

## **HELICOPTER LIFT OPERATIONS SAFETY BRIEF CHECKLIST**

| PRIOR TO BEGINNING ANY HELICOPTER OPERATION A THOROUGH SAFETY BRIEF          |
|--|
| WILL BE CONDUCTED UTILIZING THE FOLLOW CHECKLIST:                            |
| ☐ SAFETY BRIEF SIGN IN   |
| ☐ GHI CREW INTRODUCTION  |
| ☐ IS A TRANSLATOR REQUIRED   |
| □ WORK STOP AUTHORITY  |
| ☐ DESIGNATE A 911 CALLER   |
| □ IDENTIFY CLOSEST EMERGENCY MEDICAL SERVICES                                |
| ☐ CREW FATIGUE AND HYDRATION   |
| ☐ HELICOPTER LIFT LIMITATIONS  |
| ☐ HAZMAT WILL OR WILL NOT BE CARRIED ON THE HOOK                             |
| $\square$ NON GHI EMPLOYEES WILL NOT APPROACH HELICOPTER WITH ROTORS ENGAGED |
| ☐ HELICOPTER HAZARD AREA (TAIL/MAIN ROTOR)                                   |
| ☐ EFFECT OF ROTOR DOWN WASH ON LOAD  |
| DUST MASK: BURN AREA, DUST, POLLEN EXPOSURE                                  |
| ☐ HELICOPTER DOOR REMOVAL AND FIRE EXTINGUISHER LOCATION                     |
| ☐ PPE REQUIREMENTS (GLOVES, EYE PROTECTION, HARD HAT WITH CHIN STRAP         |
| ☐ PILOT/GROUND CREW COMMUNICATIONS/ LOST COMMUNICATIONS                      |
| PROCEDURES   |
| □ POTENTIAL STATIC CHARGE CAUSED BY HELICOPTER                               |
| ☐ SITE PLAN /FLIGHT PATH   |
| ☐ FALL, PINCH, CRUSH DANGER POINTS   |
| ☐ RIGGING OPERATIONS CONNECTING AND DISCONNECTING CRANE HOOK AND             |
| SPREADER BAR HOOK  |
| ☐ PROPER SECURING OF EQUIPMENT / TOOLS IN SUPER SACK AND ON LONG LINE        |
| ☐ STREET CLOSURE / EVACUATION USE DIAGRAM TO ENSURE ALL HOMES ARE            |
| CLEAR  |
| □ NO CELL PHONES OR CAMERA USED BY GROUND CREW                               |



### HELICOPTER HEC OPERATIONS SAFETY BRIEF CHECKLIST

PRIOR TO BEGINNING ANY HELICOPTER HEC OPERATIONS A THOROUGH SAFETY BRIEF WILL BE CONDUCTED UTILIZING THE FOLLOW CHECKLIST THIS DOES NOT SUPERSEDE INITIAL HEC TRAINING REQUIREMENTS

| ☐ CONDUCT STANDARD HELICOPTER LIFT SAFETY BRIEF PRIOR TO HEC SAFETY BRIEF                            |
|--|
| ☐ HEC SAFETY BRIEF SIGN IN   |
| ☐ INITIAL HEC TRAINING VERIFIED ISSUE STICKER DISPLAYED ON HELMET                                    |
| □ WORK STOP AUTHORITY  |
| ☐ PPE REQUIREMENTS (HELMETS, EYEWEAR, GLOVES AND FOOTWEAR)   |
| ☐ HARNESS, FITMENT, CONDITION AND LOAD LIMIT   |
| ☐ PROPER USE OF ATTACHMENT EQUIPMENT (CARABINERS)  |
| □ BUDDY /SELF CHECK  |
| ☐ COMMUNICATIONS REQUIREMENTS VIA RADIO OR HEAD AND HAND SIGNALS (RADIO WILL BE TETHERED OR SECURED) |
| ☐ NO EQUIPMENT WILL BE TRANSPORTED DURING HEC  |
| ☐ HEC SHORT HAUL OPERATIONS PLAN, DAILY MISSION  |
| ☐ INSERTION POINT AND AREA HAZARDS   |
| ☐ HEC ATTACH ZONE AND WAITING AREA   |
| ☐ EMERGENCY PROCEDURES; ENGINE FAILURE, TR FAILURE, HOOK FAILURE, LINE ENTANGLEMENT)                 |
| T NO CELL PHONE OR CAMERA LISED DURING HEC   |



