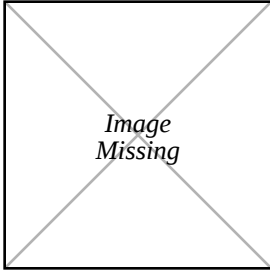


# 21-00427 Request Summary



|                  |                       |                       |               |
|------------------|-----------------------|-----------------------|---------------|
| <b>Requestor</b> | Michael J Roben       | <b>Request Date</b>   | 03/01/2021    |
| <b>LAN ID</b>    | mjrb                  | <b>Work Type</b>      | Lift Work     |
| <b>Phone</b>     | (805) 546-5244        | <b>Lift Work Type</b> | HEC -         |
| <b>Cell</b>      | (805) 588-0702        | <b>For Contractor</b> | Non-Energized |
| <b>LOB</b>       | Electric Transmission |                       | No            |
|                  | Line                  |                       |               |
| <b>Vendor</b>    | Guardian Helicopters  |                       |               |

## Work Dates

04/19/2021 - 04/23/2021 AS350B2

|                 |                                        |                    |                    |
|-----------------|----------------------------------------|--------------------|--------------------|
| <b>Approver</b> | Superintendent Pete M Dominguez (pxd1) | PXD1@PGE.COM       | (C) (805) 459-6255 |
| <b>Foreman</b>  | Jacob M Kristy (J1k7)                  | (P) (661) 340-5833 | (C) (661) 340-5833 |

**Scope of Work** SAN LUIS OBISPO COUNTY  
DIABLO-MIDWAY #2  
CAP- NIL  
DISPATCH NOTIFICATIONS- NIL

USFS/NATIONAL PARK TERRITORY- LOS PADRES NATIONAL FOREST  
APPROVAL RECEIVED- YES

SCOPE- (HEC) MEN, TOOLS/ NEW HARDWARE AND OTHER MATERIALS FOR  
REINSULTING TOWERS ON MULTIPLE TOWERS. ALL TOWERS ARE IN HIGH AREA AND  
WILL NEED TO BE REINSULATED BEFORE SUMMER.

LZ/WORK LOCATION INFORMATION-  
LZ- OK, NO OBSTRUCTIONS. LZ APPROVAL RECEIVED.  
LZ DIAMETER VERIFIED FOR TYPE 3 AIRCRAFT- 80 FEET DIAMETER

WORK LOCATION(S)- OK, NOTE TREES WITHIN CLOSE PROXIMITY AND HILL TERRAIN.

\*\*DUST/ TRAFFIC MITIGATION TO BE PROVIDED BY CONTRACTOR/PG&E.

## Daily Information

04/19/2021

### Reason for Request in Less than 10 Days:

---

**Asset Category:** LIGHT

**Asset Type:** AS350B2

### Locations

|                   |              |                           |                   |             |
|-------------------|--------------|---------------------------|-------------------|-------------|
| <b>14:00 - LZ</b> | POSITION LEG | 35 12.41'N<br>120 11.10'W | <no headquarters> | <no county> |
|-------------------|--------------|---------------------------|-------------------|-------------|

Dust/Snow Mitigation Plan: Surface is composed of asphalt, concrete or gravel.

|                   |                             |                    |                      |
|-------------------|-----------------------------|--------------------|----------------------|
| Est. Use Hours    | 2.00                        | Vendor             | Guardian Helicopters |
| Contract          | ---                         | Over Water         | No                   |
| Fuel Truck        | Yes                         | Cargo Weight       | 800.0 lbs            |
| Special Equipment | HEC Gear                    | Billing Number     | 31531773 100%        |
| Comments          | **HEC NOT TO EXCEED 600LBS. | Req. Notifications | Air to Air           |

# 21-00427 Request Summary

04/20/2021 - 04/22/2021

Reason for Request in Less than 10 Days:

---

Asset Category: LIGHT

Asset Type: AS350B2

## Locations

|            |              |                           |                   |             |
|------------|--------------|---------------------------|-------------------|-------------|
| 08:00 - LZ | LZ- Avenales | 35 12.41'N<br>120 11.10'W | <no headquarters> | <no county> |
|------------|--------------|---------------------------|-------------------|-------------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

## --- - Work Location

|                               |                           |                |          |             |         |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|
| 50004 DIABLO-MIDWAY #2 500 KV | 35 11.06'N<br>120 11.13'W | Line #: 38/155 | PISMOBCH | <no county> | 2000 ft |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

## --- - Work Location

|                               |                           |                |          |             |         |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|
| 50004 DIABLO-MIDWAY #2 500 KV | 35 11.11'N<br>120 10.99'W | Line #: 38/156 | PISMOBCH | <no county> | 1900 ft |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

## --- - Work Location

|                               |                           |                |          |             |         |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|
| 50004 DIABLO-MIDWAY #2 500 KV | 35 11.32'N<br>120 10.52'W | Line #: 39/158 | PISMOBCH | <no county> | 2000 ft |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

