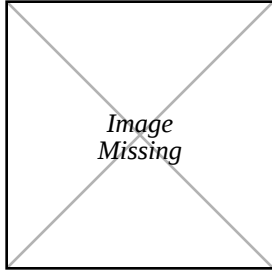


# 24-03348 Request Summary (Guardian Helicopters)



|                     |                          |                       |                |
|---------------------|--------------------------|-----------------------|----------------|
| <b>Requestor</b>    | Jennifer I Dreyer        | <b>Request Date</b>   | 10/22/2024     |
| <b>LAN ID</b>       | JYD9                     | <b>Operation Type</b> | Helicopter     |
| <b>Phone</b>        | (707) 365-2539           | <b>Work Type</b>      | Lift Work      |
| <b>Cell</b>         | (707) 365-2539           | <b>Lift Work Type</b> | HEC -          |
| <b>Project Name</b> | EYMANN                   |                       | Non-Energized  |
| <b>LOB</b>          | Electric GC Distribution | <b>For Contractor</b> | Pinnacle Power |
| <b>Vendor</b>       | Guardian Helicopters     |                       |                |
| <b>Region</b>       | Central Valley           |                       |                |
| <b>Division</b>     | Fresno                   |                       |                |

## Work Dates

11/08/2024 BELL 407

|                  |                                     |                    |                    |
|------------------|-------------------------------------|--------------------|--------------------|
| <b>Energized</b> | No                                  |                    |                    |
| <b>Midspan</b>   | No                                  |                    |                    |
| <b>Approver</b>  | Superintendent Victor Turner (VHT2) | VHT2@PGE.COM       | (C) (559) 859-0090 |
| <b>Foreman</b>   | John Rodda (JURZ)                   | (P) (805) 286-5939 | (C) (805) 286-5939 |

## Scope of Work

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Work Locations</b>      | DUNLAP 1103 12KV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Description of Work</b> | FRESNO COUNTY<br>DUNLAP 1103<br>CAP- NIL<br>RQD NOTIFICATIONS- NIL<br><br>USFS/NATIONAL PARK TERRITORY- NIL<br>NOTIFICATIONS MADE- NIL<br><br>REQUESTOR- EDWARD SWAN 559-310-2900<br>FOREMAN- JOHN RODDA 805-286-5939<br>PGE PM- VIC TURNER 559-859-0090<br><br>SCOPE- HEC CREW AND MATERIALS TO SET (1) WOOD 45/3 POLE @ 1,314 LBS PLUS ROCK AND GRAVEL BAGS. HEAVIEST LIFT @ 1,500 LBS PER REQUESTOR.<br><br>LZ/WORK LOCATION INFORMATION-<br><br>LZ- OK, WATER TRUCK TO BE ON SITE PER REQUESTOR. LESS THAN 300 FEET FROM TODD EYMANN RD. LOOK AND GO METHOD TO BE USED. HIGH WIRE LOCATION. MANY TREES IN VICINITY.<br><br>LZ DIAMETER VERIFIED FOR TYPE 3 AIRCRAFT- 75 FEET DIAMETER<br><br>WL- OK, IN STEEP TERRAIN WITH MANY TREES IN VICINITY. CROSSES OVER RURAL ROADS. LOOK AND GO METHOD TO BE USED. |

Is this work related to a storm or other event? No

## Daily Information

# 24-03348 Request Summary (Guardian Helicopters)

11/08/2024

Asset Category: LIGHT

Asset Type: BELL 407

## Locations

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|         |     |   |   |    |    |             |                   |             |         |
|---------|-----|---|---|----|----|-------------|-------------------|-------------|---------|
| 07:00 A | --- | D | - | LZ | LZ | 36 42.61'N  | <no headquarters> | <no county> | 4182 ft |
|         |     |   |   |    |    | 119 01.76'W |                   |             |         |

Dust/Snow Mitigation Plan:

Is this waypoint a company facility or permitted Heliport?

Surface will have water applied prior to landing.

Yes

No cargo items for the entire flight

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## --- A - Work Location

|                  |             |                         |        |             |         |
|------------------|-------------|-------------------------|--------|-------------|---------|
| DUNLAP 1103 12KV | 36 43.10'N  | Line #: SAP # 100775382 | FRESNO | <no county> | 3881 ft |
|                  | 119 02.42'W |                         |        |             |         |

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|                    |               |                   |                      |
|--------------------|---------------|-------------------|----------------------|
| Est. Use Hours     | 8.00          | Vendor            | Guardian Helicopters |
| Contract           | ---           | Over Water        | No                   |
| Undergrounding     | No            | Fuel Truck        | Yes                  |
| Project            |               | Special Equipment | ---                  |
| Cargo Weight       | 2000.0 lbs    | Comments          | ---                  |
| Billing Number     | 35358480 100% | Project Name      | EYMANN               |
| Req. Notifications | ---           |                   |                      |

|              |                     |            |                     |              |                     |
|--------------|---------------------|------------|---------------------|--------------|---------------------|
| Talk About # | TBD AT<br>TAILBOARD | Talk Group | TBD AT<br>TAILBOARD | Talk Radio # | TBD AT<br>TAILBOARD |
|--------------|---------------------|------------|---------------------|--------------|---------------------|

24-03348 (Guardian Helicopters) - November 2024

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday                                                   | Saturday |
|--------|--------|---------|-----------|----------|----------------------------------------------------------|----------|
| 27     | 28     | 29      | 30        | 31       | 1                                                        | 2        |
| 3      | 4      | 5       | 6         | 7        | 8<br>07:00 -15:00 N111GH<br>LZ<br>36 42.61’N 119 01.76’W | 9        |
| 10     | 11     | 12      | 13        | 14       | 15                                                       | 16       |
| 17     | 18     | 19      | 20        | 21       | 22                                                       | 23       |
| 24     | 25     | 26      | 27        | 28       | 29                                                       | 30       |
| 1      | 2      | 3       | 4         | 5        | 6                                                        | 7        |