

SECTION 7

NON- Congested Area Plan

| Operator: Guardian Helicopt   | ers, Inc  | 71 (010) 11                          | • • • • • •                    |  |  |
|---|---|--------------------------------------|--------------------------------|--|--|
| 67 D STREET   |   | Phone (818) 44                       |                                |  |  |
| Fillmore CA. 9301   | 5   | FAX (818) 44                         | 2-9901                         |  |  |
|   |   |                                      |                                |  |  |
| PROJECT: <u>PG&amp;E HEC (AIRCH</u>   |   | WORK ORDER <u>#: 23-</u>             |                                |  |  |
| ADDRESS: <u>BIG CREEK RD</u>  |   | SANGER STATE: CA                     | ZIP: <u>93657</u>              |  |  |
| <u>SEE ATTACHED FLIGHT REQ</u>  | UEST AND KMZ                                      |                                      |                                |  |  |
|   |   |                                      |                                |  |  |
| CONTRACTOR: MICHELS   |   |                                      |                                |  |  |
| CONTACT REQUESTOR: <u>AR</u>  |   |                                      | E#: <u>559-288-3594</u>        |  |  |
|   | TT PARKER   | PHONI                                | E#: <u><b>620-694-0426</b></u> |  |  |
| PILOT'S NAME(S):  |   |                                      |                                |  |  |
| · · · · · · · · · · · · · · · · · · ·   | EL KLINK  | CERT#: <u>3018828</u>                |                                |  |  |
| 2. BUCKEY MACKAY  |   | CERT #: <u>2778051</u>               |                                |  |  |
| 3. <u>JOHN O</u>  | LSON  | CERT#: <u>2769166</u>                |                                |  |  |
| 3. <u>IAN GO</u>  | ODALE   | CERT#: <u>3741973</u>                |                                |  |  |
| 4. ROSS GOULET CERT#: 3396777   |   |                                      |                                |  |  |
| 5. <u>TREVO</u>   | R NEEDHAM   | CERT#: <u>3597688</u>                |                                |  |  |
| TYPE OF AIRCRAFT:   |   |                                      |                                |  |  |
| BE  | <u>LL UH-1H</u> N# <u>N777</u>                    | <u>'GH_</u> A/C CATEGORY: <u>RE</u>  | <u>STRICTED</u>                |  |  |
| BE  | LL 407 N# <u>N407</u>                             | <u>'GH</u> A/C CATEGORY: <u>ST</u>   | <u>ANDARD</u>                  |  |  |
| BE  | <u>LL 407</u> N# <u>N447</u>                      | <u>'GH_</u> A/C CATEGORY: <u>ST</u>  | ANDARD                         |  |  |
| $\mathbf{BE}$   | <u>LL 407                                    </u> | GH_A/C CATEGORY: ST.                 | <u>ANDARD</u>                  |  |  |
| $\mathbf{BE}$   | LL 205A1 N# N216                                  | <u> 5GH_</u> A/C CATEGORY: <u>ST</u> | <u>ANDARD</u>                  |  |  |
| BE  | LL 205A1 N# N211                                  | GH A/C CATEGORY: ST.                 | ANDARD                         |  |  |
| AS  | 350 B2 N# N498                                    | RPT A/C CATEGORY: ST.                | ANDARD                         |  |  |
| $\overline{BK}$   | 117 N# N990                                       | SL A/C CATEGORY: ST                  | ANDARD                         |  |  |
| IF SAFETY DICTATES AND OR THE CUSTOMER REQUESTS ADDITIONAL LIFTS THE LIFTS                        |   |                                      |                                |  |  |
| WILL BE CONDUCTED REMAINING WITHIN THE APPROVED TIME PARAMETERS.                                  |   |                                      |                                |  |  |
| TYPE OF LIFTS <u>HEC CARGO AIRCHAIR</u> LOAD: <u>EXT CL B</u> TYPE OF ITEM LIFTING: □ AERODYNAMIC |   |                                      |                                |  |  |
| ☑ NON- AERODYNAMIC LONG LINE: (NO) XXX (YES) LESS 200 FT (LENGTH) OPERATIONAL                     |   |                                      |                                |  |  |
| ALTITUDE: < 250 AGL   |   |                                      |                                |  |  |
| DATE AND TIMES OPERATI  | ON WILL BEGIN                                     | AND TERMINATE:                       |                                |  |  |
| FLIGHT DATES  | TIME BEGIN  | TIME END                             | TODAY'S DATE                   |  |  |
| 7-18 THRU 7-20-2023   | SUNRISE   | SUNSET                               | 7-10-2023                      |  |  |
| <b>AGENCY NAME:</b>   | PHONE#:   | PERSON NOTIFIED:                     | <u>DATE:</u>                   |  |  |
|   |   |                                      |                                |  |  |
|   |   |                                      |                                |  |  |
| <b>Evacuation</b>   | Crowd C   | <u>Control</u>                       | Street Closure                 |  |  |
| No Evacuated Structures   | V   | Operator                             | □ Yes ☑ No                     |  |  |
|   |   |                                      |                                |  |  |
| ☐Evacuated Structures   | 5   | ☑Contractor [                        | ✓ Contractor                   |  |  |
|   |   |                                      |                                |  |  |