Non-compliance with established procedures may result in your removal from the mission

| Pilot:                            |   |  |  |  |  |  |  |  |  |  |
|-----------------------------------|---|--|--|--|--|--|--|--|--|--|
| Support Crew:                     |   |  |  |  |  |  |  |  |  |  |
| Location:                         |   |  |  |  |  |  |  |  |  |  |
| Mission:                          | Mission:  |  |  |  |  |  |  |  |  |  |
| Aircraft:                         |   |  |  |  |  |  |  |  |  |  |
| Note: By sig                      | Note: By signing this document you acknowledge you understood all items briefed to you and that you are responsible for insuring all loose items are secured when working under a helicopter. |  |  |  |  |  |  |  |  |  |
| DATE PRINT NAME SIGNATURE COMPANY |   |  |  |  |  |  |  |  |  |  |
|                                   |   |  |  |  |  |  |  |  |  |  |
|                                   |   |  |  |  |  |  |  |  |  |  |
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|                                   |   |  |  |  |  |  |  |  |  |  |
|                                   |   |  |  |  |  |  |  |  |  |  |

## Tailboard Briefing Guide Updated: January 17, 2019

| AIRCRAFT  | ENVIRONMENT   | EXTERNAL LOAD  |
|---|---|--|
| Approach and departure   Main/tail rotor hazards   Safe cargo loading/ unloading   Loose articles: - Aircraft & LZ   Hearing protection   Door/seatbelt operation   Headset/helmet/intercom   Air-sickness   In-flight emergencies   Establish who will call   911   Location of: | Weather conditions   Wind direction   Fuel   Gross weight   Terrain   Landing zone hazards   Density altitude   Noise abatement   Congested area plan   Traffic/crowd control   Traffic/crowd control   Standardized language   "Code Red" phrases   Sterile cockpit   Flight following/radio procedures   Possible tasks for crew, e.g., switch/tune radios, maps   Hazard awareness, e.g., birds, other hazards   STOP work policy   Re-brief in case scope changes   IMSAFE Acronym   Pilot fatigue mitigation must be briefed prior to work | Ground crew PPE Long Line & Rigging Equipment Inspection Communication: Use of headset for lineman communicating with pilot Head/Hand Signals Pole set procedures: Brief how pole will be secured: 1) Taglines 2) Pikes 3) fill dirt Steps on pole Remote hook operations Ground crew hook up procedures Static discharge Emergency flyaway procedures Long line clearance (6'- 25'- 150% rule) No person under load Ground crew safety zone Pole removal with potential snag issues must be discussed Nylon straps (wood vs. glass) Load ratings (7:1 minimum) Dry Run/Play by play pole set Procedures Induced Voltage from: - Adjacent circuits, Underbuild, Parallel circuits etc. In case of Non-Company ground crew: Rigging procedures must be briefed No cell phone/camera use during external loads Essential crew only |

# 22-01752 Request Summary (Guardian Helicopters)



Work Dates 07/25/2022 - 07/26/2022 BELL 407 Requestor Robyn Stephan LAN ID RT12 Phone (707) 449-5832 (707) 365-7760

**Guardian Helicopters** 

**Work Type Lift Work Type** 

Electric GC Distribution For Contractor

**Request Date** 

07/11/2022 Lift Work HEC -

Non-Energized

Yes SUMMIT

**Approver** Superintendent James D Hunter (JDHF) JDHf@pge.com

(C) (559) 903-3893

Scope of Work

MARIPOSA/MADERA COUNTY

Cell

LOB

Vendor

MARIPOSA 2101 21KV

CAP-NIL

**RQD NOTIFICATIONS- NIL** 

USFS/NATIONAL PARK TERRITORY- NIL

NOTIFICATIONS MADE- NIL

**CONTACTS-SUMMIT** 

REQUESTOR- DAVID DYAS 385-250-6982 FOREMAN- LOREN YOUNG 435-300-6163

PGE PM- WALEEP BURRELL(W1BX) & JIM HUNTER (JDHF)

SCOPE- HELICOPTER TO TRANSPORT 2500 LB ROCK BAGS, MATERIALS, TOOLS, AND POLE TO WL FOR POLE SET. FRAMED WOOD 45 FT, CL 4- APPROX 1400 POUNDS.

