

# 25-00445 Request Summary (Guardian Helicopters)



|                     |                      |                        |                     |
|---------------------|----------------------|------------------------|---------------------|
| <b>Requestor</b>    | Cornelius Webb       | <b>Request Date</b>    | 02/27/2025          |
| <b>LAN ID</b>       | CWWI                 | <b>Operation Type</b>  | Helicopter          |
| <b>Phone</b>        | (657) 391-7371       | <b>Functional Area</b> | Electric            |
| <b>Cell</b>         | (657) 391-7371       |                        | Distribution / Lift |
| <b>Project Name</b> |                      |                        | Work / Cargo        |
| <b>Vendor</b>       | Guardian Helicopters | <b>Emergency Work</b>  | No                  |
| <b>Region</b>       | Central Valley       | <b>For Contractor</b>  | Outsource           |
| <b>Division</b>     | Fresno               |                        |                     |

## Work Dates

03/14/2025 BELL 205

**Energized** No

**Midspan** No

**Approver** Supervisor Garrett C Triffon (GCT6) GCT6@PGE.COM (C) (209) 617-7034

## Scope of Work

### States - Counties

### Work Locations

### Description of

### Work

BALCH NO 1 1101 12KV  
FRESNO COUNTY  
BALCH NO 1 1101 12KV  
CAP- NIL  
RQD NOTIFICATIONS- NIL

USFS/NATIONAL PARK TERRITORY- SIERRA NF  
NOTIFICATIONS MADE- YES, IN PROCESS

REQUESTOR- CORY WEBB 657-391-7371  
FOREMAN- NORBERT DELUNA 830-319-8293  
PGE PM- GARRETT TRIFFON 209-617-7034

SCOPE- CREW TO SET (2) POLES. HEAVIEST POLE BEING A WOOD 50/2 @ 1,739 LBS  
PLUS ROCK AND GRAVEL BAGS. HEAVIEST PICK @ 2,400 LBS.

LZ/WORK LOCATION INFORMATION-

LZ- OK, AT BALCH PORTAL HELIPAD.LESS THAN 300 FEET FROM ACCESS RD. LOOK  
AND GO METHOD TO BE USED.

LZ DIAMETER VERIFIED FOR TYPE 2 AIRCRAFT- 100 FEET DIAMETER

WL- OK, IN STEEP TERRAIN WITH MANY TREES IN VICINITY. TRANSMISSION LINE RUNS  
PARRELL. CROSSES OVER RURAL ROADS. LOOK AND GO METHOD TO BE USED.

**Is this work related to a storm or other event?** No

## Daily Information

# 25-00445 Request Summary (Guardian Helicopters)

03/14/2025

Asset Category: MEDIUM

Asset Type: BELL 205

## Locations

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|         |     |   |   |    |    |             |                   |             |         |
|---------|-----|---|---|----|----|-------------|-------------------|-------------|---------|
| 08:00 A | --- | D | - | LZ | LZ | 36 54.40'N  | <no headquarters> | <no county> | 1582 ft |
|         |     |   |   |    |    | 119 07.74'W |                   |             |         |

Is this waypoint a company facility or permitted Heliport? Yes

No cargo items for the entire flight

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## --- A - --- D - Work Location

|                      |             |                         |        |             |         |
|----------------------|-------------|-------------------------|--------|-------------|---------|
| BALCH NO 1 1101 12KV | 36 54.33'N  | Line #: SAP # 100794961 | FRESNO | <no county> | 3800 ft |
|                      | 119 03.52'W |                         |        |             |         |

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## --- A - Work Location

|                      |             |                         |        |             |         |
|----------------------|-------------|-------------------------|--------|-------------|---------|
| BALCH NO 1 1101 12KV | 36 54.35'N  | Line #: SAP # 100794692 | FRESNO | <no county> | 3804 ft |
|                      | 119 03.48'W |                         |        |             |         |

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|                   |            |                     |                      |
|-------------------|------------|---------------------|----------------------|
| Est. Use Hours    | 8.00       | Vendor              | Guardian Helicopters |
| Contract          | ---        | Over Water          | No                   |
| Undergrounding    | No         | Fuel Truck          | Yes                  |
| Project           |            | Hazardous Materials | No                   |
| Cargo Weight      | 2400.0 lbs | Billing Number      | 35559863-5300 100%   |
| Special Equipment | ---        | Req. Notifications  | ---                  |
| Comments          | ---        |                     |                      |
| Project Name      | ---        |                     |                      |

|              |                     |            |                     |              |                     |
|--------------|---------------------|------------|---------------------|--------------|---------------------|
| Talk About # | TBD AT<br>TAILBOARD | Talk Group | TBD AT<br>TAILBOARD | Talk Radio # | TBD AT<br>TAILBOARD |
|--------------|---------------------|------------|---------------------|--------------|---------------------|

25-00445 (Guardian Helicopters) - March 2025

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday                                                    | Saturday |
|--------|--------|---------|-----------|----------|-----------------------------------------------------------|----------|
| 23     | 24     | 25      | 26        | 27       | 28                                                        | 1        |
| 2      | 3      | 4       | 5         | 6        | 7                                                         | 8        |
| 9      | 10     | 11      | 12        | 13       | 14<br>08:00 -16:00 N211GH<br>LZ<br>36 54.40’N 119 07.74’W | 15       |
| 16     | 17     | 18      | 19        | 20       | 21                                                        | 22       |
| 23     | 24     | 25      | 26        | 27       | 28                                                        | 29       |
| 30     | 31     | 1       | 2         | 3        | 4                                                         | 5        |