Operator



NON Congested Area Plan

LIST OF BUILDINGS THAT SHALL EITHER BE PARTIALLY OR ENTIRELY UNOCCUPIED PERSONS ALSO HOMES THAT WILL BE NOTIFIED OF ACTIVITY:

| BUILDING DESCRIPTION/ADDRESS | REMARKS           | METHOD       |
|------------------------------|-------------------|--------------|
| NO BUILDINGS EVACUATED       | VACANT DURING OPS | HAND DELIVER |

Narrative description of pick-up site, route, delivery site, and plan for ceasing operation if unauthorized persons enter operational area or real hazard occurs.

## SITE INSPECTION NOTES

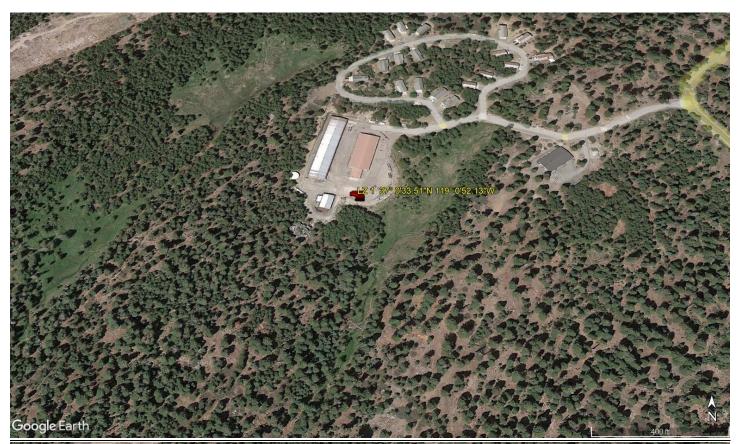
- 1. ALL OPERATIONS WILL BE IN ACCORDANCE WITH GHI AND CONTACTOR'S POLICIES AND PROCEDURES.
- 2. ALL PERSONNEL ESSENTIAL TO COMPLETING THE JOB SAFELY WILL PARTICIPATE IN THE SAFETY TAILBOARD. ALL PARTICIPANTS MUST SIGN THE GHI SIGN IN SHEET.
- 3. ONLY ESSENTIAL PERSONNEL WILL BE PERMITTED TO PARTICIPATE IN THE EVOLUTION AND TO ENTER THE SAFETY ZONE.
- 4. IN THE EVENT AN UNAUTHORIZED PERSON NTERS THE SAFETY ZONE OR A POTENTIAL HAZARD IS IDENTIFIED THE PILOT WILL HOLD THE AIRCRAFT IN RELATIVE POSITION AND ALL OPERATIONS WILL CEASE UNTIL THE PROBLEM IS RECTIFIED.
- 5. THE PILOT WILL MAINTAIN RADIO COMMUNICATION WITH THE GROUND CREW. IN THE EVENT OF LOSS COMMUNICATION, THE CREW WILL USE STANDARD HEAD AND HAND SIGNALS. WHEN THE PILOT IS CLEAR HE WILL MOVE THE AIRCRAFT TO A SAFE LOCATION TO ALLOW THE COMMUNICATION PROBLEM TO BE RECTIFIED.
- 6. IN THE EVENT OF AN AIRCRAFT EMERGENCY THE PILOT WILL NOTIFIY THE GROUND CREW AND WILL ATTEMPT TO LAND THE AIRCRAFT IN THE EMERGENCY LANDING AREA.
- 7. NO PERSONNEL WITHIN THE OPERATING AREA WILL BE PERMITTED TO TAKE PICTURES, NO CAMERA OR CELL PHONE USAGE.
- 8. EVACUATIONS AND STREET CLOSURES ARE IN ACCORDANCE WITH DIAGRAMS BELOW.
- 9. ANY DEVIATION FROM THE FLIGHT PLAN OR TAILBOARD MUST BE RE TAILBOARDED
- 10. ANY DEVIATON OR ADDITIONAL WORK MUST BE APPROVED BY CONTRACTOR
- 11. ALL PERSONNEL HAVE WORK STOP AUTHORITY AND MUST EXCERSISE THIS AUTHORIZATION

