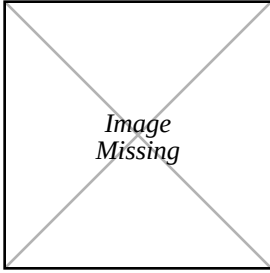


# 23-04545 Request Summary (Guardian Helicopters)



|                     |                            |                       |               |
|---------------------|----------------------------|-----------------------|---------------|
| <b>Requestor</b>    | Shelby D Eastom-Plum       | <b>Request Date</b>   | 10/25/2023    |
| <b>LAN ID</b>       | SDE9                       | <b>Operation Type</b> | Helicopter    |
| <b>Phone</b>        | (707) 564-5073             | <b>Work Type</b>      | Lift Work     |
| <b>Cell</b>         | (707) 564-5073             | <b>Lift Work Type</b> | HEC -         |
| <b>Project Name</b> |                            |                       | Non-Energized |
| <b>LOB</b>          | Electric Transmission Line | <b>For Contractor</b> | PAR           |
| <b>Vendor</b>       | Guardian Helicopters       |                       |               |
| <b>Region</b>       | North Valley & Sierra      |                       |               |
| <b>Division</b>     | North Valley               |                       |               |

## Work Dates

11/01/2023 - 11/03/2023 BELL 407

**Energized** No

**Midspan** No

**Approver** Superintendent Donna R Nickles (DRNH) DRNH@PGE.COM (C) (530) 228-7279

## Scope of Work

**Work Locations** 60097 HAT CREEK #1-PIT #1  
**Description of Work** SHASTA COUNTY  
HAT CREEK #1-PIT #1  
CAP- NIL  
RQD NOTIFICATIONS- NIL  
FOREIGN LINE- NIL  
  
USFS/NATIONAL PARK TERRITORY- NIL  
NOTIFICATIONS MADE- NIL  
  
CONTACTS-  
REQUESTER- JAMIE BELL 530-776-7096  
FOREMAN- BRYAN NEICE 316-207-4535  
PGE PM- JOSH VORHEES  
  
SCOPE- HELICOPTER TO TRANSPORT WORKERS (HEC), TOOLS, LADDERS, AND MATERIALS TO WL'S FOR INSULATOR CHANGE OUTS.  
  
LZ/WORK LOCATION INFORMATION-  
LZ- OK, LARGE OPEN DIRT AREA. PER REQUESTER, WATER TRUCK WILL BE ON SITE.  
LZ DIAMETER VERIFIED FOR TYPE 3 AIRCRAFT- 75 FEET DIAMETER  
  
WL- OK, RURAL AREA AT HAT CREEK 1 PH WITH DISTRIBUTION CIRCUIT IN PROXIMTY.  
FROM LZ TO WL'S HELICOPTER WILL HAVE TO CROSS OVER NUMEROUS CIRCUITS.  
LOOK AND GO TO BE USED FOR ROAD CROSSINGS.

**Is this work related to a storm or other event?** No

## Daily Information

# 23-04545 Request Summary (Guardian Helicopters)

11/01/2023

Reason for Request in Less than 15 Days:

Other

Reason for Request in Less than 15 Days Explained:

RECEIVED PRIOR TO 15 DAYS

Asset Category: LIGHT

Asset Type: BELL 407

Locations

---

|              |              |              |                   |            |
|--------------|--------------|--------------|-------------------|------------|
| 12:00 A - LZ | POSITION LEG | <no lat/lon> | <no headquarters> | Shasta Co. |
|--------------|--------------|--------------|-------------------|------------|

Dust/Snow Mitigation Plan:

Surface will have water applied prior to landing.

Is this waypoint a company facility or permitted Heliport?

