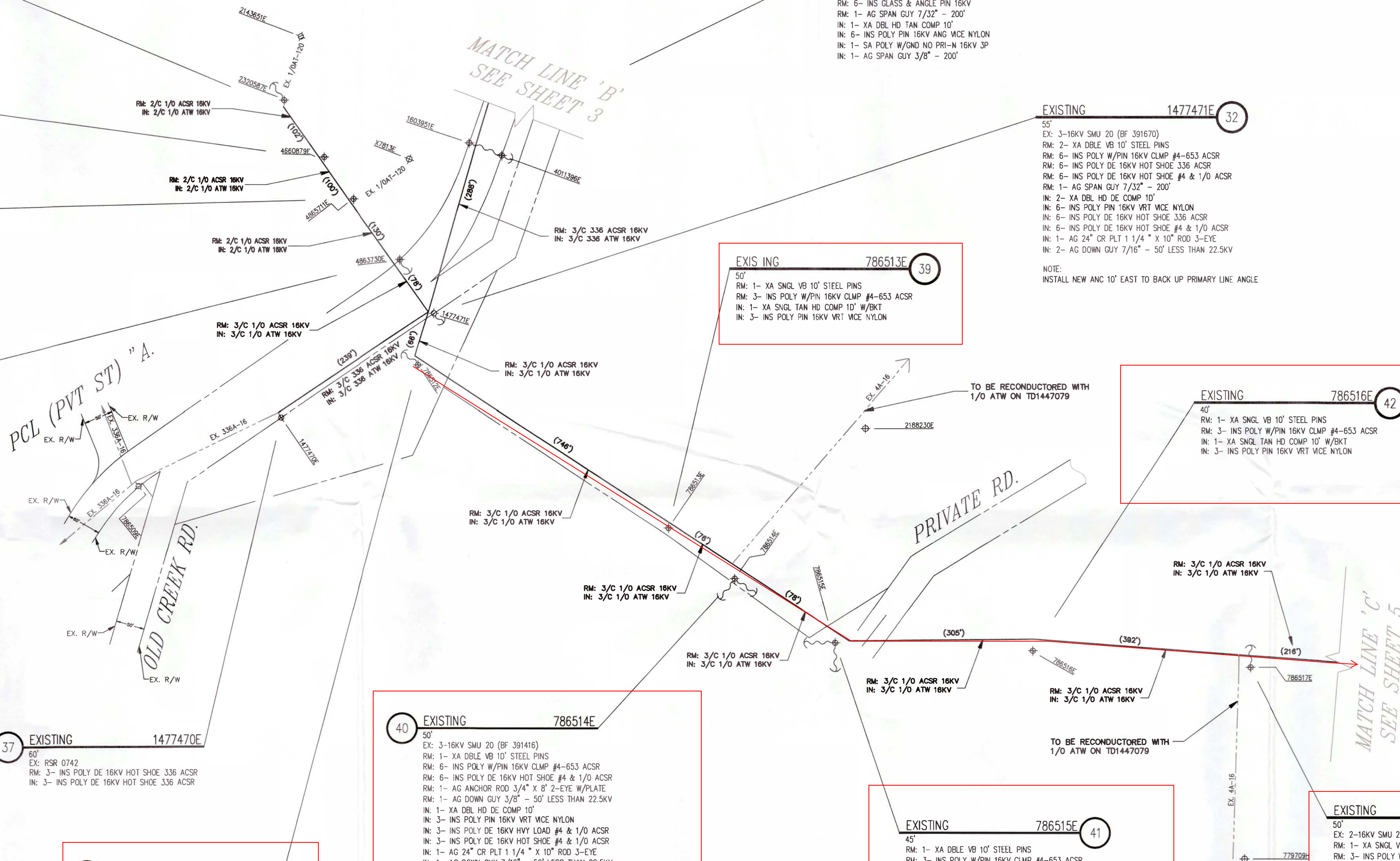


SCALE: 1" = 100'

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or  
1-800-227-2600  
Call USA  
For Underground Locating  
2 Working Days Before You Dig