## PRIOR TO BEGINNING OPERATIONS, A TAILBOARD SAFETY BRIEF WILL BE CONDUCTED.

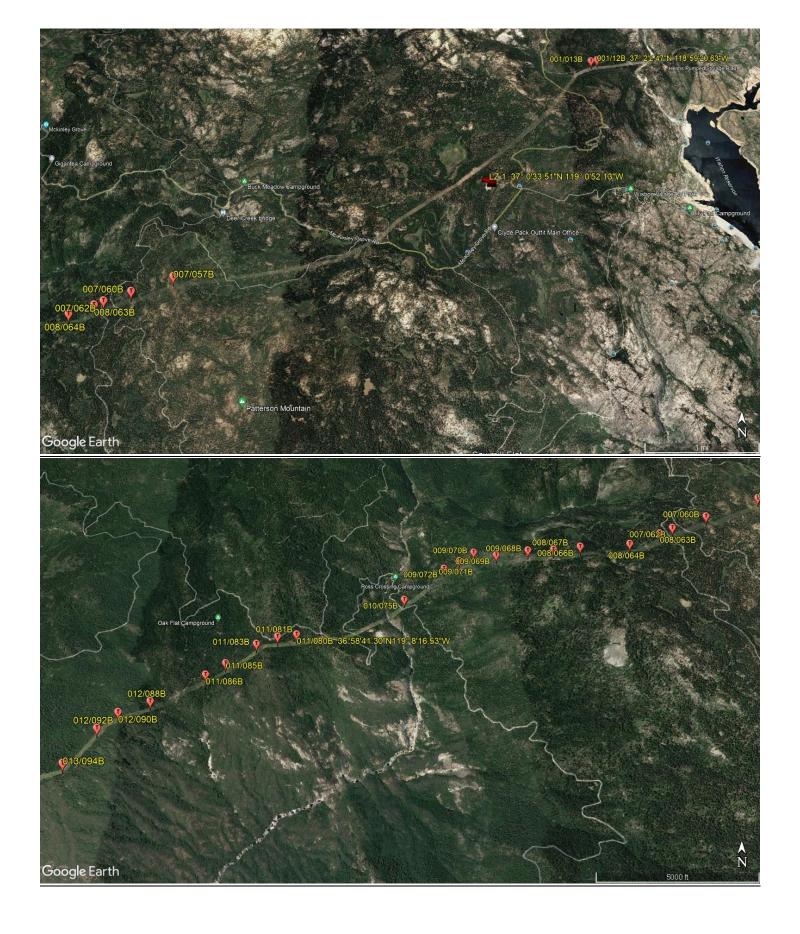
- 1. HELICOPTER WILL LAND AT THE LANDING ZONE TO CONDUCT TAILBOARD AND HEC TRAINING
- 2. PILOT WILL DETERMINE FLIGHT PATH TO POLE LOCATIONS RECON FLIGHT PRIOR TO WORK
- 3. THE EQUIPMENT WILL BE STAGED LZ
- 4. REMOTE AREA PILOT WILL CROSS ROADS WHEN CLEAR
- 5. WATER TRUCK IS REQUIRED AT LANDING AREAS
- 6. NO EVACUATIONS

