21-01798 Request Summary



Requestor Amber L Robinson LAN ID ALRI

Phone (70

ALRI Work Type
(707) 449-5832 Lift Work Type
(707) 761-6047 For Contractor

Request Date

08/13/2021 Lift Work Cargo Yes

LOB Electric GC
Transmission Line

Vendor Guardian Helicopters

Work Dates 08/28/2021 - 08/29/2021 UH-1H

Approver Supervisor Jason P Madigan (JPMF) JPMf@pge.com (C) (530) 906-6299

Scope of Work NEVADA COUNTY

COLGATE-GRASS VALLEY 60 KV

Cell

CAP- NIL

DISPATCH NOTIFICATIONS- AUBURN HYDRO

USFS/NATIONAL PARK TERRITORY- NIL

APPROVAL RECEIVED- NIL

THIRD PARTY CONTACTS-

REQUESTOR- SPENSER BEHRENS: 509.844.3582

FOREMAN-TODD RIMEL: 301.471.6819

PGE PM- JOSH VORHEES (JPV7)

SCOPE- SET TRANSMISSION POLE, CHANGE OUT GLASS AND REFRAME. SET NEW POLE AND FLY GRAVEL AND FLY OUT OLD POLE. POLE IS 60H1 LDSP. FLYING FLY BASKET.

LZ/WORK LOCATION INFORMATION-

LZ- OK, NOTE GE IMAGERY NOT ACCURATE. REQUESTOR TOOK PHOTOS OF LZ AND IT

IS CLEAR OF TREES AND IS LARGE AND FLAT ENOUGH TO LAND. LZ DIAMETER VERIFIED FOR TYPE 2 AIRCRAFT- 100 FEET DIAMETER

WORK LOCATION(S)- OK, NOTE TREES WITHIN CLOSE PROXIMITY AND HILL TERRAIN.

DUST/ TRAFFIC MITIGATION TO BE PROVIDED BY CONTRACTOR/PG&E.

Daily Information

08/28/2021 - 08/29/2021 Asset Category: MEDIUM

Asset Type: UH-1H

Locations

08:00 - LZ LZ- 39 16.87'N <no headquarters> <no county> 2100 ft 121 05.71'W

21-01798 Request Summary

--- - Work Location

Talk About #

ILB #1

60040 COLGATE-GRASS VALLEY 60 KV 39 17.40'N Line #: 006/150 SACTO <no county> 1600 ft 121 05.98'W Vendor **Guardian Helicopters** Est. Use Hours 8.00 Over Water Contract No ---Fuel Truck Yes Cargo Weight 2000.0 lbs Special Equipment Billing Number 31534577 100% Comments Req. Notifications NIL

ILB #1

Talk Radio #

ILB #1

Talk Group

21-01798 - August 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
0	9	10	11	12	12	14
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
						08:00 -16:00 UH-1H LZ- 39 16.87'N 121 05.71'W
29 08:00 -16:00 UH-1H	30	31	1	2	3	4
LZ- 39 16.87'N 121 05.71'W						
5	6	7	8	9	10	11