INVENTORY MAP NUMBERS

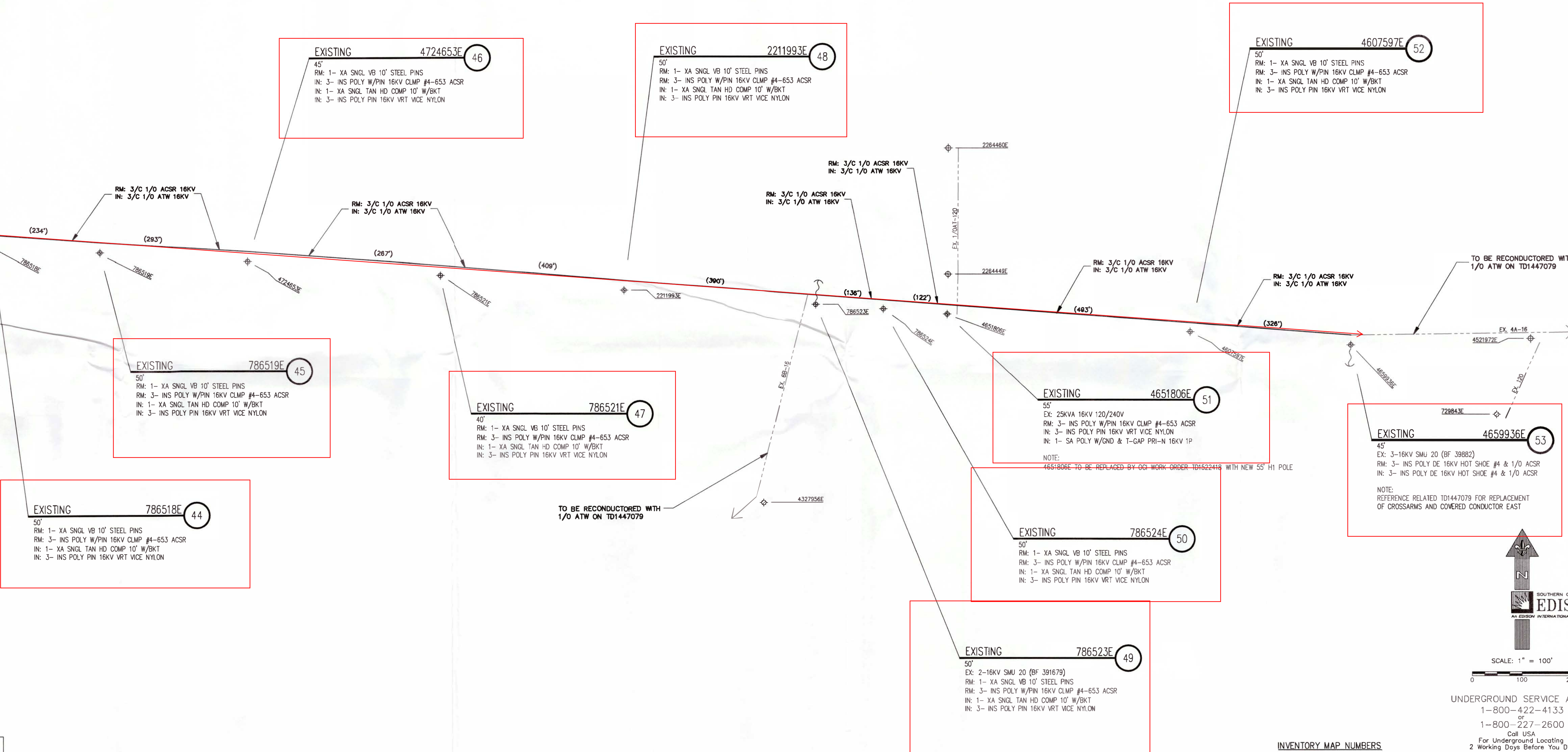
56-21; 55-21; 55-20B; 55-20D

|                                    |  |                                                     |  |                                                                                                  |  |                             |  |
|------------------------------------|--|-----------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|-----------------------------|--|
| DISTRICT 3N - VENTURA              |  | PICAL MR. GONZALEZ, CAROLINA<br>PHONE: 805-654-7311 |  | PLANNER COS. CHARLES<br>PHONE: 805-654-7150                                                      |  | DESIGNER<br>CAPUTO, MICHAEL |  |
| PROJECT NO. 16R1152                |  | MSR NO.                                             |  | PROJECT-1                                                                                        |  | ASSOC DESK                  |  |
| SUBJ REQUEST                       |  | HOMAS GUIDE                                         |  | PROJECT-2                                                                                        |  | ASSOC DESK                  |  |
| CIRCUIT / VOLTAGE<br>THACHER 16KV  |  | CIRCUIT CODE                                        |  | PROJECT-3                                                                                        |  | ASSOC DESK                  |  |
| SUB / PG NO.                       |  |                                                     |  |                                                                                                  |  |                             |  |
| OJAI SUB                           |  |                                                     |  |                                                                                                  |  |                             |  |
| INVENTORY MAP (SEE ABOVE)          |  | J.P.A. NO. F 6039-410095417                         |  | PROPOSED CONSTRUCTION (LOCATION)<br>HFA OF RECONDUCTOR BUNDLED PROJECT THACHER<br>OJAI, CA 93023 |  |                             |  |
| F 6/07/2019 (WIDE DONGSHI)         |  | C. COX                                              |  | M. CAPUTO                                                                                        |  |                             |  |
| B 3/12/2019                        |  | C. COX                                              |  | M. CAPUTO                                                                                        |  |                             |  |
| TYPE DATE                          |  | APPROVED BY                                         |  | CHECKED BY                                                                                       |  | DRAWN BY                    |  |
|                                    |  | PAX #                                               |  | SHEET                                                                                            |  | DESIGN/WRG NO.              |  |
| Southern California Edison Company |  |                                                     |  | 4 OF 5                                                                                           |  | 1169890.0.01                |  |

