

# 23-02052 Request Summary (Guardian Helicopters)



|                  |                            |                       |               |
|------------------|----------------------------|-----------------------|---------------|
| <b>Requestor</b> | Shelby D Eastom-Plum       | <b>Request Date</b>   | 05/27/2023    |
| <b>LAN ID</b>    | SDE9                       | <b>Work Type</b>      | Lift Work     |
| <b>Phone</b>     | (707) 564-5073             | <b>Lift Work Type</b> | HEC -         |
| <b>Cell</b>      | (707) 564-5073             | <b>For Contractor</b> | Non-Energized |
| <b>LOB</b>       | Electric Transmission Line |                       | PAR           |
| <b>Vendor</b>    | Guardian Helicopters       |                       |               |
| <b>Region</b>    | North Valley & Sierra      |                       |               |

## Work Dates

06/12/2023 - 06/23/2023 BELL 407, BELL 407

## Approver

Superintendent Joshua Vorhees (JPV7)

JPV7@PGE.COM

(C) (916) 768-9288

## Scope of Work

PLUMAS & BUTTE COUNTY  
BUTTE VALLEY-CARIBOU & CARIBOU-TABLE MTN  
CAP- NIL  
RQD NOTIFICATIONS- NIL  
FOREIGN LINE- YES | WAPA

USFS/NATIONAL PARK TERRITORY- PLUMAS NF  
NOTIFICATIONS MADE- YES

CONTACTS-  
REQUESTER/FOREMAN- JERRY BROWN 415-205-5386  
PGE PM- JOSH VORHEES JPV7

SCOPE- HELICOPTERS TO TRANSPORT WORKERS (HEC), TOOLS, AND MATERIALS TO  
WL'S FOR INSULATOR CHANGE OUTS AND MISC TAG WORK.

LZ/WORK LOCATION INFORMATION-  
LZ #1- OK, GRAVEL TURN OUT WITHIN 300 FT OF ROAD.  
LZ #2- OK, GRAVEL AREA ON SIDE OF HILL WITHIN 300 FT OF CIRCUITS AND TREES.  
LZ #3- OK, DIRT TURN OUT WITHIN 300 FT OF ACCESS RD AND CIRCUITS.  
LZ #4- OK, LARGE GRASS AREA. ON DEPARTURE SHIPS TO AVOID HOMES.  
LZ #5- OK, DIRT FIELD WITHIN 300 FT OF CIRCUITS.  
PER REQUESTER, WATER TRUCK WILL BE ON SITE  
LZ DIAMETER VERIFIED FOR TYPE (2) 3 AIRCRAFT- 175 FEET DIAMETER

WL- OK, WITHIN TERRAIN/CANYON WITH ROADS, RIVERS, TREES IN PROXIMTY.  
NUMEROUS CIRCUITS IN PROXIMITY RUNNING PARALLEL/OTHER DIRECTIONS. MOST  
WL'S ON BUTTE VALLEY-CARIBOU AREA NEAR LAKE. TBD ON WL'S 49/349-350, PER  
REQUESTER IF WORKED WILL EVACUATE/NOTIFY HOMES.

\*\*PER REQUESTER, TRAFFIC MITIGATION WILL BE IN PLACE\*\*

Is this work related to a storm or other event? No

Daily Information

# 23-02052 Request Summary (Guardian Helicopters)

06/12/2023 - 06/23/2023

Asset Category: LIGHT

Asset Type: BELL 407

## Locations

|            |                |                           |                   |             |
|------------|----------------|---------------------------|-------------------|-------------|
| 08:30 - LZ | LZ #1- CARIBOU | 40 04.27'N<br>121 10.02'W | <no headquarters> | <no county> |
|------------|----------------|---------------------------|-------------------|-------------|

|                                                                                          |                                                          |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Dust/Snow Mitigation Plan:<br>Is this waypoint a company facility or permitted Heliport? | Surface will have water applied prior to landing.<br>Yes |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|