## --- - Work Location

|                               |                           |                |          |             |         |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|
| 50004 DIABLO-MIDWAY #2 500 KV | 35 11.56'N<br>120 10.00'W | Line #: 39/160 | PISMOBCH | <no county> | 2000 ft |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

## --- - Work Location

|                               |                           |                |          |             |         |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|
| 50004 DIABLO-MIDWAY #2 500 KV | 35 10.49'N<br>120 13.15'W | Line #: 36/148 | PISMOBCH | <no county> | 2200 ft |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

|                   |                             |                    |                      |
|-------------------|-----------------------------|--------------------|----------------------|
| Est. Use Hours    | 8.00                        | Vendor             | Guardian Helicopters |
| Contract          | ---                         | Over Water         | No                   |
| Fuel Truck        | Yes                         | Cargo Weight       | 800.0 lbs            |
| Special Equipment | HEC Gear                    | Billing Number     | 31531773 100%        |
| Comments          | **HEC NOT TO EXCEED 600LBS. | Req. Notifications | Air to Air           |

# 21-00427 Request Summary

04/23/2021

Reason for Request in Less than 10 Days:

---

Asset Category: LIGHT

Asset Type: AS350B2

## Locations

|            |              |                           |                   |             |
|------------|--------------|---------------------------|-------------------|-------------|
| 08:00 - LZ | LZ- Avenales | 35 12.41'N<br>120 11.10'W | <no headquarters> | <no county> |
|------------|--------------|---------------------------|-------------------|-------------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

## --- - Work Location

|                               |                           |                |          |             |         |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|
| 50004 DIABLO-MIDWAY #2 500 KV | 35 11.06'N<br>120 11.13'W | Line #: 38/155 | PISMOBCH | <no county> | 2000 ft |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

## --- - Work Location

|                               |                           |                |          |             |         |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|
| 50004 DIABLO-MIDWAY #2 500 KV | 35 11.11'N<br>120 10.99'W | Line #: 38/156 | PISMOBCH | <no county> | 1900 ft |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

## --- - Work Location

|                               |                           |                |          |             |         |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|
| 50004 DIABLO-MIDWAY #2 500 KV | 35 11.32'N<br>120 10.52'W | Line #: 39/158 | PISMOBCH | <no county> | 2000 ft |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

## --- - Work Location

|                               |                           |                |          |             |         |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|
| 50004 DIABLO-MIDWAY #2 500 KV | 35 11.56'N<br>120 10.00'W | Line #: 39/160 | PISMOBCH | <no county> | 2000 ft |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

## --- - Work Location

|                               |                           |                |          |             |         |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|
| 50004 DIABLO-MIDWAY #2 500 KV | 35 10.49'N<br>120 13.15'W | Line #: 36/148 | PISMOBCH | <no county> | 2200 ft |
|-------------------------------|---------------------------|----------------|----------|-------------|---------|

|                            |                                                     |
|----------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan: | Surface is composed of asphalt, concrete or gravel. |
|----------------------------|-----------------------------------------------------|

|                   |                             |                    |                      |
|-------------------|-----------------------------|--------------------|----------------------|
| Est. Use Hours    | 8.00                        | Vendor             | Guardian Helicopters |
| Contract          | ---                         | Over Water         | No                   |
| Fuel Truck        | Yes                         | Cargo Weight       | 800.0 lbs            |
| Special Equipment | HEC Gear                    | Billing Number     | 31531773 100%        |
| Comments          | **HEC NOT TO EXCEED 600LBS. | Req. Notifications | Air to Air           |

|               |                           |            |      |              |      |
|---------------|---------------------------|------------|------|--------------|------|
| Talk About #  | 105                       | Talk Group | 3363 | Talk Radio # | 3363 |
| CC Recipients | J4CH@PGE.COM;JPPB@PGE.COM |            |      |              |      |

# 21-00427 - April 2021

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

|    |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |    |
|----|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----|
| 28 | 29                                                                   | 30                                                                   | 31                                                                   | 1                                                                    | 2                                                                    | 3  |
| 4  | 5                                                                    | 6                                                                    | 7                                                                    | 8                                                                    | 9                                                                    | 10 |
| 11 | 12                                                                   | 13                                                                   | 14                                                                   | 15                                                                   | 16                                                                   | 17 |
| 18 | 19<br>14:00 -16:00 AS350B2<br>POSITION LEG<br>35 12.41'N 120 11.10'W | 20<br>08:00 -16:00 AS350B2<br>LZ- Avenales<br>35 12.41'N 120 11.10'W | 21<br>08:00 -16:00 AS350B2<br>LZ- Avenales<br>35 12.41'N 120 11.10'W | 22<br>08:00 -16:00 AS350B2<br>LZ- Avenales<br>35 12.41'N 120 11.10'W | 23<br>08:00 -16:00 AS350B2<br>LZ- Avenales<br>35 12.41'N 120 11.10'W | 24 |
| 25 | 26                                                                   | 27                                                                   | 28                                                                   | 29                                                                   | 30                                                                   | 1  |
| 2  | 3                                                                    | 4                                                                    | 5                                                                    | 6                                                                    | 7                                                                    | 8  |