(PAIRED WITH MEDIUM SHIP 1753)

LZ/WORK LOCATION INFORMATION-

LZ-OK, WITHIN 300 FT OF HOME AND ROAD WITH TREES IN PROXIMITY. PER REQUESTER, WATER TRUCK WILL BE ON SITE, HOME NOTIFICATIONS WILL BE MADE LZ DIAMETER VERIFIED FOR TYPE 2 AND TYPE 3 AIRCRAFT | DIAMETER VERIFIED 75 FEET AND 100 FEET

WL- OK, WITHIN TERRIAN WITH TREES.

\*\*REQUESTER TO ENSURE TRAFFIC MITIGATION IN PLACE AS NEEDED\*\*

### Daily Information

07/25/2022

Asset Category: LIGHT Asset Type: BELL 407

Locations 07:30 - LZ

POSITION LEG ONLY

<no lat/lon>

<no headquarters>

# 22-01752 Request Summary (Guardian Helicopters)

Dust/Snow Mitigation Plan:

Est. Use Hours 8.00 Vendor Guardian Helicopters
Contract --- Over Water No
Fuel Truck Yes Cargo Weight 600.0 lbs
Special Equipment HEC Gear Billing Number 35267853-5300 100%

Comments --- Req. Notifications ---

# 22-01752 Request Summary (Guardian Helicopters)

07/26/2022

Asset Category: LIGHT Asset Type: BELL 407

Locations

07:30 - LZ LZ 37 21.64'N <no headquarters> <no county>

119 49.67'W

Dust/Snow Mitigation Plan: ---

--- - Work Location

MARIPOSA 2101 21KV 37 22.37'N Line #: 101068684 YOSEMITE <no county> 1650 ft

119 49.92'W

Dust/Snow Mitigation Plan: ---

Est. Use Hours 8.00 Vendor Guardian Helicopters

Contract --- Over Water No Fuel Truck Yes Cargo Weight 600.0 lbs

Special Equipment HEC Gear Billing Number 35267853-5300 100%

Comments --- Req. Notifications ---

 464.5 | TONE
 464.5 | TONE
 464.5 | TONE

 CODE 131.8 | T/A
 CODE 131.8 | T/A
 CODE 131.8 | T/A

# 22-01752 (Guardian Helicopters) - July 2022

| Sunday | Monday                | Tuesday                      | Wednesday | Thursday | Friday   | Saturday |
|--------|-----------------------|------------------------------|-----------|----------|----------|----------|
| 26     | 27                    | 28                           | 29        | 30       | 1        | 2        |
|        |                       |                              |           |          |          |          |
|        |                       |                              |           |          |          |          |
| 3      | 4                     | 5                            | 6         | 7        | 8        | 9        |
|        |                       |                              |           |          |          |          |
|        |                       |                              |           |          |          |          |
| 10     | 11                    | 12                           | 13        | 14       | 15       | 16       |
|        |                       |                              |           |          |          |          |
|        |                       |                              |           |          |          |          |
| 17     | 18                    | 19                           | 20        | 21       | 22       | 23       |
|        |                       |                              |           |          |          |          |
|        |                       |                              |           |          |          |          |
| 24     | 07:30 -15:30 BELL 407 | 07:30 -15:30 BELL 407        | 27        | 28       | 29       | 30       |
|        | POSITION LEG ONLY     | LZ<br>37 21.64'N 119 49.67'W |           |          |          |          |
|        |                       |                              |           |          |          |          |
| 31     | 1                     | 2                            | 3         | 4        | 5        | 6        |
|        |                       |                              |           |          |          |          |
|        |                       |                              |           |          |          |          |
|        | 1                     |                              | l         | <u> </u> | <u> </u> | l .      |

# 22-01753 Request Summary (Guardian Helicopters)



Work Dates 07/25/2022 - 07/26/2022 UH-1H

Requestor Robyn Stephan **Request Date** 07/11/2022 LAN ID RT12 **Work Type** Lift Work Phone (707) 449-5832 Lift Work Type Cargo (707) 365-7760 For Contractor Cell Yes Electric GC Distribution **SUMMIT** LOB Vendor **Guardian Helicopters** 