### --- - Additional LZ

|                   |                           |                   |             |
|-------------------|---------------------------|-------------------|-------------|
| LZ #2- ROCK CREEK | 39 54.40'N<br>121 20.85'W | <no headquarters> | <no county> |
|-------------------|---------------------------|-------------------|-------------|

|                                                                                          |                                                          |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Dust/Snow Mitigation Plan:<br>Is this waypoint a company facility or permitted Heliport? | Surface will have water applied prior to landing.<br>Yes |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|

### --- - Additional LZ

|               |                           |                   |             |
|---------------|---------------------------|-------------------|-------------|
| LZ #3- RIM RD | 39 47.58'N<br>121 28.40'W | <no headquarters> | <no county> |
|---------------|---------------------------|-------------------|-------------|

|                                                                                          |                                                          |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Dust/Snow Mitigation Plan:<br>Is this waypoint a company facility or permitted Heliport? | Surface will have water applied prior to landing.<br>Yes |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|

### --- - Additional LZ

|               |                           |                   |             |
|---------------|---------------------------|-------------------|-------------|
| LZ #4- STRAWN | 39 36.87'N<br>121 31.50'W | <no headquarters> | <no county> |
|---------------|---------------------------|-------------------|-------------|

|                                                                                          |                                                          |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Dust/Snow Mitigation Plan:<br>Is this waypoint a company facility or permitted Heliport? | Surface will have water applied prior to landing.<br>Yes |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|

### --- - Additional LZ

|                      |                           |                   |             |
|----------------------|---------------------------|-------------------|-------------|
| LZ #5- COTTONWOOD RD | 39 33.12'N<br>121 38.28'W | <no headquarters> | <no county> |
|----------------------|---------------------------|-------------------|-------------|

|                                                                                          |                                                          |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Dust/Snow Mitigation Plan:<br>Is this waypoint a company facility or permitted Heliport? | Surface will have water applied prior to landing.<br>Yes |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|

### --- - Work Location

|                                   |                                                     |          |                |
|-----------------------------------|-----------------------------------------------------|----------|----------------|
| 10025 BUTTE VALLEY-CARIBOU 115 KV | 40 Line #: 0/1<br>10.57'N (START)<br>121<br>11.44'W | TABLEMTN | <no<br>county> |
|-----------------------------------|-----------------------------------------------------|----------|----------------|

|                            |     |
|----------------------------|-----|
| Dust/Snow Mitigation Plan: | --- |
|----------------------------|-----|

### --- - Work Location

|                                   |                                                    |          |                |
|-----------------------------------|----------------------------------------------------|----------|----------------|
| 10025 BUTTE VALLEY-CARIBOU 115 KV | 40 Line #: 7/57<br>05.19'N (END)<br>121<br>08.85'W | TABLEMTN | <no<br>county> |
|-----------------------------------|----------------------------------------------------|----------|----------------|

|                            |     |
|----------------------------|-----|
| Dust/Snow Mitigation Plan: | --- |
|----------------------------|-----|

### --- - Work Location

## 23-02052 Request Summary (Guardian Helicopters)

20013 CARIBOU-TABLE MTN

40 Line #: 007/056 TABLEMTN <no  
05.11'N (START) county>  
121  
08.96'W

Dust/Snow Mitigation Plan:

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### --- - Work Location

20013 CARIBOU-TABLE MTN

39 Line #: 061/411 TABLEMTN <no 158  
33.05'N (END) county> ft  
121  
38.27'W

Dust/Snow Mitigation Plan:

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### --- - Work Location

SEE COMMENTS FOR WHAT LZ IS BEING USED FOR WHAT <no  
WL'S AND FULL LIST OF WL'S lat/lon> <no  
> headquarters

Dust/Snow Mitigation Plan:

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|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                      |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|
| Est. Use Hours    | 8.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Vendor             | Guardian Helicopters |
| Contract          | ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Over Water         | No                   |
| Fuel Truck        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cargo Weight       | 600.0 lbs            |
| Special Equipment | ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Billing Number     | 31618794 100%        |
| Comments          | LZ #1 IS WORKING BUTTE<br>VALLEY-CARIBOU 115 KV. ALL<br>WL'S: 000/001, 000/002, 000/003,<br>000/004, 000/005, 001/008,<br>001/010, 001/012, 001/013,<br>003/027, 004/030, 004/032,<br>004/033A, 004/033B, 005/040,<br>005/041C, 007/055C,<br>007/057<br><br>LZ'S #1-5 AREA WORKING<br>CARIBOU-TABLE MTN 115KV:<br>LZ #1 WL'S- 007/056, 011/086B,<br>013/099,015/112, 015/114, 016/117<br>LZ #2 WL'S- 016/117, 021/145A,<br>021/146A, 022/156, 024/174,<br>024/175, 026/188, 026/191,<br>027/198, 028/200,028/202B<br>LZ #3 WL'S- 029/211, 030/219,<br>031/224, 031/228, 033/240,<br>033/245, 034/247, 037/278,<br>038/279, 039/292, 039/293, 041/302<br>LZ #4 WL'S- 042/308, 042/309,<br>043/315,047/339, 048/343, 049/349,<br>049/350, 049/351, 051/367,<br>053/375, 056/387<br>LZ#5 WL'S- 060/409, 061/411 | Req. Notifications | ---                  |

\*\*KML SENT TO VENDOR\*\*

# 23-02052 Request Summary (Guardian Helicopters)

Asset Category: LIGHT

Asset Type: BELL 407

## Locations

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|                   |                |                           |                   |             |
|-------------------|----------------|---------------------------|-------------------|-------------|
| <b>08:30 - LZ</b> | LZ #1- CARIBOU | 40 04.27'N<br>121 10.02'W | <no headquarters> | <no county> |
|-------------------|----------------|---------------------------|-------------------|-------------|

|                                                                                          |                                                          |
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| Dust/Snow Mitigation Plan:<br>Is this waypoint a company facility or permitted Heliport? | Surface will have water applied prior to landing.<br>Yes |
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### --- - Additional LZ

|                   |                           |                   |             |
|-------------------|---------------------------|-------------------|-------------|
| LZ #2- ROCK CREEK | 39 54.40'N<br>121 20.85'W | <no headquarters> | <no county> |
|-------------------|---------------------------|-------------------|-------------|

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### --- - Additional LZ

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| LZ #3- RIM RD | 39 47.58'N<br>121 28.40'W | <no headquarters> | <no county> |
|---------------|---------------------------|-------------------|-------------|

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|                      |                           |                   |             |
|----------------------|---------------------------|-------------------|-------------|
| LZ #5- COTTONWOOD RD | 39 33.12'N<br>121 38.28'W | <no headquarters> | <no county> |
|----------------------|---------------------------|-------------------|-------------|

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### --- - Work Location

|                                   |                                                     |          |                |
|-----------------------------------|-----------------------------------------------------|----------|----------------|
| 10025 BUTTE VALLEY-CARIBOU 115 KV | 40 Line #: 0/1<br>10.57'N (START)<br>121<br>11.44'W | TABLEMTN | <no<br>county> |
|-----------------------------------|-----------------------------------------------------|----------|----------------|

|                            |     |
|----------------------------|-----|
| Dust/Snow Mitigation Plan: | --- |
|----------------------------|-----|

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### --- - Work Location

|                                   |                                                    |          |                |
|-----------------------------------|----------------------------------------------------|----------|----------------|
| 10025 BUTTE VALLEY-CARIBOU 115 KV | 40 Line #: 7/57<br>05.19'N (END)<br>121<br>08.85'W | TABLEMTN | <no<br>county> |
|-----------------------------------|----------------------------------------------------|----------|----------------|

|                            |     |
|----------------------------|-----|
| Dust/Snow Mitigation Plan: | --- |
|----------------------------|-----|

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### --- - Work Location

|                         |                                                         |          |                |
|-------------------------|---------------------------------------------------------|----------|----------------|
| 20013 CARIBOU-TABLE MTN | 40 Line #: 007/056<br>05.11'N (START)<br>121<br>08.96'W | TABLEMTN | <no<br>county> |
|-------------------------|---------------------------------------------------------|----------|----------------|

## 23-02052 Request Summary (Guardian Helicopters)

Dust/Snow Mitigation Plan:

