

## 24-00612 Request Summary (Guardian Helicopters)



|                     |                             |                       |            |
|---------------------|-----------------------------|-----------------------|------------|
| <b>Requestor</b>    | Jennifer I Dreyer           | <b>Request Date</b>   | 03/13/2024 |
| <b>LAN ID</b>       | JYD9                        | <b>Operation Type</b> | Helicopter |
| <b>Phone</b>        | (707) 365-2539              | <b>Work Type</b>      | Lift Work  |
| <b>Cell</b>         | (707) 365-2539              | <b>Lift Work Type</b> | Cargo      |
| <b>Project Name</b> |                             | <b>Emergency Work</b> | No         |
| <b>LOB</b>          | Electric Transmission Tower | <b>For Contractor</b> | Michels    |
| <b>Vendor</b>       | Guardian Helicopters        |                       |            |
| <b>Region</b>       | South Bay & Central Coast   |                       |            |
| <b>Division</b>     | Pismo Beach                 |                       |            |

### Work Dates

04/11/2024 BELL 205

|                  |                                    |                    |                    |
|------------------|------------------------------------|--------------------|--------------------|
| <b>Energized</b> | No                                 |                    |                    |
| <b>Midspan</b>   | No                                 |                    |                    |
| <b>Approver</b>  | Supervisor Pete M Dominguez (PXD1) | PXD1@PGE.COM       | (C) (805) 459-6255 |
| <b>Foreman</b>   | Jeffrey Kleint (J9K7)              | (P) (920) 579-7283 | (C) (920) 579-7283 |

### Scope of Work

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Counties</b>            | San Luis Obispo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Work Locations</b>      | 70107 PASO ROBLES-TEMPLETON 70 KV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Description of Work</b> | SAN LUIS OBISPO COUNTY<br>PASO-ROBLES TEMPLETON 70KV<br>CAP- NIL<br>RQD NOTIFICATIONS- NIL<br><br>USFS/NATIONAL PARK TERRITORY- NIL<br>NOTIFICATIONS MADE- NIL<br><br>REQUESTOR- LOGAN DOMINGUES 559-974-1141<br>FOREMAN- JEFF KLEINT 920-579-7283<br>PGE PM- ALBERTO MANCERO A9MR<br><br>SCOPE- MEDIUM SHIP TO TRANSPORT EQUIPMENT AND MATERIAL TO SET (1) 75/H1 LDSP @ 2,103 LBS. PLUS ROCK AND GRAVEL BAGS. HEAVIEST PICK 2,900 LBS PER REQUESTOR.<br><br>LZ/WORK LOCATION INFORMATION-<br>LZ- OK, IN LARGE OPEN FIELD. WATER TRUCK TO BE ON SITE PER REQUESTOR. TRANSMISSION AND DISTRIBUTION LINE IN PROXIMITY.<br><br>LZ DIAMETER VERIFIED FOR TYPE 2 AIRCRAFT- 100 FEET DIAMETER<br><br>WL- OK, CROSSES OVER VAQUERO RD. FLAGGERS TO BE ON SITE PER REQUESTOR. 60 FEET FROM HOME. HOME TO BE EVACUATED PER REQUESTOR. DISTRIBUTION LINE RUNS PARRELL. |

Is this work related to a storm or other event? No

### Daily Information

# 24-00612 Request Summary (Guardian Helicopters)

04/11/2024

Asset Category: MEDIUM

Asset Type: BELL 205

## Locations

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|         |     |   |   |    |    |             |                   |             |        |
|---------|-----|---|---|----|----|-------------|-------------------|-------------|--------|
| 08:00 A | --- | D | - | LZ | LZ | 35 33.66'N  | <no headquarters> | <no county> | 776 ft |
|         |     |   |   |    |    | 120 41.26'W |                   |             |        |

Is this waypoint a company facility or permitted Heliport? Yes

No cargo items for the entire flight

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## --- A - Work Location

|                                   |             |                 |          |                     |
|-----------------------------------|-------------|-----------------|----------|---------------------|
| 70107 PASO ROBLES-TEMPLETON 70 KV | 35 33.73'N  | Line #: 003/064 | PISMOBCH | San Luis Obispo Co. |
|                                   | 120 41.31'W |                 |          |                     |

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|                   |            |                     |                      |
|-------------------|------------|---------------------|----------------------|
| Est. Use Hours    | 8.00       | Vendor              | Guardian Helicopters |
| Contract          | ---        | Over Water          | No                   |
| Undergrounding    | No         | Fuel Truck          | Yes                  |
| Project           |            | Hazardous Materials | No                   |
| Cargo Weight      | 2900.0 lbs | Billing Number      | 31634609 100%        |
| Special Equipment | ---        | Req. Notifications  | ---                  |
| Comments          | ---        |                     |                      |

|               |              |            |        |              |        |
|---------------|--------------|------------|--------|--------------|--------|
| Talk About #  | 151.76       | Talk Group | 151.76 | Talk Radio # | 151.76 |
| CC Recipients | A9MR@PGE.COM |            |        |              |        |

24-00612 (Guardian Helicopters) - April 2024

| Sunday | Monday | Tuesday | Wednesday | Thursday                                                  | Friday | Saturday |
|--------|--------|---------|-----------|-----------------------------------------------------------|--------|----------|
| 31     | 1      | 2       | 3         | 4                                                         | 5      | 6        |
| 7      | 8      | 9       | 10        | 11<br>08:00 -16:00 N216GH<br>LZ<br>35 33.66’N 120 41.26’W | 12     | 13       |
| 14     | 15     | 16      | 17        | 18                                                        | 19     | 20       |
| 21     | 22     | 23      | 24        | 25                                                        | 26     | 27       |
| 28     | 29     | 30      | 1         | 2                                                         | 3      | 4        |
| 5      | 6      | 7       | 8         | 9                                                         | 10     | 11       |