**Approver** Supervisor James D Hunter (JDHF)

JDHf@pge.com (C) (55

(C) (559) 903-3893

Scope of Work

MARIPOSA/MADERA COUNTY

MARIPOSA 2101 21KV

CAP-NIL

**RQD NOTIFICATIONS- NIL** 

USFS/NATIONAL PARK TERRITORY- NIL

NOTIFICATIONS MADE- NIL

**CONTACTS- SUMMIT** 

REQUESTOR- DAVID DYAS 385-250-6982 FOREMAN- LOREN YOUNG 435-300-6163

PGE PM- WALEEP BURRELL(W1BX) & JIM HUNTER (JDHF)

SCOPE- HELICOPTER TO TRANSPORT 2500 LB ROCK BAGS, MATERIALS, TOOLS, AND POLE TO WL FOR POLE SET. FRAMED WOOD 45 FT, CL 4- APPROX 1400 POUNDS.

(PAIRED WITH LIGHT SHIP 1752)

LZ/WORK LOCATION INFORMATION-

LZ- OK, WITHIN 300 FT OF HOME AND ROAD WITH TREES IN PROXIMITY. PER REQUESTER, WATER TRUCK WILL BE ON SITE, HOME NOTIFICATIONS WILL BE MADE LZ DIAMETER VERIFIED FOR TYPE 2 AND TYPE 3 AIRCRAFT | DIAMETER VERIFIED 75 FEET AND 100 FEET

WL- OK, WITHIN TERRIAN WITH TREES.

\*\*REQUESTER TO ENSURE TRAFFIC MITIGATION IN PLACE AS NEEDED\*\*

#### Daily Information

#### 07/25/2022

Asset Category: MEDIUM Asset Type: UH-1H

Locations

| 07:00 - LZ     | POSITION LEG | <no lat="" lon=""></no> | <no headquarters=""></no> |
|----------------|--------------|-------------------------|---------------------------|
| Est. Use Hours | 8.00         | Vendor                  | Guardian Helicopters      |
| Contract       |              | Over Water              | No                        |
| Undergrounding | No           | Fuel Truck              | Yes                       |
| Project        |              | Special Equipment       |                           |

22-01753 Request Summary (Guardian Helicopters)
2500.0 lbs Comments ---

Cargo Weight Billing Number Req. Notifications 35267853-5300 100%

# 22-01753 Request Summary (Guardian Helicopters)

#### 07/26/2022

**Asset Category:** MEDIUM **Asset Type:** UH-1H

Locations

| 07:00 - LZ   | LZ                               | 37 21.64<br>119 49.67 |            | <no headquarters=""></no> |   |      | <no county=""></no> |   |       |                                  |
|--|----------------------------------|-----------------------|------------|---------------------------|---|------|---------------------|---|-------|----------------------------------|
| Work Locatio   | n                                |                       |            |                           |   |      |                     |   |       |                                  |
| MARIPOSA 2101 2                                      | 21KV                             | 37 22<br>119 49       | _          | ine #: 10                 | 1068684   | YOSE | MITE                | <no cou<="" td=""><td>nty&gt;</td><td>1650 ft</td></no> | nty>  | 1650 ft                          |
| Est. Use Hours                                       | 8.00                             |                       |            |                           | Vendor  |      | Guard               | ian Helicop   | oters |                                  |
| Contract   |                                  |                       |            |                           | Over Water  |      | No                  | -   |       |                                  |
| Undergrounding                                       | No                               |                       |            |                           | Fuel Truck  |      | Yes                 |   |       |                                  |
| Project  |                                  |                       |            |                           | Special Equip                                     | ment |                     |   |       |                                  |
| Cargo Weight<br>Billing Number<br>Req. Notifications | 2500<br>3526                     | .0 lbs<br>7853-5300 ′ | 100%       |                           | Comments  |      |                     |   |       |                                  |
| Talk About #   | CH 2  <br>464.5  <br>CODE<br>  A |                       | Talk Group |                           | CH 2   RX/TX<br>464.5   TONE<br>CODE 131.8<br>  A |      | alk Radi            | o #   | 464.5 | RX/TX<br>  TONE<br>E 131.8   T/A |

