

## 24-00501 Request Summary (Guardian Helicopters)



|                     |                           |                       |               |
|---------------------|---------------------------|-----------------------|---------------|
| <b>Requestor</b>    | Osiel S Garcia            | <b>Request Date</b>   | 02/29/2024    |
| <b>LAN ID</b>       | OSG2                      | <b>Operation Type</b> | Helicopter    |
| <b>Phone</b>        |                           | <b>Work Type</b>      | Lift Work     |
| <b>Cell</b>         | (805) 328-1876            | <b>Lift Work Type</b> | HEC -         |
| <b>Project Name</b> |                           |                       | Non-Energized |
| <b>LOB</b>          | Electric GC Distribution  | <b>For Contractor</b> | No            |
| <b>Vendor</b>       | Guardian Helicopters      |                       |               |
| <b>Region</b>       | South Bay & Central Coast |                       |               |
| <b>Division</b>     | Los Padres                |                       |               |

### Work Dates

03/28/2024 BELL 407

|                  |                                       |                    |                    |
|------------------|---------------------------------------|--------------------|--------------------|
| <b>Energized</b> | No                                    |                    |                    |
| <b>Midspan</b>   | No                                    |                    |                    |
| <b>Approver</b>  | Superintendent Helen M Santoro (HMM2) | HMM2@PGE.COM       | (C) (408) 204-6987 |
| <b>Foreman</b>   | Dallas M Henslin (D6HB)               | (P) (805) 556-2865 | (C) (805) 556-2865 |

### Scope of Work

**Counties** San Luis Obispo  
**Work Locations** SAN LUIS OBISPO 1104 12KV  
**Description of Work** SAN LUIS OBISPO COUNTY  
SAN LUIS OBISPO 1104  
CAP- NIL  
RQD NOTIFICATIONS- NIL  
  
USFS/NATIONAL PARK TERRITORY- LOS PADRES NF  
NOTIFICATIONS MADE- YES  
  
SCOPE- HEC, TOOLS/MATERIALS, POLE REPLACEMENT (2) HEAVIEST 45' 3 BARE WOOD  
POLE FRAMED 1550  
  
LZ/WORK LOCATION INFORMATION-  
LZ- DWELLING/STRUCTURE <300FT FROM LZ, EVACUATIONS/NOTIFICATIONS TO BE  
HANDLED BY REQUESTOR  
LZ DIAMETER VERIFIED FOR TYPE 3  
  
WL- NO NEARBY STRUCTURES OR OBSTRUCTIONS.  
  
\*\*REQUESTER TO ENSURE DUST MITIGATION IN PLACECREWS TO REPLACE 2 POLES  
THAT ARE INACCESSIBLE TO TRUC

Is this work related to a storm or other event? No

### Daily Information

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03/28/2024

Asset Category: LIGHT

Asset Type: BELL 407

## Locations

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|         |     |   |   |    |    |                           |                   |                     |        |
|---------|-----|---|---|----|----|---------------------------|-------------------|---------------------|--------|
| 09:00 A | --- | D | - | LZ | LZ | 35 12.87'N<br>120 27.19'W | <no headquarters> | San Luis Obispo Co. | 548 ft |
|---------|-----|---|---|----|----|---------------------------|-------------------|---------------------|--------|

Dust/Snow Mitigation Plan:

Is this waypoint a company facility or permitted Heliport?

Surface will have water applied prior to landing.

Yes

No cargo items for the entire flight

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## --- A - --- D - Work Location

|                           |                           |                  |            |                     |         |
|---------------------------|---------------------------|------------------|------------|---------------------|---------|
| SAN LUIS OBISPO 1104 12KV | 35 14.09'N<br>120 28.18'W | Line #: 10843812 | LOS PADRES | San Luis Obispo Co. | 1003 ft |
|---------------------------|---------------------------|------------------|------------|---------------------|---------|

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## --- A - Work Location

|                           |                           |                   |            |                     |        |
|---------------------------|---------------------------|-------------------|------------|---------------------|--------|
| SAN LUIS OBISPO 1104 12KV | 35 13.97'N<br>120 28.45'W | Line #: 101843805 | LOS PADRES | San Luis Obispo Co. | 750 ft |
|---------------------------|---------------------------|-------------------|------------|---------------------|--------|

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|                    |                   |                   |                                 |
|--------------------|-------------------|-------------------|---------------------------------|
| Est. Use Hours     | 8.00              | Vendor            | Guardian Helicopters            |
| Contract           | ---               | Over Water        | No                              |
| Undergrounding     | No                | Fuel Truck        | Yes                             |
| Project            |                   | Special Equipment | Grapple, HEC Gear, Remote Hooks |
| Cargo Weight       | 1550.0 lbs        | Comments          | ---                             |
| Billing Number     | 35403713-5300 50% |                   |                                 |
|                    | 35389767-5300 50% |                   |                                 |
| Req. Notifications | ---               |                   |                                 |

|               |                           |            |               |
|---------------|---------------------------|------------|---------------|
| Talk About #  | 107                       | Talk Group | LOS PADRES GC |
| CC Recipients | GRMG@PGE.COM;RCAH@PGE.COM |            |               |

|              |     |
|--------------|-----|
| Talk Radio # | 107 |
|--------------|-----|

24-00501 (Guardian Helicopters) - March 2024

| Sunday | Monday | Tuesday | Wednesday | Thursday                                                  | Friday | Saturday |
|--------|--------|---------|-----------|-----------------------------------------------------------|--------|----------|
| 25     | 26     | 27      | 28        | 29                                                        | 1      | 2        |
| 3      | 4      | 5       | 6         | 7                                                         | 8      | 9        |
| 10     | 11     | 12      | 13        | 14                                                        | 15     | 16       |
| 17     | 18     | 19      | 20        | 21                                                        | 22     | 23       |
| 24     | 25     | 26      | 27        | 28<br>09:00 -17:00 N111GH<br>LZ<br>35 12.87’N 120 27.19’W | 29     | 30       |
| 31     | 1      | 2       | 3         | 4                                                         | 5      | 6        |