

# 21-01700 Request Summary (Guardian Helicopters)



|                  |                       |                       |            |
|------------------|-----------------------|-----------------------|------------|
| <b>Requestor</b> | Robert Torgersen      | <b>Request Date</b>   | 08/06/2021 |
| <b>LAN ID</b>    | RMTC                  | <b>Work Type</b>      | Lift Work  |
| <b>Phone</b>     | (707) 267-4452        | <b>Lift Work Type</b> | Cargo      |
| <b>Cell</b>      | (707) 267-4452        | <b>For Contractor</b> | No         |
| <b>LOB</b>       | Electric Distribution |                       |            |
| <b>Vendor</b>    | Guardian Helicopters  |                       |            |

## Work Dates

08/26/2021 - 08/27/2021 UH-1H

|                 |                                |                    |                    |
|-----------------|--------------------------------|--------------------|--------------------|
| <b>Approver</b> | Supervisor Roy A Kortus (RAKM) | RAKm@pge.com       | (C) (707) 499-9521 |
| <b>Foreman</b>  | Steven J Head (SJHX)           | (P) (707) 496-2896 | (C) (707) 496-2896 |

**Scope of Work** MENDOCINO COUNTY  
LAYTONVILLE 1101  
CAP - NIL  
DISPATCH NOTIFICATIONS - NIL

USFS/NATIONAL PARK TERRITORY - NIL  
NOTIFICATIONS MADE - NIL

SCOPE - REPLACE INACCESSIBLE POLE, FLY IN GRAVEL BAGS, CARGO BASKET AND  
FLY OUT OLD POLE. 45' H2 WOOD - 2200LBS.

LZ/WORK LOCATION INFORMATION -  
LZ OK, NO OBSTRUCTIONS. LZ DIAMETER VERIFIED FOR TYPE 2 AIRCRAFT - 150FT.  
WORK LOCATION OK, NO OBSTRUCTIONS.

REQUESTOR TO ENSURE TRAFFIC MITIGATION IS IN PLACE AS NEEDED AND HOMES  
WITHIN 300' OF LZ ARE EVACUATED.

## Daily Information

08/26/2021

**Asset Category:** MEDIUM

**Asset Type:** UH-1H

### Locations

| 15:00 - LZ        | PREPOSITION       | <no lat/lon>       | <no headquarters>    |
|-------------------|-------------------|--------------------|----------------------|
| Est. Use Hours    | 6.00              | Vendor             | Guardian Helicopters |
| Contract          | ---               | Over Water         | No                   |
| Fuel Truck        | Yes               | Cargo Weight       | 2500.0 lbs           |
| Special Equipment | Cargo Fly Baskets | Billing Number     | 35155014-5300 100%   |
| Comments          | ---               | Req. Notifications | ---                  |

# 21-01700 Request Summary (Guardian Helicopters)

08/27/2021

Asset Category: MEDIUM

Asset Type: UH-1H

## Locations

|            |    |                           |                   |             |         |
|------------|----|---------------------------|-------------------|-------------|---------|
| 08:00 - LZ | LZ | 39 51.11'N<br>123 42.41'W | <no headquarters> | <no county> | 1200 ft |
|------------|----|---------------------------|-------------------|-------------|---------|

## --- - Work Location

|                       |                           |                   |          |             |         |
|-----------------------|---------------------------|-------------------|----------|-------------|---------|
| LAYTONVILLE 1101 12KV | 39 50.44'N<br>123 41.23'W | Line #: 104008739 | HUMBOLDT | <no county> | 1550 ft |
|-----------------------|---------------------------|-------------------|----------|-------------|---------|

|                   |                   |                    |                      |
|-------------------|-------------------|--------------------|----------------------|
| Est. Use Hours    | 6.00              | Vendor             | Guardian Helicopters |
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|               |                           |            |          |              |          |
|---------------|---------------------------|------------|----------|--------------|----------|
| Talk About #  | TAIT 107                  | Talk Group | TAIT 107 | Talk Radio # | TAIT 107 |
| CC Recipients | MEHi@pge.com;SKHB@PGE.COM |            |          |              |          |

# 21-01700 (Guardian Helicopters) - August 2021

**Sunday**

**Monday**

**Tuesday**

**Wednesday**

**Thursday**

**Friday**

**Saturday**

|    |    |    |    |                                         |                                                          |    |
|----|----|----|----|-----------------------------------------|----------------------------------------------------------|----|
| 1  | 2  | 3  | 4  | 5                                       | 6                                                        | 7  |
| 8  | 9  | 10 | 11 | 12                                      | 13                                                       | 14 |
| 15 | 16 | 17 | 18 | 19                                      | 20                                                       | 21 |
| 22 | 23 | 24 | 25 | 26<br>15:00 -21:00 UH-1H<br>PREPOSITION | 27<br>08:00 -14:00 UH-1H<br>LZ<br>39 51.11'N 123 42.41'W | 28 |
| 29 | 30 | 31 | 1  | 2                                       | 3                                                        | 4  |
| 5  | 6  | 7  | 8  | 9                                       | 10                                                       | 11 |