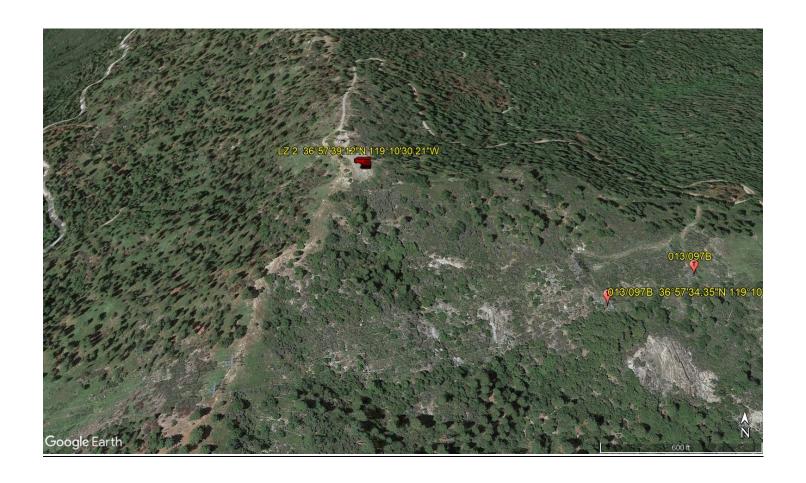
## **LEGEND**

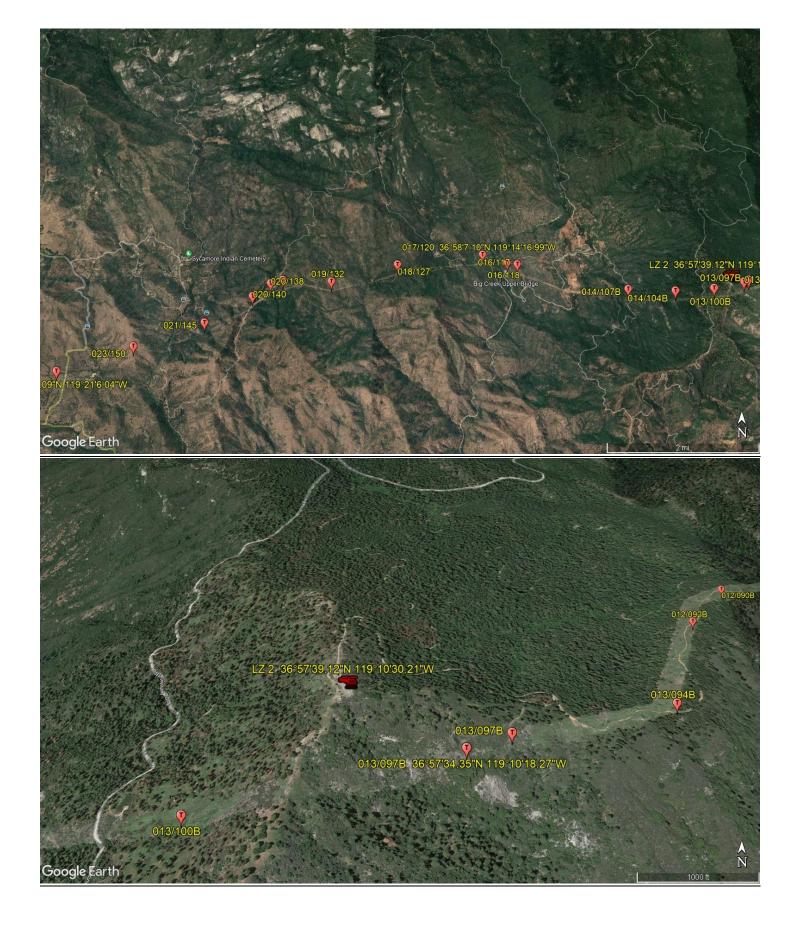
| SITE PLAN SYMBOLS: EVACUATION FLIGHT PATH |  |                       |  |  |
|---|--|-----------------------|--|--|
| LANDING AREA = $(LZ)$                     | STREET BLOCKED = XXXX                  | TOP TWO FLOORS = UBT2 |  |  |
| ATTACH AREA = (A)                         | RELEASE AREA = $(R)$                   |                       |  |  |
| FLIGHT PATH = >>>                         | EMERGENCY LAND = (ELZ)                 |                       |  |  |
| UNOCCUPIED BUILDING = (UB)                | UNOCCUPIED BUILDING TOP FLOOR = (UBT1) |                       |  |  |

