

# 26-02014 Request Summary (Guardian Helicopters)



|                     |                      |                        |                     |
|---------------------|----------------------|------------------------|---------------------|
| <b>Requestor</b>    | Mark T Rouff         | <b>Request Date</b>    | 07/29/2026          |
| <b>LAN ID</b>       | MTRH                 | <b>Operation Type</b>  | Helicopter          |
| <b>Phone</b>        | (559) 220-1144       | <b>Functional Area</b> | Electric            |
| <b>Cell</b>         | (559) 220-1144       |                        | Distribution / Lift |
| <b>Project Name</b> |                      |                        | Work / Cargo        |
| <b>Vendor</b>       | Guardian Helicopters | <b>Emergency Work</b>  | No                  |
| <b>Region</b>       | Central Valley       | <b>For Contractor</b>  | Outsource           |
| <b>Division</b>     | Fresno               |                        |                     |

## Work Dates

08/24/2026 BELL 205

|                  |                                     |                    |                    |
|------------------|-------------------------------------|--------------------|--------------------|
| <b>Energized</b> | No                                  |                    |                    |
| <b>Midspan</b>   | No                                  |                    |                    |
| <b>Approver</b>  | Supervisor Garrett C Triffon (GCT6) | GCT6@PGE.COM       | (C)                |
| <b>Foreman</b>   | FELIPE RAMOS ()                     | (P) (559) 907-1407 | (C) (559) 907-1407 |

## Scope of Work

**Work Locations** DUNLAP 1102 12KV  
**Description of Work** FRESNO COUNTY  
DUNLAP 1102 12KV  
CAP- NIL  
RQD NOTIFICATIONS- FOOTHILL MOA  
  
USFS/NATIONAL PARK TERRITORY- NIL  
NOTIFICATIONS MADE- NIL  
  
REQUESTOR- MARK ROUFF 559-220-1144  
FOREMAN- FELIPE RAMOS 559-907-1407  
PGE PM- GARRETT TRIFFON 209-617-7034  
  
SCOPE- CREW TO REPLACE (5) WOOD FRAMED POLES. HEAVIEST POLE BEING A 50/H1 @ 2,350 PLUS ROCK AND GRAVEL BAGS. HEAVIEST PICK @ 2,900 LBS PER REQUESTOR.  
  
LZ- OK, WATER TRUCK TO BE ON SITE PER REQUESTOR. LESS THAN 300 FEET FROM ROAD. FLAGGERS TO BE ON SITE. LINES IN VICINITY.  
  
LZ DIAMETER VERIFIED FOR TYPE 2 AIRCRAFT- 100 FEET DIAMETER  
  
WL- OK, IN STEEP TERAIN WITH MANY TREES IN VICINITY. CROSSES OVER RURAL RD. SEE AND AVOID TO BE USED.

Is this work related to a storm or other event? No

## Daily Information

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08/24/2026

Asset Category: MEDIUM

Asset Type: BELL 205

## Locations

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|         |     |   |   |    |    |                           |                   |            |         |
|---------|-----|---|---|----|----|---------------------------|-------------------|------------|---------|
| 09:00 A | --- | D | - | LZ | LZ | 36 42.59'N<br>119 01.76'W | <no headquarters> | Fresno Co. | 4200 ft |
|---------|-----|---|---|----|----|---------------------------|-------------------|------------|---------|

Is this waypoint a company facility or permitted Heliport?

Yes

No cargo items for the entire flight

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### --- A - --- D - Work Location

|                  |                           |                        |                 |        |             |         |
|------------------|---------------------------|------------------------|-----------------|--------|-------------|---------|
| DUNLAP 1102 12KV | 36 43.05'N<br>118 59.63'W | SAP ID or Structure #: | SAP # 100775182 | Fresno | <no county> | 5100 ft |
|------------------|---------------------------|------------------------|-----------------|--------|-------------|---------|

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### --- A - --- D - Work Location

|                  |                           |                        |                 |        |             |         |
|------------------|---------------------------|------------------------|-----------------|--------|-------------|---------|
| DUNLAP 1102 12KV | 36 42.74'N<br>118 59.93'W | SAP ID or Structure #: | SAP # 103350607 | Fresno | <no county> | 4800 ft |
|------------------|---------------------------|------------------------|-----------------|--------|-------------|---------|

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### --- A - Work Location

|                  |                           |                        |                 |        |             |         |
|------------------|---------------------------|------------------------|-----------------|--------|-------------|---------|
| DUNLAP 1102 12KV | 36 42.63'N<br>119 00.11'W | SAP ID or Structure #: | SAP # 103271729 | Fresno | <no county> | 4800 ft |
|------------------|---------------------------|------------------------|-----------------|--------|-------------|---------|

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|                   |            |                     |                      |
|-------------------|------------|---------------------|----------------------|
| Est. Use Hours    | 8.00       | Vendor              | Guardian Helicopters |
| Contract          | ---        | Over Water          | No                   |
| Undergrounding    | No         | Fuel Truck          | Yes                  |
| Project           |            | Hazardous Materials | No                   |
| Cargo Weight      | 2900.0 lbs | Billing Number      | 35728249-5300 100%   |
| Special Equipment | ---        |                     | 35689237-5300 100%   |
| Comments          | ---        |                     | 35431148-5300 100%   |
| Project Name      | ---        |                     | 35417605-5300 100%   |
|                   |            | Req. Notifications  | ---                  |

26-02014 (Guardian Helicopters) - August 2026

| Sunday | Monday                                                      | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|-------------------------------------------------------------|---------|-----------|----------|--------|----------|
| 26     | 27                                                          | 28      | 29        | 30       | 31     | 1        |
| 2      | 3                                                           | 4       | 5         | 6        | 7      | 8        |
| 9      | 10                                                          | 11      | 12        | 13       | 14     | 15       |
| 16     | 17                                                          | 18      | 19        | 20       | 21     | 22       |
| 23     | 24<br>09:00 -17:00 BELL 205<br>LZ<br>36 42.59’N 119 01.76’W | 25      | 26        | 27       | 28     | 29       |
| 30     | 31                                                          | 1       | 2         | 3        | 4      | 5        |