

## 24-02197 Request Summary (Guardian Helicopters)



|                     |                            |                       |               |
|---------------------|----------------------------|-----------------------|---------------|
| <b>Requestor</b>    | Chad M St. Clair           | <b>Request Date</b>   | 08/05/2024    |
| <b>LAN ID</b>       | c1sc                       | <b>Operation Type</b> | Helicopter    |
| <b>Phone</b>        | (458) 205-9800             | <b>Work Type</b>      | Lift Work     |
| <b>Cell</b>         | (458) 205-9800             | <b>Lift Work Type</b> | HEC -         |
| <b>Project Name</b> |                            |                       | Non-Energized |
| <b>LOB</b>          | Electric Transmission Line | <b>For Contractor</b> | No            |
| <b>Vendor</b>       | Guardian Helicopters       |                       |               |
| <b>Region</b>       | South Bay & Central Coast  |                       |               |
| <b>Division</b>     | Pismo Beach                |                       |               |

### Work Dates

08/27/2024 BELL 407

|                   |                                        |                    |                    |
|-------------------|----------------------------------------|--------------------|--------------------|
| <b>Energized</b>  | No                                     |                    |                    |
| <b>Midspan</b>    | No                                     |                    |                    |
| <b>Approver</b>   | Superintendent Pete M Dominguez (pxd1) | PXD1@PGE.COM       | (C) (805) 459-6255 |
| <b>Foreman</b>    | Adolph J Cendro (ajcl)                 | (P) (805) 703-3623 | (C) (805) 703-3623 |
| <b>Supervisor</b> | John Ceja (j4ch)                       | (C) (805) 458-5724 |                    |

### Scope of Work

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Work Locations</b>      | 10210A GOLDTREE TAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Description of Work</b> | SAN LUIS OBISPO COUNTY<br>GOLDTREE TAP<br>CAP- NIL<br>RQD NOTIFICATIONS- CAL MEN'S COLONY<br>FOREIGN LINE- NIL<br><br>USFS/NATIONAL PARK TERRITORY- NIL<br>NOTIFICATIONS MADE- NIL<br><br>SCOPE- HELICOPTER TO TRANSPORT WORKERS (HEC), TOOLS, AND MATERIALS TO WL FOR INSULATOR REPLACEMENTS.<br><br>LZ/WORK LOCATION INFORMATION-<br>LZ- OK, LARGE DIRT AREA WITH HILL ON ONE SIDE AND TREES IN PROXIMITY.<br>LZ DIAMETER VERIFIED FOR TYPE 3 AIRCRAFT- 75 FEET DIAMETER<br><br>WL- OK, RURAL AREA BETWEEN TWO HILLS WITH OTHER TRANSMISSION AND DISTRIBUTION CIRCUITS IN PROXIMITY. |

Is this work related to a storm or other event? No

### Daily Information

# 24-02197 Request Summary (Guardian Helicopters)

08/27/2024

Asset Category: LIGHT

Asset Type: BELL 407

## Locations

|                    |        |                           |                   |             |
|--------------------|--------|---------------------------|-------------------|-------------|
| 07:30 A --- D - LZ | Bounds | 35 18.82'N<br>120 42.38'W | <no headquarters> | <no county> |
|--------------------|--------|---------------------------|-------------------|-------------|

|                                                            |                                                     |
|------------------------------------------------------------|-----------------------------------------------------|
| Dust/Snow Mitigation Plan:                                 | Surface is composed of asphalt, concrete or gravel. |
| Is this waypoint a company facility or permitted Heliport? | Yes                                                 |

No cargo items for the entire flight

## --- A - --- D - Work Location

|                     |                           |              |          |             |
|---------------------|---------------------------|--------------|----------|-------------|
| 10210A GOLDTREE TAP | 35 18.01'N<br>120 42.34'W | Line #: 0/12 | PISMOBCH | <no county> |
|---------------------|---------------------------|--------------|----------|-------------|

## --- A - Work Location

|                     |                           |              |          |             |
|---------------------|---------------------------|--------------|----------|-------------|
| 10210A GOLDTREE TAP | 35 18.24'N<br>120 42.20'W | Line #: 1/16 | PISMOBCH | <no county> |
|---------------------|---------------------------|--------------|----------|-------------|

|                    |                    |                   |                      |
|--------------------|--------------------|-------------------|----------------------|
| Est. Use Hours     | 8.00               | Vendor            | Guardian Helicopters |
| Contract           | ---                | Over Water        | No                   |
| Undergrounding     | No                 | Fuel Truck        | Yes                  |
| Project            |                    | Special Equipment | HEC Gear, , Grapple  |
| Cargo Weight       | 600.0 lbs          | Comments          | ---                  |
| Billing Number     | 35529258-4801 100% | Project Name      | ---                  |
| Req. Notifications | ---                |                   |                      |

|              |     |            |     |              |     |
|--------------|-----|------------|-----|--------------|-----|
| Talk About # | 108 | Talk Group | 108 | Talk Radio # | 108 |
|--------------|-----|------------|-----|--------------|-----|

24-02197 (Guardian Helicopters) - August 2024

| Sunday | Monday | Tuesday                                                       | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------------------------------------------------------------|-----------|----------|--------|----------|
| 28     | 29     | 30                                                            | 31        | 1        | 2      | 3        |
| 4      | 5      | 6                                                             | 7         | 8        | 9      | 10       |
| 11     | 12     | 13                                                            | 14        | 15       | 16     | 17       |
| 18     | 19     | 20                                                            | 21        | 22       | 23     | 24       |
| 25     | 26     | 27<br>07:30 -15:30 N407GH<br>Bounds<br>35 18.82’N 120 42.38’W | 28        | 29       | 30     | 31       |
| 1      | 2      | 3                                                             | 4         | 5        | 6      | 7        |