# 22-01753 (Guardian Helicopters) - July 2022

| Sunday | Monday                                 | Tuesday   | Wednesday | Thursday | Friday | Saturday |
|--------|--|---|-----------|----------|--------|----------|
| 26     | 27                                     | 28  | 29        | 30       | 1      | 2        |
|        |  |   |           |          |        |          |
|        |  |   |           |          |        |          |
| 3      | 4                                      | 5   | 6         | 7        | 8      | 9        |
|        |  |   |           |          |        |          |
| 10     | 11                                     | 12  | 12        | 14       | 15     | 16       |
| 10     | 11                                     | 12  | 13        | 14       | 15     | 16       |
|        |  |   |           |          |        |          |
| 17     | 18                                     | 19  | 20        | 21       | 22     | 23       |
|        |  |   |           |          | 22     |          |
|        |  |   |           |          |        |          |
| 24     | 25                                     | 26  | 27        | 28       | 29     | 30       |
|        | <b>07:00 -15:00 UH-1H</b> POSITION LEG | <b>07:00 -15:00 UH-1H</b><br>LZ<br>37 21.64'N 119 49.67'W |           |          |        |          |
|        |  | 57 21.04 IV 117 47.07 W                                   |           |          |        |          |
| 31     | 1                                      | 2   | 3         | 4        | 5      | 6        |
|        |  |   |           |          |        |          |
|        |  |   |           |          |        |          |
|        |  |   |           |          |        |          |



