

# 21-01817 Request Summary



|                  |                             |                       |                 |
|------------------|-----------------------------|-----------------------|-----------------|
| <b>Requestor</b> | Kellen T Kirk               | <b>Request Date</b>   | 08/16/2021      |
| <b>LAN ID</b>    | ktk3                        | <b>Work Type</b>      | Patrol          |
| <b>Phone</b>     | (209) 407-9376              | <b>Patrol Type</b>    | Special Project |
| <b>Cell</b>      | (209) 407-9376              | <b>For Contractor</b> | Yes             |
| <b>LOB</b>       | Electric Transmission Tower |                       | Aethon          |
| <b>Vendor</b>    | Guardian Helicopters        |                       |                 |

## Work Dates

08/30/2021 AS350 BA

## Approver

Supervisor Charles A Hengehold Jr. (c4h2)

C4H2@pge.com

(C) (925) 324-6073

## Daily Information

08/30/2021

**Asset Category:** LIGHT

**Asset Type:** AS350 BA

### Locations

|                                 |          |                           |                   |             |
|---------------------------------|----------|---------------------------|-------------------|-------------|
| <b>08:00 - Pick Up Location</b> | Fillmore | 34 23.51'N<br>118 55.93'W | <no headquarters> | <no county> |
|---------------------------------|----------|---------------------------|-------------------|-------------|

|                |         |                                                                                                                                                 |                           |             |
|----------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------|
| 1. Pete Helman | 250 lbs | (C) (509) 995-9635<br>Government Employee Type: N/A<br>Department: ---<br>(E) phelman@aethonaerial.com<br>Emerg.: Andy Hengehold (925) 324-6073 | TECH-0002: Y<br>Waiver: Y | Govt Emp: N |
|----------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------|

Total Passenger Weight: 250.0 lbs

|     |              |                   |    |
|-----|--------------|-------------------|----|
| tbd | <no lat/lon> | <no headquarters> | 0% |
|-----|--------------|-------------------|----|

Same passengers as previous

|                |                                                                     |                    |                      |
|----------------|---------------------------------------------------------------------|--------------------|----------------------|
| Est. Use Hours | 8.00                                                                | Vendor             | Guardian Helicopters |
| Contract       | ---                                                                 | Over Water         | Yes                  |
| Doors Off      | No                                                                  | Special Equipment  | Aethon AIC 16 system |
| Comments       | Request to utilize Guardian due to familiarity of Aethon Equipment. | Req. Notifications | tbd                  |

Dates: 8/30 - 9/17

# 21-01817 - August 2021

**Sunday**

**Monday**

**Tuesday**

**Wednesday**

**Thursday**

**Friday**

**Saturday**

|    |                                                                   |    |    |    |    |    |
|----|-------------------------------------------------------------------|----|----|----|----|----|
| 1  | 2                                                                 | 3  | 4  | 5  | 6  | 7  |
| 8  | 9                                                                 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16                                                                | 17 | 18 | 19 | 20 | 21 |
| 22 | 23                                                                | 24 | 25 | 26 | 27 | 28 |
| 29 | 30<br>08:00 -16:00 AS350 BA<br>Fillmore<br>34 23.51'N 118 55.93'W | 31 | 1  | 2  | 3  | 4  |
| 5  | 6                                                                 | 7  | 8  | 9  | 10 | 11 |