

## 24-00955 Request Summary (Guardian Helicopters)



|                     |                            |                       |               |
|---------------------|----------------------------|-----------------------|---------------|
| <b>Requestor</b>    | Chad M St. Clair           | <b>Request Date</b>   | 04/22/2024    |
| <b>LAN ID</b>       | c1sc                       | <b>Operation Type</b> | Helicopter    |
| <b>Phone</b>        | (458) 205-9800             | <b>Work Type</b>      | Lift Work     |
| <b>Cell</b>         | (458) 205-9800             | <b>Lift Work Type</b> | HEC -         |
| <b>Project Name</b> |                            |                       | Non-Energized |
| <b>LOB</b>          | Electric Transmission Line | <b>For Contractor</b> | No            |
| <b>Vendor</b>       | Guardian Helicopters       |                       |               |
| <b>Region</b>       | South Bay & Central Coast  |                       |               |
| <b>Division</b>     | Pismo Beach                |                       |               |

### Work Dates

05/22/2024 - 05/23/2024 BELL 407

|                  |                                        |                    |                    |
|------------------|----------------------------------------|--------------------|--------------------|
| <b>Energized</b> | No                                     |                    |                    |
| <b>Midspan</b>   | No                                     |                    |                    |
| <b>Approver</b>  | Superintendent Pete M Dominguez (pxd1) | PXD1@PGE.COM       | (C) (805) 459-6255 |
| <b>Foreman</b>   | Adolph J Cendro (ajcl)                 | (P) (805) 703-3623 | (C) (805) 703-3623 |

### Scope of Work

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|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Counties</b>            | San Luis Obispo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Work Locations</b>      | 50005 DIABLO-MIDWAY #3 500 KV, Currizo , Maddux                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Description of Work</b> | SAN LUIS OBISPO COUNTY<br>DIABLO-MIDWAY #3 500 KV CIRCUIT<br>CAP- NIL<br>DISPATCH NOTIFICATIONS- NIL<br><br>USFS/NATIONAL PARK TERRITORY- NIL<br>NOTIFICATIONS MADE- NIL<br><br>SCOPE- TO HEC, TO LIFT TOOLS AND MATERIALS TO CHANGE OUT INSULATORS AT VARIOUS LOCATIONS<br><br>LZ/WORK LOCATION INFORMATION<br>LZ- ALL LZ'S OK ON GRASS AND DIRT AREAS, PGE PROPERTY LZ HAS LINES CLOSE IN PROXIMITY. ALL LZ'S APPROVED FOR A TYPE 3 AIRCRAFT   DIAMETER VERIFIED 75 FEET<br><br>WL- OK TREES IN VACINITY.<br><br>REQUESTOR TO ENSURE TRAFFIC MITIGATION IN PLACE |

Is this work related to a storm or other event? No

### Daily Information

# 24-00955 Request Summary (Guardian Helicopters)

05/22/2024 - 05/23/2024

Asset Category: LIGHT

Asset Type: BELL 407

## Locations

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|                    |              |                           |                   |             |
|--------------------|--------------|---------------------------|-------------------|-------------|
| 08:00 A --- D - LZ | PGE property | 35 11.28'N<br>120 38.92'W | <no headquarters> | <no county> |
|--------------------|--------------|---------------------------|-------------------|-------------|

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| Dust/Snow Mitigation Plan:                                 | Surface is composed of low vegetative cover. |
| Is this waypoint a company facility or permitted Heliport? | Yes                                          |
| No cargo items for the entire flight                       |                                              |

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## --- A - --- D - Work Location

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|                               |                           |               |          |             |
|-------------------------------|---------------------------|---------------|----------|-------------|
| 50005 DIABLO-MIDWAY #3 500 KV | 35 11.30'N<br>120 39.01'W | Line #: 11/44 | PISMOBCH | <no county> |
|-------------------------------|---------------------------|---------------|----------|-------------|

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## 08:00 A --- D - Additional LZ

|        |                           |                   |                     |
|--------|---------------------------|-------------------|---------------------|
| Maddux | 35 09.97'N<br>120 25.64'W | <no headquarters> | San Luis Obispo Co. |
|--------|---------------------------|-------------------|---------------------|

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| Dust/Snow Mitigation Plan:                                 | Surface is composed of low vegetative cover. |
| Is this waypoint a company facility or permitted Heliport? | Yes                                          |

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## --- A - --- D - Work Location

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|                               |                           |               |          |             |
|-------------------------------|---------------------------|---------------|----------|-------------|
| 50005 DIABLO-MIDWAY #3 500 KV | 35 09.69'N<br>120 27.96'W | Line #: 22/91 | PISMOBCH | <no county> |
|-------------------------------|---------------------------|---------------|----------|-------------|

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## 08:00 A --- D - Additional LZ

|         |                           |                   |             |
|---------|---------------------------|-------------------|-------------|
| Currizo | 35 14.12'N<br>120 03.46'W | <no headquarters> | <no county> |
|---------|---------------------------|-------------------|-------------|

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| Dust/Snow Mitigation Plan:                                 | Surface is composed of low vegetative cover. |
| Is this waypoint a company facility or permitted Heliport? | Yes                                          |

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## --- A - Work Location

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|                               |                           |                |          |             |
|-------------------------------|---------------------------|----------------|----------|-------------|
| 50005 DIABLO-MIDWAY #3 500 KV | 35 13.36'N<br>120 05.35'W | Line #: 44/183 | PISMOBCH | <no county> |
|-------------------------------|---------------------------|----------------|----------|-------------|

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|                    |               |                   |                      |
|--------------------|---------------|-------------------|----------------------|
| Est. Use Hours     | 8.00          | Vendor            | Guardian Helicopters |
| Contract           | ---           | Over Water        | No                   |
| Undergrounding     | No            | Fuel Truck        | Yes                  |
| Project            |               | Special Equipment | HEC Gear, Grapple    |
| Cargo Weight       | 1100.0 lbs    | Comments          | ---                  |
| Billing Number     | 46211288 100% |                   |                      |
| Req. Notifications | ---           |                   |                      |

|              |     |            |     |              |     |
|--------------|-----|------------|-----|--------------|-----|
| Talk About # | 108 | Talk Group | 108 | Talk Radio # | 108 |
|--------------|-----|------------|-----|--------------|-----|

24-00955 (Guardian Helicopters) - May 2024

| Sunday | Monday | Tuesday | Wednesday                                                           | Thursday                                                            | Friday | Saturday |
|--------|--------|---------|---------------------------------------------------------------------|---------------------------------------------------------------------|--------|----------|
| 28     | 29     | 30      | 1                                                                   | 2                                                                   | 3      | 4        |
| 5      | 6      | 7       | 8                                                                   | 9                                                                   | 10     | 11       |
| 12     | 13     | 14      | 15                                                                  | 16                                                                  | 17     | 18       |
| 19     | 20     | 21      | 22<br>08:00 -16:00 N111GH<br>PGE property<br>35 11.28’N 120 38.92’W | 23<br>08:00 -16:00 N111GH<br>PGE property<br>35 11.28’N 120 38.92’W | 24     | 25       |
| 26     | 27     | 28      | 29                                                                  | 30                                                                  | 31     | 1        |
| 2      | 3      | 4       | 5                                                                   | 6                                                                   | 7      | 8        |