SECTION 7

| NON- Congested Area Plan            |  |                 |                           |                         |              |                              |  |  |
|-------------------------------------|--|-----------------|---------------------------|-------------------------|--------------|------------------------------|--|--|
| Operator: Guardian Helicopters, Inc |  |                 |                           |                         |              |                              |  |  |
| operator.                           | 67 D STREET  |                 |                           |                         | 3) 442-      | .9904                        |  |  |
|                                     | Fillmore CA. 93  | 3015            |                           | FAX (818                | ,            |                              |  |  |
| PROJECT: PO                         | PROJECT: PG&E HEC POLE SET WORK ORDER #: 22-01752 22-01753 |                 |                           |                         |              |                              |  |  |
|                                     | SAILEY FLAT  |                 |                           | MARIPOSA STATE:         |              |                              |  |  |
|                                     | 72"N 119°49'40.  |                 | · <u></u>                 |                         |              |                              |  |  |
|                                     |  | EQUEST AND K    | MZ FII                    | <u>.E</u>               |              |                              |  |  |
|                                     | EQUESTOR: <u>I</u>   | <del>-</del>    |                           | PHONE#: 385-25          | 0-6982       | 4                            |  |  |
| CONTACT F                           | ORMAN: <u>I</u>  | LOREN YOUNG     |                           | PHONE#:                 | 435-3        | 00-6163                      |  |  |
| PILOT'S NAI                         | ME(S) 1. MIC   | HAEL KLINK      |                           | CERT#: 3018828          |              |                              |  |  |
|                                     | 2. <u>BUC</u> 1  | KEY MACKAY      |                           | CERT #: 2778051         |              |                              |  |  |
|                                     | 3. <u>IAN</u> (  | GOODALE         |                           | CERT#: 3741973          |              |                              |  |  |
|                                     | 4. <u>ROSS</u>   | GOULET          |                           | CERT#: 3396777          |              |                              |  |  |
|                                     | 5. TREV  | OR NEEDHAM      |                           | CERT#:3597668           |              |                              |  |  |
| TYPE OF AII                         | RCRAFT: I  | BELL UH-1H N#   | N7770                     | GH_A/C CATEGORY         | : RES        | <mark>TRICTED</mark>         |  |  |
|                                     | <u> </u>   | BELL 407 N#     | N4070                     | <u>GH_</u> A/C CATEGORY | : STA        | <u>NDARD</u>                 |  |  |
|                                     | <u>I</u>   | BELL 407 N#     | N4470                     | <u>GH_</u> A/C CATEGORY | : <u>STA</u> | NDARD                        |  |  |
|                                     | <u>I</u>   | BELL 407 N#     | N999C                     | <u>GH_</u> A/C CATEGORY | : <u>STA</u> | <u>NDARD</u>                 |  |  |
|                                     | <u> </u>   | BELL 407 N#     | N1110                     | <u>GH_</u> A/C CATEGORY | : STA        | <u>NDARD</u>                 |  |  |
|                                     | <u>I</u>   | BELL 205A1 N#   | N2160                     | GH_A/C CATEGORY         | : <u>STA</u> | NDARD                        |  |  |
|                                     | <u>I</u>   | BELL 205A1 N#   | N2110                     | <u>GH_</u> A/C CATEGORY | : <u>STA</u> | <u>NDARD</u>                 |  |  |
|                                     | <u>.                                    </u>               | AS350 B2 N#     | N498F                     | <u>PT_</u> A/C CATEGORY | : <u>STA</u> | <u>NDARD</u>                 |  |  |
|                                     | <u>.                                    </u>               | AS350BA N#      | N55TY                     | A/C CATEGORY            | : <u>STA</u> | <u>NDARD</u>                 |  |  |
| IF SAFETY                           | DICTATES AN  | D OR THE CUST   | OME                       | R REQUESTS ADD          | ITION        | AL LIFTS THE LIFTS           |  |  |
| WILL BE CO                          | ONDUCTED RI  | EMAINING WIT    | HIN T                     | HE APPROVED TIN         | ME PA        | RAMETERS.                    |  |  |
|                                     |  |                 |                           |                         |              | AD: <u>EXT CL B_</u> TYPE OF |  |  |
|                                     |  |                 |                           |                         |              | (YES) XXX                    |  |  |
|                                     | LENGTH) OPER   | RATIONAL ALTIT  | U <b>D</b> E: <u>&lt;</u> | 250 AGL STREET C        | LOSIN        | G:(N0)_XX                    |  |  |
| (YES)                               |  |                 | AT A A T                  |                         |              |                              |  |  |
|                                     | TIMES OPERAT<br>GHT DATES                                  | TION WILL BEGIN |                           | D TERMINATE: TIME END   |              | TODAY'S DATE                 |  |  |
|                                     |  |                 |                           |                         |              |                              |  |  |
| 7-25-2022 7-26-2022<br>AGENCY NAME: |  | SUNRISE PHONE#: | ,                         | SUNSET PERSON NOTIFIED  | ١.           | 7/18/2022<br>DATE:           |  |  |
| MARIPOSA COU                        |  |                 | 2                         |                         | <u>).</u>    |                              |  |  |
| DEPARTMENT                          | NI I FIKE  | 209-966-4330    |                           | DISPATCH                |              | NOTIFIED                     |  |  |
| MARIPOSA COUNTY SHERIFF             |  |                 | 209-966-3615 DISPATCH     |                         |              | NOTIFIED                     |  |  |
| <b>Evacuation</b>                   |  | Cro             | wd Co                     | <u>ontrol</u>           | St           | reet Closure                 |  |  |
| No Evacua                           |  | Operat          | or                        |                         | ] Yes ☑No    |                              |  |  |
| □Evacuate                           | d Structures   | $\square$       | Contra                    | actor                   | <b>√</b>     | Contractor                   |  |  |
|                                     |  |                 |                           |                         |              | Operator                     |  |  |



#### Part 135 GH 4A Part 133 GH 4L

NON-Congested Area Plan

LIST OF BUILDINGS THAT SHALL EITHER BE PARTIALLY OR ENTIRELY UNOCCUPIED PERSONS ALSO HOMES THAT WILL BE NOTIFIED OF ACTIVITY:

| BUILDING DESCRIPTION/ADDRESS | REMARKS           | METHOD       |
|------------------------------|-------------------|--------------|
| REMOTE NO EVACUATION         | VACANT DURING OPS | HAND DELIVER |

Narrative description of pick-up site, route, delivery site, and plan for ceasing operation if unauthorized persons enter operational area or real hazard occurs.