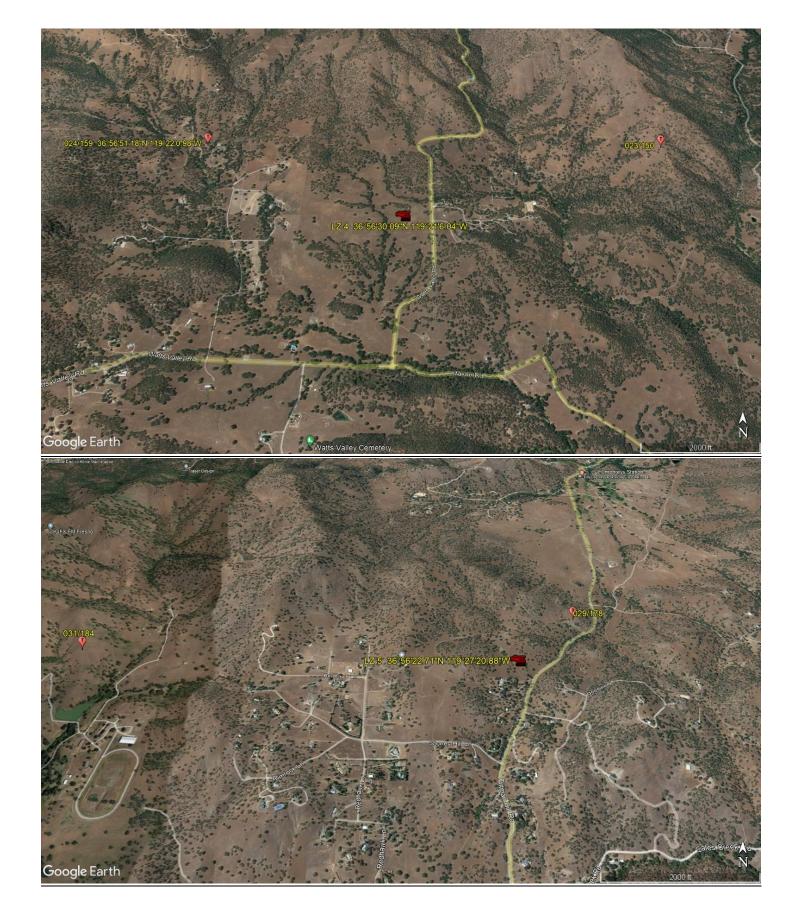












7-10-2023
DATE OF SUBMISSION

Jeffrey M. Julma

COMPANY OFFICIAL / TITLE Jeffrey M. Teubner Flight Coordinator