## 20-01378 Request Summary (Guardian Helicopters)



Requestor Justin R Hatch **Request Date** 07/14/2020 LAN ID ighz **Work Type** Lift Work Phone (209) 325-9286 **Lift Work Type** Cargo **Emergency Work** Cell (209) 325-9286 No Electric GC Distribution For Contractor LOB No

Vendor **Guardian Helicopters** 

**Approver Foreman** 

Supervisor George E Soares (gesf) Nicholas Cramer (nacc)

GESF@PGE.COM (P) (209) 617-1587 (C) (209) 201-2065 (C) (209) 617-1587

Scope of Work

MARIPOSA COUNTY **INDIAN FLAT 1104** 

CAP- NIL

DISPATCH NOTIFICATIONS- YOSEMITE NATIONAL PARK

USFS/NATIONAL PARK TERRITORY- YES

APPROVAL RECEIVED- YES

SCOPE- this is to replace a 07D pole. we will need the Helicopter to fly bag of rock (1100lbs), 50ft class 1 pole (2500lbs) and then haul misc. trash out from the site (1000lbs)

LZ/WORK LOCATION INFORMATION-

LZ- OK, NO OBSTRUCTIONS. DISTRIBUTION CIRCUIT ENDS AT THIS LZ. LZ DIAMETER VERIFIED FOR TYPE 2 AIRCRAFT- 115 FEET DIAMETER \*\*\*DUST MITIGATION WILL BE PROVIDED.

WL- OK, NOTE SOME TREES WITHIN CLOSE PROXIMITY AND STEEP TERRIAN.

\*\*\*TRAFFIC MITIGATION WILL BE IN PLACE WHILE CROSSING OVER ANY ROADS.

### **Daily Information**

#### 07/30/2020

Asset Category: MEDIUM Asset Type: UH-1H

Locations

Locations									
08:30 - LZ	439 (	rancheria flat rd.	37 40.07'N 119 48.36'W	<no headquarters=""></no>		<no county=""></no>	2247 ft		
Work Lo	cation								
Indian Flat 1104		37 40.28'N 119 48.21'W	Line #: 101085222	<no headquarters=""></no>		<no county=""></no>	2200 ft		
Est. Use Hou	ırs	4.00		Vendor	Guai	rdian Helicopters			
Contract				Over Water	No				
Fuel Truck		Yes		Cargo Weight	2500	).0 lbs			
Special Equipment		Water Bucket		Billing Number 35049806-5300 100%					
Comments				Req. Notifications	YOSEMITE NATIONAL PARK H		PARK HAS		

## 20-01378 Request Summary (Guardian Helicopters)

BEEN NOTIFIED/ APPROVED.

Talk About # 105 Talk Group 105 Talk Radio # 105

# 20-01378 (Guardian Helicopters) - July 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28		08:30 -12:30 UH-1H	31	1
				439 rancheria flat rd. 37 40.07'N 119 48.36'W		
2	3	4	5	6	7	8