#### SITE INSPECTION NOTES

ONLY PERSONNEL ESSENTIAL TO COMPLETING THE JOB SAFELY WILL BE PERMITTED TO PARTICIPATE IN THE EVOLUTION. ONLY PERSONNEL PARTICIPATING IN THE SAFETY BRIEF WILL BE PERMITTED TO BE IN THE AREA OF OPERATIONS. ONLY AUTHORIZED ESSENTIAL PERSONAL WILL BE PERMITTED IN THE IMMEDIATE AREA OF OPERATIONS. IN THE EVENT AN UNAUTHORIZED PERSON ENTERS THE OPERATIONS AREA OR A POTENTIAL HAZARD IS IDENTIFIED THE PILOT WILL HOLD THE AIRCRAFT IN RELATIVE POSITION. THIS WILL BE ACHIEVED WITHOUT OVER FLYING THE GROUND CREW. ALL OPERATIONS WILL BE CEASED UNTIL THE PROBLEM IS RECTIFIED. IN THE EVENT OF AN AIRCRAFT EMERGENCY, THE PILOT WILL RADIO GROUND PERSONNEL AND WILL

DURING THE LIFT EVOLUTION THE AIRCRAFT AND GROUND CREW WILL ALL BE IN RADIO COMMUNICATIONS. IN THE EVENT OF LOSS COMMUNICATIONS, THE CREW WILL USE STANDARD HAND SIGNALS TO COMMUNICATE WITH THE PILOT. WHEN THE PILOT IS CLEAR HE WILL MOVE THE AIRCRAFT TO A SAFE LOCATION TO ALLOW THE COMMUNICATION PROBLEM TO BE RECTIFIED.

THE OPERATIONS AREA IS WITHIN THE SECURED AREA. ALL ESSENTIAL CREW WITHIN THE OPERATIONS AREA WILL NOT BE INVOLVED IN TAKING PICTURES OR ANY OTHER USE OF CELL PHONES.

#### PRIOR TO BEGINNING OPERATIONS, A TAILBOARD SAFETY BRIEF WILL BE CONDUCTED.

- 1. BOTH HELICOPTER WILL LAND AT THE LZ STAGING AREA TO CONDUCT A TAILBOARD AND HEC TRAINING
- 2. WATER TRUCK REQUIRED AT LZ STAGING AREA

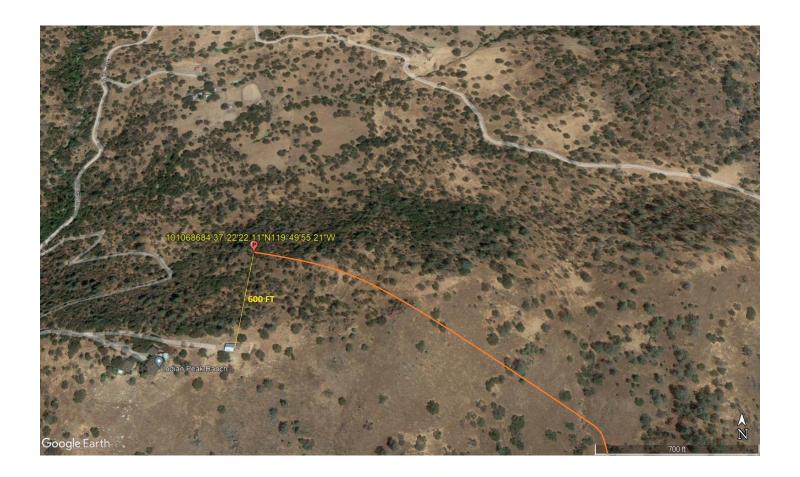
ATTEMPT TO LAND IN THE EMERGENCY LANDING AREA.

- 3. REMOTE AREA NO STREET CLOSURES
- 4. REMOTE AREA NO EVACUATIONS HOMES GREATER 300 FT

#### **LEGEND**

| SITE PLAN SYMBOLS: EVACUATION FLIGHT PATH                       |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| LANDING AREA = (LZ) STREET BLOCKED = XXXX TOP TWO FLOORS = UBT2 |   |  |  |  |  |  |  |
| ATTACH AREA = (A) $RELEASE AREA = (R)$                          |   |  |  |  |  |  |  |
| FLIGHT PATH = >>> EMERGENCY LAND = (ELZ)                        |   |  |  |  |  |  |  |
| UNOCCUPIED BUILDING = (UB)                                      | UNOCCUPIED BUILDING = (UB) UNOCCUPIED BUILDING TOP FLOOR = (UBT1) |  |  |  |  |  |  |





7-18-2022

DATE OF SUBMISSION

COMPANY OFFICIAL / TITLE Jeffrey M. Teubner Flight Coordinator