

# 23-01677 Request Summary (Guardian Helicopters)



|                  |                          |                       |               |
|------------------|--------------------------|-----------------------|---------------|
| <b>Requestor</b> | Shelby D Eastom-Plum     | <b>Request Date</b>   | 05/03/2023    |
| <b>LAN ID</b>    | SDE9                     | <b>Work Type</b>      | Lift Work     |
| <b>Phone</b>     | (707) 564-5073           | <b>Lift Work Type</b> | HEC -         |
| <b>Cell</b>      | (707) 564-5073           |                       | Non-Energized |
| <b>LOB</b>       | Electric GC Distribution | <b>For Contractor</b> | Summit Line   |
| <b>Vendor</b>    | Guardian Helicopters     |                       | Construction  |
| <b>Region</b>    | Central Valley           |                       |               |

## Work Dates

05/22/2023 BELL 407

## Approver

Superintendent James D Hunter (JDHF)

JDHf@pge.com

(C) (559) 903-3893

## Scope of Work

MADERA COUNTY  
OAKHURST 1101  
CAP- NIL  
RQD NOTIFICATIONS- NIL  
FOREIGN LINE- NIL

USFS/NATIONAL PARK TERRITORY- NIL  
NOTIFICATIONS MADE- NIL

CONTACTS-  
REQUESTER- DAVID DYAS 385-250-6982  
FOREMAN- LOREN YOUNG 435-300-6163  
PGE PM- WALEEP BURRELL (W1BX)

SCOPE- HELICOPTER TO TRANSPORT WORKERS (HEC), TOOLS, MATERIALS, GRAVEL BAGS, AND POLE TO WL FOR POLE SETS. FRAMED 45 FT, CL 4- 1400 POUNDS.

LZ/WORK LOCATION INFORMATION-  
LZ- OK, LARGE DIRT FIELD WITHIN 300 FT RD.  
LZ DIAMETER VERIFIED FOR TYPE 3 AIRCRAFT- 75 FEET DIAMETER

WL- OK, WITHIN RURAL HILLS WITH TREES. HELICOPTER WILL CROSS ROAD FROM LZ-WL.

\*\*PER REQUESTER, WATER TRUCK WILL BE ON SITE AND TRAFFIC MITIGATION IN PLACE.\*\*

Is this work related to a storm or other event? No

## Daily Information

# 23-01677 Request Summary (Guardian Helicopters)

05/22/2023

Asset Category: LIGHT

Asset Type: BELL 407

## Locations

|            |    |                           |                   |             |
|------------|----|---------------------------|-------------------|-------------|
| 07:30 - LZ | LZ | 37 19.42'N<br>119 46.23'W | <no headquarters> | <no county> |
|------------|----|---------------------------|-------------------|-------------|

|                                                            |                                                   |
|------------------------------------------------------------|---------------------------------------------------|
| Dust/Snow Mitigation Plan:                                 | Surface will have water applied prior to landing. |
| Is this waypoint a company facility or permitted Heliport? | Yes                                               |

## --- - Work Location

|                    |                           |                   |          |             |         |
|--------------------|---------------------------|-------------------|----------|-------------|---------|
| OAKHURST 1101 12KV | 37 20.33'N<br>119 45.97'W | Line #: 101022451 | YOSEMITE | <no county> | 2160 ft |
|--------------------|---------------------------|-------------------|----------|-------------|---------|

|                            |     |
|----------------------------|-----|
| Dust/Snow Mitigation Plan: | --- |
|----------------------------|-----|

|                   |      |                    |                      |
|-------------------|------|--------------------|----------------------|
| Est. Use Hours    | 8.00 | Vendor             | Guardian Helicopters |
| Contract          | ---  | Over Water         | No                   |
| Fuel Truck        | Yes  | Cargo Weight       | 1500.0 lbs           |
| Special Equipment | ---  | Billing Number     | 35265189-5300 100%   |
| Comments          | ---  | Req. Notifications | ---                  |

|                     |                                                                        |                   |                                                                        |                     |                                                                        |
|---------------------|------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------|
| <b>Talk About #</b> | CH 2   RX/TX<br>464.5   TONE<br>131.8   T/A  <br>COLOR/TS-<br>NONE   A | <b>Talk Group</b> | CH 2   RX/TX<br>464.5   TONE<br>131.8   T/A  <br>COLOR/TS-<br>NONE   A | <b>Talk Radio #</b> | CH 2   RX/TX<br>464.5   TONE<br>131.8   T/A  <br>COLOR/TS-<br>NONE   A |
|---------------------|------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------|

23-01677 (Guardian Helicopters) - May 2023

| Sunday | Monday                                                      | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|-------------------------------------------------------------|---------|-----------|----------|--------|----------|
| 30     | 1                                                           | 2       | 3         | 4        | 5      | 6        |
| 7      | 8                                                           | 9       | 10        | 11       | 12     | 13       |
| 14     | 15                                                          | 16      | 17        | 18       | 19     | 20       |
| 21     | 22<br>07:30 -15:30 BELL 407<br>LZ<br>37 19.42’N 119 46.23’W | 23      | 24        | 25       | 26     | 27       |
| 28     | 29                                                          | 30      | 31        | 1        | 2      | 3        |
| 4      | 5                                                           | 6       | 7         | 8        | 9      | 10       |