Yes

---

|                |                       |                   |                      |
|----------------|-----------------------|-------------------|----------------------|
| Est. Use Hours | 3.00                  | Vendor            | Guardian Helicopters |
| Contract       | PSPS GUARDIAN 1 (407) | Over Water        | No                   |
| Undergrounding | No                    | Fuel Truck        | Yes                  |
| Project        |                       | Special Equipment | HEC Gear             |
| Cargo Weight   | 1000.0 lbs            | Comments          | ---                  |
| Billing Number | 316404648 100%        |                   |                      |

# 23-04545 Request Summary (Guardian Helicopters)

11/02/2023 - 11/03/2023

Reason for Request in Less than 15 Days:

Other

Reason for Request in Less than 15 Days Explained:

RECEIVED PRIOR TO 15 DAYS

Asset Category: LIGHT

Asset Type: BELL 407

Locations

|                    |    |                           |                   |            |
|--------------------|----|---------------------------|-------------------|------------|
| 08:00 A --- D - LZ | LZ | 40 58.28'N<br>121 32.46'W | <no headquarters> | Shasta Co. |
|--------------------|----|---------------------------|-------------------|------------|

Dust/Snow Mitigation Plan:

Is this waypoint a company facility or permitted Heliport?

Surface will have water applied prior to landing.

Yes

--- A - --- D - Work Location

|                           |                           |                 |          |             |
|---------------------------|---------------------------|-----------------|----------|-------------|
| 60097 HAT CREEK #1-PIT #1 | 40 55.78'N<br>121 32.74'W | Line #: 006/080 | TABLEMTN | <no county> |
|---------------------------|---------------------------|-----------------|----------|-------------|

--- A - --- D - Work Location

|                           |                           |                 |          |             |
|---------------------------|---------------------------|-----------------|----------|-------------|
| 60097 HAT CREEK #1-PIT #1 | 40 55.75'N<br>121 32.70'W | Line #: 006/081 | TABLEMTN | <no county> |
|---------------------------|---------------------------|-----------------|----------|-------------|

--- A - --- D - Work Location

|                           |                           |                 |          |             |
|---------------------------|---------------------------|-----------------|----------|-------------|
| 60097 HAT CREEK #1-PIT #1 | 40 55.75'N<br>121 32.69'W | Line #: 006/082 | TABLEMTN | <no county> |
|---------------------------|---------------------------|-----------------|----------|-------------|

--- A - Work Location

|                           |                           |                 |          |             |
|---------------------------|---------------------------|-----------------|----------|-------------|
| 60097 HAT CREEK #1-PIT #1 | 40 55.74'N<br>121 32.69'W | Line #: 006/083 | TABLEMTN | <no county> |
|---------------------------|---------------------------|-----------------|----------|-------------|

|                |                       |                   |                      |
|----------------|-----------------------|-------------------|----------------------|
| Est. Use Hours | 8.00                  | Vendor            | Guardian Helicopters |
| Contract       | PSPS GUARDIAN 1 (407) | Over Water        | No                   |
| Undergrounding | No                    | Fuel Truck        | Yes                  |
| Project        |                       | Special Equipment | HEC Gear             |
| Cargo Weight   | 1000.0 lbs            | Comments          | ---                  |
| Billing Number | 316404648 100%        |                   |                      |

|              |       |            |       |              |       |
|--------------|-------|------------|-------|--------------|-------|
| Talk About # | PAR 1 | Talk Group | PAR 1 | Talk Radio # | PAR 1 |
|--------------|-------|------------|-------|--------------|-------|

23-04545 (Guardian Helicopters) - November 2023

| Sunday | Monday | Tuesday | Wednesday                                | Thursday                                                 | Friday                                                   | Saturday |
|--------|--------|---------|------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------|
| 29     | 30     | 31      | 1<br>12:00 -15:00 N111GH<br>POSITION LEG | 2<br>08:00 -16:00 N111GH<br>LZ<br>40 58.28’N 121 32.46’W | 3<br>08:00 -16:00 N111GH<br>LZ<br>40 58.28’N 121 32.46’W | 4        |
| 5      | 6      | 7       | 8                                        | 9                                                        | 10                                                       | 11       |
| 12     | 13     | 14      | 15                                       | 16                                                       | 17                                                       | 18       |
| 19     | 20     | 21      | 22                                       | 23                                                       | 24                                                       | 25       |
| 26     | 27     | 28      | 29                                       | 30                                                       | 1                                                        | 2        |
| 3      | 4      | 5       | 6                                        | 7                                                        | 8                                                        | 9        |