25-00410 Request Summary (Guardian Helicopters)



Requestor Matthew Parker Request D
LAN ID M8P5 Operation
Phone (620) 694-0426 Functional
Cell (620) 694-0426
Project Name WMP SOUTH

FRESNO

Vendor Guardian Helicopters

Region Central Valley

Division Fresno

Request Date 02/25/2025
Operation Type Helicopter
Functional Area Electric

For Contractor

Transmission Line / Lift Work /

HEC -

Non-Energized

Michels

Work Dates 03/25/2025 BELL 407

Energized No **Midspan** No

 Approver
 Superintendent Pete M Dominguez (PXD1)
 PXD1@PGE.COM
 (C) (805) 459-6255

 Foreman
 Matthew Parker (M8P5)
 (P) (620) 694-0426
 (C) (620) 694-0426

Scope of Work

States - Counties

Work Locations Description of Work 10033 CHOWCHILLA-KERCKHOFF

FRESNO COUNTY

CHOWCHILLA-KERCKHOFF

CAP- NIL

RQD NOTIFICATIONS- NIL

USFS/NATIONAL PARK TERRITORY- NIL

NOTIFICATIONS MADE- NIL

REQUESTOR-LOGAN DOMINGUES 559-974-1141

FOREMAN- MATT PARKER 620-694-0426

PGE PM- KEVIN FISH K1FH

SCOPE- HEC CREW AND MATERIALS TO WORK LOCATION FOR MISC O&M WORK

LZ/WORK LOCATION INFORMATION-

LZ- OK, WATER TRUCK TO BE ON SITE PER REQUESTOR. SUBSTATION LESS THAN 300

FEET. TREES AND WIRES IN VICINITY.

LZ DIAMETER VERIFIED FOR TYPE 3 AIRCRAFT- 75 FEET DIAMETER

WL- OK, IN STEEP TERRAIN WITH MANY TREES AND LINES IN VICINITY.

Is this work related to a storm or other event? No

Daily Information

25-00410 Request Summary (Guardian Helicopters)

03/25/2025

Asset Category: LIGHT **Asset Type:** BELL 407

Locations

Talk About #

151.76

Talk Group

| 08:00 A D - LZ | LZ 1 | 37 05.44'N 119 33.12'W | <no headquarters=""></no> | <no county=""></no> | 953 ft | | |
|--|---|---------------------------|---|--|--------|--|--|
| Dust/Snow Mitigatio Is this waypoint a co No cargo items for the | mpany facility or p | | Surface will have water applied prior to landing. Yes | | | | |
| A D - Wor | k Location | | | | | | |
| 10033 CHOWCHILL | A-KERCKHOFF | 37 05.51'N 119 33.13'W | Line #: A000/001 | FRESNO <no county=""></no> | 850 ft | | |
| A D - Wor | k Location | | | | | | |
| 10033 CHOWCHILL | A-KERCKHOFF | 37 05.52'N 119 33.15'W | Line #: 000/000 | FRESNO <no county=""></no> | 814 ft | | |
| A - Work Location | on | | | | | | |
| 10033 CHOWCHILLA-KERCKHOFF | | 37 05.52'N 119 33.15'W | Line #: 000/000 | FRESNO <no county=""></no> | 814 ft | | |
| Est. Use Hours Contract Undergrounding Project Cargo Weight Billing Number Req. Notifications | 8.00 No 1000.0 lbs 46298272 100% 46298271 100% 46297996 100% |) | Vendor Over Water Fuel Truck Special Equipment Comments Project Name | Guardian Helicopters No Yes ARS Air Chair WMP SOUTH FRESNO | | | |

151.76

Talk Radio #

151.76

25-00410 (Guardian Helicopters) - March 2025

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|--|-----------|----------|--------|----------|
| 23 | 24 | 25 | 26 | 27 | 28 | 1 |
| | | | | | | |
| | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | |
| | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | | | | | | |
| | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| | | | | | | |
| | | | | | | |
| 23 | 24 | 25 08:00 -16:00 N407GH LZ 1 | 26 | 27 | 28 | 29 |
| | | 37 05.44'N 119 33.12'W | | | | |
| | | | | | | |
| 30 | 31 | 1 | 2 | 3 | 4 | 5 |
| | | | | | | |
| | | | | | | |