

**SCE/USFS Region 5**  
**SPECIAL USE - AIRCRAFT NOTIFICATION FORM**  
**2020-2022**

When SCE requires use of aircraft (fixed, rotor wing, or UAS) within the United States Forest System boundaries, SCE will be required to fill out the "Required Information" section of this form. The SCE Government Land Agents will submit the form to the Forest Aviation Officer (FAO) and Forest Lands Program Manager at least **72 hours prior to the aircraft use**. The FAO will submit the approved notification to the Emergency Command Center (ECC) allowing for coordination and notification to any other aviation activities on the Forest during the proposed times, enhancing safety and meeting our obligation to meet Forest Service guidelines.

**Required Information**

Date(s) of project: 4-13-2026

Time(s) proposed: 0730

MSUP/Work Order/Notif #: FR07789 Contact person: JEFFREY TEUBNER

Office phone: 818-442-9904 Cell phone: 818-621-3794

Second contact person or back up: GARRET DOLTON

Office phone: 818-442-9904 Cell phone: 626-200-8372

Geographical Location: KERNVILLE

Latitude/Longitude (degrees decimal minute format): LZ 35°31'58.64"N118°37'50.09"W

Legal Description: Township:

Range:

Section:

Type of Aircraft: AIRPLANE  HELICOPTER  UAS-DRONE

Aircraft tail/"N" number: N211 GH Color: BLUE / WHITE Make/Model: BHT 205

Aircraft tail/"N" number: N216GH Color: RED/WHITE Make/Model: BHT 205

Project Description: Power Line

\*Please attach a map showing the location of the project and if multiple locations are being used mark planned flight routes on the map.

\*\*Project manager or pilot(s) must notify the Emergency Communications Center prior to flight and upon completion of the project/mission. **Notifications must be completed by phone and speaking directly to the Aircraft Dispatcher.**

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**Forest Service Staff Use Only:**

Permittee: \_\_\_\_\_

Project Name or Number: \_\_\_\_\_

(Select one)  DISTRICT  MONUMENT Date submitted for approval:

**Current Aviation Activity on the National Forest: \* TO BE FILLED OUT BY Forest Aviation Officer or designee.**

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_  
Forest Aviation Officer

Approved by: \_\_\_\_\_ Date:

District Ranger/Monument Manager: \_\_\_\_\_ Date:

**For SCE Reference:**

<b>National Forest</b>	<b>SCE Government Lands Agent</b>	<b>Forest Aviation Officer (FAO)</b>	<b>Forest Lands Program Manager</b>	<b>FS Aircraft Dispatcher</b>
<b>Angeles National Forest</b>	<a href="mailto:Laura.Solorio@sce.com">Laura.Solorio@sce.com</a>	<a href="mailto:barton.dorman@usda.gov">barton.dorman@usda.gov</a>	<a href="mailto:lorraine.gerchas@usda.gov">lorraine.gerchas@usda.gov</a>	(661) 723-2703
<b>Los Padres National Forest</b>	<a href="mailto:Karen.Bjurman@sce.com">Karen.Bjurman@sce.com</a>	<a href="mailto:bdsexton@fs.fed.us">bdsexton@fs.fed.us</a> , <a href="mailto:llove@fs.fed.us">llove@fs.fed.us</a> , <a href="mailto:crholladay@fs.fed.us">crholladay@fs.fed.us</a> , <a href="mailto:bmspahr@fs.fed.us">bmspahr@fs.fed.us</a> , <a href="mailto:vgarza@fs.fed.us">vgarza@fs.fed.us</a>	<a href="mailto:vcollins@fs.fed.us">vcollins@fs.fed.us</a>	805-938-9142 EXT 0
<b>Sierra National Forest</b>	<a href="mailto:Chung.Jordan@sce.com">Chung.Jordan@sce.com</a>	Send only to the Dispatcher	Send only to the Dispatcher	559-500-4544 24hr 559-500-4546 Bus, FAX: 559-348-0239, EMAIL: <a href="mailto:SNFDispatch@fs.fed.us">SNFDispatch@fs.fed.us</a>
<b>Sequoia National Forest</b>	<a href="mailto:Chung.Jordan@sce.com">Chung.Jordan@sce.com</a>		Hume Lake SUP Administrator: <a href="mailto:jennifer.white@usda.gov">jennifer.white@usda.gov</a> Western Divide: <a href="mailto:lisa.gammell@usda.gov">lisa.gammell@usda.gov</a> Kern River: <a href="mailto:joseph.martin@usda.gov">joseph.martin@usda.gov</a>	(559) 781-3320
<b>Inyo National Forest</b>	<a href="mailto:Laura.Solorio@sce.com">Laura.Solorio@sce.com</a>	Owens Valley Interagency Communications Center at <a href="mailto:caovcc@firenet.gov">caovcc@firenet.gov</a>	<a href="mailto:sheila.iron@usda.gov">sheila.iron@usda.gov</a>	760-873-2405
<b>Cleveland National Forest</b>	<a href="mailto:Alejandro.Ramirez@sce.com">Alejandro.Ramirez@sce.com</a>			
<b>San Bernardino National Forest</b>	<a href="mailto:Fabiola.Guerra@sce.com">Fabiola.Guerra@sce.com</a>	Doug Ross - <a href="mailto:Douglas.Ross@usda.gov">Douglas.Ross@usda.gov</a>	Dave Anderson - <a href="mailto:David.Anderson2@usda.gov">David.Anderson2@usda.gov</a> Cell: (909)-520-2385, Gordon Chike - <a href="mailto:gordon.chike@usda.gov">gordon.chike@usda.gov</a>	24hr Tel: 909-383-5654