

## 25-03247 Request Summary (Guardian Helicopters)



|                     |                      |                        |                     |
|---------------------|----------------------|------------------------|---------------------|
| <b>Requestor</b>    | Mark T Rouff         | <b>Request Date</b>    | 10/14/2025          |
| <b>LAN ID</b>       | MTRH                 | <b>Operation Type</b>  | Helicopter          |
| <b>Phone</b>        | (559) 220-1144       | <b>Functional Area</b> | Electric            |
| <b>Cell</b>         | (559) 220-1144       |                        | Distribution / Lift |
| <b>Project Name</b> |                      |                        | Work / Cargo        |
| <b>Vendor</b>       | Guardian Helicopters | <b>Emergency Work</b>  | No                  |
| <b>Region</b>       | ---                  | <b>For Contractor</b>  | Outsource           |
| <b>Division</b>     | ---                  |                        |                     |

### Work Dates

10/24/2025 BELL 205

### Energized

No

### Midspan

No

### Approver

Supervisor Garrett C Triffon (GCT6)

GCT6@PGE.COM

(C) (209) 617-7034

### Foreman

EDDIE SWAN ()

(P) (559) 310-2900

(C) (559) 310-2900

### Scope of Work

#### Work Locations

SAND CREEK 1103 12KV

#### Description of Work

TULARE COUNTY

SAND CREEK 1103 12KV

CAP- NIL

RQD NOTIFICATIONS- NIL

USFS/NATIONAL PARK TERRITORY- NIL

NOTIFICATIONS MADE- NIL

FOREMAN- EDDIE SWAN 559-310-2900

PGE PM- KORY SAFFELL 661-342-0821

SCOPE- CREW TO SET (1) FRAMED WOOD 50/2 POLE @ 1,739 LBS PLUS ROCK AND GRAVEL BAGS. MAX PICK @ 2,000 LBS PER REQUESTOR.

LZ- OK, WATER TRUCK TO BE ON SITE PER REQUESTOR. BUILDING EMPTY AND WILL BE AT TIME OF WORK. TREES IN VICINITY.

LZ DIAMETER VERIFIED FOR TYPE 2 AIRCRAFT- 100 FEET DIAMETER

WL- OK, IN STEEP TERRAIN WITH MANY TREES IN VICINITY. CROSSES OVER RD. M 453. FLAGGERS TO BE ON SITE.

Is this work related to a storm or other event? No

## Daily Information

# 25-03247 Request Summary (Guardian Helicopters)

10/24/2025

Asset Category: MEDIUM

Asset Type: BELL 205

## Locations

---

|         |     |   |   |    |    |                           |                   |            |         |
|---------|-----|---|---|----|----|---------------------------|-------------------|------------|---------|
| 08:00 A | --- | D | - | LZ | LZ | 36 38.55'N<br>119 00.61'W | <no headquarters> | Tulare Co. | 3091 ft |
|---------|-----|---|---|----|----|---------------------------|-------------------|------------|---------|

Is this waypoint a company facility or permitted Heliport?

Yes

No cargo items for the entire flight

---

## --- A - Work Location

|                      |                           |                        |                 |        |             |         |
|----------------------|---------------------------|------------------------|-----------------|--------|-------------|---------|
| SAND CREEK 1103 12KV | 36 37.04'N<br>118 59.32'W | SAP ID or Structure #: | SAP # 100683376 | Fresno | <no county> | 2882 ft |
|----------------------|---------------------------|------------------------|-----------------|--------|-------------|---------|

---

|                   |            |                     |                      |
|-------------------|------------|---------------------|----------------------|
| Est. Use Hours    | 8.00       | Vendor              | Guardian Helicopters |
| Contract          | ---        | Over Water          | No                   |
| Undergrounding    | No         | Fuel Truck          | Yes                  |
| Project           |            | Hazardous Materials | No                   |
| Cargo Weight      | 2000.0 lbs | Billing Number      | 35664232-5300 100%   |
| Special Equipment | ---        | Req. Notifications  | ---                  |
| Comments          | ---        |                     |                      |
| Project Name      | ---        |                     |                      |

|              |                     |            |                     |              |                    |
|--------------|---------------------|------------|---------------------|--------------|--------------------|
| Talk About # | TBD AT<br>TAILBOARD | Talk Group | TBD AT<br>TAILBOARD | Talk Radio # | TBD<br>ATTAILBOARD |
|--------------|---------------------|------------|---------------------|--------------|--------------------|

25-03247 (Guardian Helicopters) - October 2025

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday                                                      | Saturday |
|--------|--------|---------|-----------|----------|-------------------------------------------------------------|----------|
| 28     | 29     | 30      | 1         | 2        | 3                                                           | 4        |
| 5      | 6      | 7       | 8         | 9        | 10                                                          | 11       |
| 12     | 13     | 14      | 15        | 16       | 17                                                          | 18       |
| 19     | 20     | 21      | 22        | 23       | 24<br>08:00 -16:00 BELL 205<br>LZ<br>36 38.55'N 119 00.61'W | 25       |
| 26     | 27     | 28      | 29        | 30       | 31                                                          | 1        |
| 2      | 3      | 4       | 5         | 6        | 7                                                           | 8        |