

22-01267 Request Summary (Guardian Helicopters)



Requestor	Adam M Cole	Request Date	06/01/2022
LAN ID	amcw	Work Type	Lift Work
Phone	(916) 871-5614	Lift Work Type	Cargo
Cell	(916) 871-5614	For Contractor	No
LOB	Electric Transmission		
	Line		
Vendor	Guardian Helicopters		

Work Dates

06/14/2022 - 06/15/2022 UH-1H

Approver	Supervisor David A Wiley (dawn)	DAWN@PGE.COM	(C) (530) 228-3079
Foreman	Christopher R Utterback (Cru1)	(P) (530) 450-5285	(C) (530) 450-5285

Scope of Work NEVADA & PLACER COUNTY
DEER CREEK-DRUM
CAP- NIL
RQD NOTIFICATIONS- AUN HYDRO

USFS/NATIONAL PARK TERRITORY- NIL
NOTIFICATIONS MADE- NIL

SCOPE- HELICOPTER TO TRANSPORT TOOLS, MATERIALS, AND POLE TO WL'S FOR
POLE REPLACEMENT. FULLY FRAMED LDSP- 65 FT, H4- APPROX 2800 LBS.

LZ/WORK LOCATION INFORMATION-
LZ- OK, DIRT YARD WITH TREES AND DISTRIBUTION CIRCUIT IN PROXIMITY.
PER REQUESTER, LZ APPROVAL RECIEVED AND WATER WILL BE ON SITE.
LZ DIAMETER VERIFIED FOR TYPE 2 AIRCRAFT- 100 FEET DIAMETER

WL- OK, WITHIN TERRIAN WITH TREES.

REQUESTER TO ENSURE TRAFFIC MITIGATION IN PLACE, AS NEEDED

Daily Information

06/14/2022 - 06/15/2022

Asset Category: MEDIUM

Asset Type: UH-1H

Locations

08:00 - LZ	LZ- PG&E RD	39 16.10'N 120 43.57'W	<no headquarters>	<no county>
-------------------	-------------	---------------------------	-------------------	-------------

--- - Work Location

60062 DEER CREEK-DRUM	39 16.87'N 120 50.25'W	Line #: 1/30	SACTO	<no county>	4080 ft
-----------------------	---------------------------	--------------	-------	-------------	---------

22-01267 Request Summary (Guardian Helicopters)

--- - Work Location

60062 DEER CREEK-DRUM	39 16.43'N 120 50.07'W	Line #: 1/42	SACTO	<no county>	4339 ft
-----------------------	---------------------------	--------------	-------	-------------	---------

--- - Work Location

60062 DEER CREEK-DRUM	39 16.09'N 120 49.93'W	Line #: 2/50	SACTO	<no county>	4330 ft
-----------------------	---------------------------	--------------	-------	-------------	---------

Est. Use Hours	8.00	Vendor	Guardian Helicopters
Contract	---	Over Water	No
Undergrounding	No	Fuel Truck	Yes
Project		Special Equipment	None
Cargo Weight	3000.0 lbs	Comments	---
Billing Number	31539392 100%		
Req. Notifications	---		

Talk About #	106	Talk Group	6101	Talk Radio #	5286
---------------------	-----	-------------------	------	---------------------	------

22-01267 (Guardian Helicopters) - June 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	31	1	2	3	4
5	6	7	8	9	10	11
12	13	14 08:00 -16:00 UH-1H LZ- PG&E RD 39 16.10’N 120 43.57’W	15 08:00 -16:00 UH-1H LZ- PG&E RD 39 16.10’N 120 43.57’W	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	1	2
3	4	5	6	7	8	9