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### --- - Work Location

20013 CARIBOU-TABLE MTN

39 Line #: 061/411 TABLEMTN <no 158  
33.05'N (END) county> ft  
121  
38.27"W

Dust/Snow Mitigation Plan:

---

### --- - Work Location

SEE COMMENTS FOR WHAT LZ IS BEING USED FOR WHAT <no  
WL'S AND FULL LIST OF WL'S lat/lon> <no  
> headquarters

Dust/Snow Mitigation Plan:

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|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                      |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|
| Est. Use Hours    | 8.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Vendor             | Guardian Helicopters |
| Contract          | ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Over Water         | No                   |
| Fuel Truck        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cargo Weight       | 600.0 lbs            |
| Special Equipment | ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Billing Number     | 31618794 100%        |
| Comments          | LZ #1 IS WORKING BUTTE<br>VALLEY-CARIBOU 115 KV. ALL<br>WL'S: 000/001, 000/002, 000/003,<br>000/004, 000/005, 001/008,<br>001/010, 001/012, 001/013,<br>003/027, 004/030, 004/032,<br>004/033A, 004/033B, 005/040,<br>005/041C, 007/055C,<br>007/057<br><br>LZ'S #1-5 AREA WORKING<br>CARIBOU-TABLE MTN 115KV:<br>LZ #1 WL'S- 007/056, 011/086B,<br>013/099,015/112, 015/114, 016/117<br>LZ #2 WL'S- 016/117, 021/145A,<br>021/146A, 022/156, 024/174,<br>024/175, 026/188, 026/191,<br>027/198, 028/200,028/202B<br>LZ #3 WL'S- 029/211, 030/219,<br>031/224, 031/228, 033/240,<br>033/245, 034/247, 037/278,<br>038/279, 039/292, 039/293, 041/302<br>LZ #4 WL'S- 042/308, 042/309,<br>043/315,047/339, 048/343, 049/349,<br>049/350, 049/351, 051/367,<br>053/375, 056/387<br>LZ#5 WL'S- 060/409, 061/411 | Req. Notifications | ---                  |

\*\*KML SENT TO VENDOR\*\*

|                     |                                      |                   |                                      |                     |                                      |
|---------------------|--------------------------------------|-------------------|--------------------------------------|---------------------|--------------------------------------|
| <b>Talk About #</b> | TBD, WILL<br>DISCUSS AT<br>TAILBOARD | <b>Talk Group</b> | TBD, WILL<br>DISCUSS AT<br>TAILBOARD | <b>Talk Radio #</b> | TBD, WILL<br>DISCUSS AT<br>TAILBOARD |
|---------------------|--------------------------------------|-------------------|--------------------------------------|---------------------|--------------------------------------|

# 23-02052 (Guardian Helicopters) - June 2023

| Sunday                                                                                                                                       | Monday                                                                                                                                       | Tuesday                                                                                                                                      | Wednesday                                                                                                                                    | Thursday                                                                                                                                     | Friday                                                                                                                                       | Saturday                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 28                                                                                                                                           | 29                                                                                                                                           | 30                                                                                                                                           | 31                                                                                                                                           | 1                                                                                                                                            | 2                                                                                                                                            | 3                                                                                                                                            |
| 4                                                                                                                                            | 5                                                                                                                                            | 6                                                                                                                                            | 7                                                                                                                                            | 8                                                                                                                                            | 9                                                                                                                                            | 10                                                                                                                                           |
| 11                                                                                                                                           | 12<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W | 13<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W | 14<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W | 15<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W | 16<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W | 17<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W |
| 18<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W | 19<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W | 20<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W | 21<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W | 22<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W | 23<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W<br>08:30 -16:30 BELL 407<br>LZ #1- CARIBOU<br>40 04.27'N 121 10.02'W | 24                                                                                                                                           |
| 25                                                                                                                                           | 26                                                                                                                                           | 27                                                                                                                                           | 28                                                                                                                                           | 29                                                                                                                                           | 30                                                                                                                                           | 1                                                                                                                                            |
| 2                                                                                                                                            | 3                                                                                                                                            | 4                                                                                                                                            | 5                                                                                                                                            | 6                                                                                                                                            | 7                                                                                                                                            | 8                                                                                                                                            |