## 23-02438 Request Summary



Requestor Shelby D Eastom-Plum Request Date 06/28/2023 LAN ID SDE9 **Work Type** Lift Work Phone (707) 564-5073 Lift Work Type Cargo Cell (707) 564-5073 **For Contractor** Summit Line Electric Transmission LOB Construction

Line

**Vendor** Guardian Helicopters **Region** South Bay & Central

Coast

Work Dates 07/19/2023 UH-1H

Approver Supervisor William A Staton (WASL) WASL@pge.com (C) (559) 240-0184

Scope of Work NAPA & LAKE COUNTY

**FULTON-CALISTOGA** 

CAP- NIL

RQD NOTIFICATIONS- NIL FOREIGN LINE- NIL

USFS/NATIONAL PARK TERRITORY- NIL

NOTIFICATIONS MADE- NIL

CONTACTS-

REQUESTER- CODY DAY 559-593-1527 FOREMAN- PAT BLASI 620-388-4474

PGE PM- DANIEL FROST (D2FC) 415-846-2489

SCOPE- SCOPE- LIGHT SHIP TO TRANSPORT WORKERS (HEC), TOOLS, AND MATERIALS TO WL'S TO ASSIST WITH POLE SETS AND MISC REPAIRS/INSULATOR CHANGE OUTS. HEAVY TO TRANSPORT GRAVEL BAGS, TOOLS, AND POLE TO WL'S FOR POLE SETS. LARGEST POLE: FRAMED LDSP- 70 FT, CL H1- APPROX 3000 POUNDS. \*\*PAIRS WITH CAPITOL LIGHT ON R2437\*\*

LZ/WORK LOCATION INFORMATION-

LZ-OK, LARGE FIELD WITHIN PROXIMITY TO TREES, ROAD, AND

TRANMISSION/DISTRIBUTION CIRCUITS. PER REQUESTER, WATER TRUCK WILL BE ON SITE. LZ DIAMETER VERIFIED FOR TYPE 1 & 3 AIRCRAFT- 250 FEET DIAMETER

WL- OK, WITHIN TERRAIN WITH TREES. STRUCTURE 6/8 WITHIN 300 FT OF HOME. LOOK AND GO TO BE USED FOR RURAL ROADS.

\*\*PER REQUESTER. HOME OWNER NOTIFIED AND HOME WILL BE EVACUATED\*\*

Is this work related to a storm or other event? No

**Daily Information** 

## 23-02438 Request Summary

## 07/19/2023

Asset Category: MEDIUM Asset Type: UH-1H Locations

08:00 - LZ		)367 N )372 W	<no headquarters=""></no>		<no county=""></no>	
Is this waypoint a c	ompany facility	or permitted Helipo	rt?			Yes
Work Location	n					
60082 FULTON-CA	ALISTOGA	38.67671 N 122.58955 W	Line #: 006/006	LAKEVLLE	<no county=""></no>	1620 ft
Work Location	n					
60082 FULTON-CALISTOGA		38.68036 N 122.58946 W	Line #: 006/008	LAKEVLLE	<no county=""></no>	1488 ft
Work Location	n					
60082 FULTON-CA	ALISTOGA	38.68782 N 122.59455 W	Line #: 007/001	LAKEVLLE	<no county=""></no>	1404 ft
Est. Use Hours Contract Undergrounding Project Cargo Weight Special Equipment Comments	8.00  No 3000.0 lbs 		Vendor Guardian Helicopters Over Water No Fuel Truck Yes Hazardous Materials No Billing Number 31620118 100% Req. Notifications		·	
Γalk About #	TBD, WILL DISCUSS AT TAILBOARD	Talk Group	TBD, WILL DISCUSS AT TAILBOARD	Talk Radio	DISC	WILL USS AT BOARD

## 23-02438 - July 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25	26	27	28	29	30	1
2	3	4	5			0
	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17		19 <b>08:00 -16:00 UH-1H</b>	20	21	22
			LZ 38.70367 N 122.60372 W			
23	24	25	26	27	28	29
30	31	1	2	3	4	5