|                                  |                                     |
|----------------------------------|-------------------------------------|
| EDISON EASEMENT REQUIRED         | <input type="checkbox"/>            |
| PWR 88 REQUIRED                  | <input type="checkbox"/>            |
| UG CIVIL ONLY WORK ORDER         | <input type="checkbox"/>            |
| PERMIT REQUIRED                  | <input checked="" type="checkbox"/> |
| PERMIT TYPE: <u>ENCROACHMENT</u> |                                     |
| OUTAGE REQUIRED                  | <input checked="" type="checkbox"/> |
| GE DATE: _____ TIME: _____       |                                     |
| TRAFFIC CONTROL REQUIRED         | <input checked="" type="checkbox"/> |
| PED. TRAFFIC CONTROL REQ'D       | <input type="checkbox"/>            |
| CONVEYANCE LETTER REQ'D          | <input type="checkbox"/>            |
| ENVIRONMENTAL CLEARANCE REQ'D    | <input type="checkbox"/>            |
| CSD 140 (TLM) REQ'D              | <input type="checkbox"/>            |



MATCH LINE 'C'  
SEE SHEET 4



| PROJECT REQUIREMENTS (Y/N)       |                                     |
|----------------------------------|-------------------------------------|
| EDISON EASEMENT REQUIRED         | <input type="checkbox"/>            |
| PWRD 88 REQUIRED                 | <input type="checkbox"/>            |
| UG CIVIL ONLY WORK ORDER         | <input type="checkbox"/>            |
| PERMIT REQUIRED                  | <input checked="" type="checkbox"/> |
| PERMIT TYPE: <u>ENCROACHMENT</u> |                                     |
| OUTAGE REQUIRED                  | <input checked="" type="checkbox"/> |
| OUTAGE DATE: _____ TIME: _____   |                                     |
| TRAFFIC CONTROL REQUIRED         | <input checked="" type="checkbox"/> |
| PED. TRAFFIC CONTROL REQ'D       | <input type="checkbox"/>            |
| CONVEYANCE LETTER REQ'D          | <input type="checkbox"/>            |
| ENVIRONMENTAL CLEARANCE REQ'D    | <input checked="" type="checkbox"/> |
| CSD 140 (TJM) REQ'D              | <input type="checkbox"/>            |



SCALE: 1" = 100'

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| INVENTORY MAP NUMBERS                                                    |                                                            |
|--------------------------------------------------------------------------|------------------------------------------------------------|
| 56-21; 55-21; 55-20B; 55-20D                                             |                                                            |
| FINAL DESIGN                                                             |                                                            |
| APPROVED FOR CONSTRUCTION                                                |                                                            |
| DISTRICT<br>39 - VENTURA                                                 | PROJ. MGR. GONZALEZ, CAROLINA<br>PHONE 805-654-7311        |
| PROJECT NO. 1681527                                                      | SERVICE REQUEST 2588262                                    |
| PRODUCT-1<br>THACHER 16KV                                                | PRODUCT-2<br>1504506-PLANT BETTERMENT/UPGR DIST FACILITIES |
| PRODUCT-3<br>OJAI SUB                                                    | PRODUCT-4<br>ASSOC DESIGN                                  |
| INVENTORY MAP<br>(SEE ABOVE)                                             | J.P.A. NO. E 6039-410095417                                |
| PROPOSED CONSTRUCTION (LOCATION)<br>HFA OH RECONDUCTOR<br>OJAI, CA 93023 | PIF#039596 2020 BUNDLED PROJECT THACHER                    |
| F 6/07/2019                                                              | WICE OCHOA                                                 |
| B 3/12/2019                                                              | C. COX                                                     |
| TYPE                                                                     | DATE                                                       |
| APPROVED BY                                                              | CHECKED BY                                                 |
| Southern California Edison Company                                       | DESIGNED BY                                                |
| 5                                                                        | 1116908_0.01                                               |